# THE WHOLE BOOKE OF DAVIDS PSALMS,

both in prose and Meeter,

*with apt Notes to sing them withall.*

AT LONDON

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1603.

# THE PSALMES OF DAVID.

PSALME. I. Tho. Stern.

Morning prayer

1 BLESSED is the man that doth not walk in the counsell of the wicked, nor stand in the way of sinners, nor sit in the seate of the scornefull.

2 But his delight is in the lawe of the Lord, & in his lawe doth hee meditate day and night.

3 He shal be like the tree that groweth
fast by the riuer side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper wel,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the windes driue to and fro.
5 Therefore shall not the wicked men
in iudgment stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrowne.

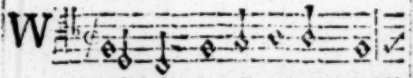
3 For hee shall bee like a tree planted by the riuers of waters, that wil bring forth her fruite in due season: whose leafe shall not fade: so whatsoeuer hee shall doe, shall prosper.

4 The wicked are not so, but as the chaffe, which the wind driueth away.

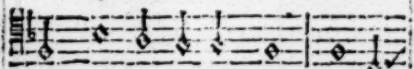
5 Therefore the wicked shall not stand in the iudgement, nor sinners in the assembly of the righteous.

6 For the Lord knoweth the way of the righteous, and the way of the wicked shall perish.

## PSAL. II.

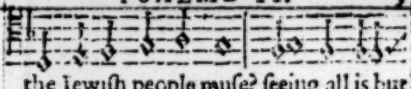


Why did the Gentiles tumults raise?

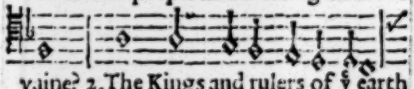


What rage was in their braine? why did the

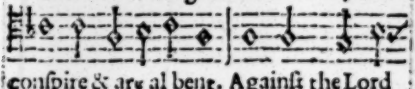
1 Why do the heathen rage, and the people murmure in vaine?



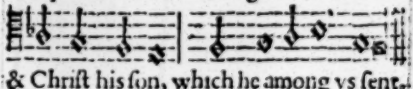
the Iewish people muse? seeing all is but



vaine? 2. The Kings and rulers of ỹ earth



conspire & are al bent. Against the Lord



& Christ his son, which he among vs sent.

2 The Kings of the earth band themselues, & the princes are assembled together against ỹ Lord, and against his Christ.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.
But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes
throughout the world so wide.

3 Let vs breake their bands. & cast their cords from vs.
4 But he that dwelleth in the heauens shall laugh: the Lord shall haue thē in derision.

5 For in his wrath the Lord will speake
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:
6 I haue annointed him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

5 Then shall he speak vnto them in his wrath, and vexe thē in his sore displeasure, saying:
6 Euen I haue set my king vpon Zion mine holy mountaine.

7 I will declare the decree. that is, the Lord hath saide vnto me, Thou art my sonne this day haue I begotten thee.
8 Aske of me, and I shall giue thee the Heathen for thine inheritance, and the ends of the earth for thy possession.
9 Thou shalt crush thē with a scepter of yron, and breake them in pieces like a potters vessell.
10 Bee wise nowe therefore, ye kings: be learned ye Iudges of the earth.
11 Serue the Lord in feare, & reioyce in trembling.
12 Kisse the Sonne least hee be angrie, and yee perish in the way, when his wrath shall sodainly burne.
13 Blessed are all thattrust in him.

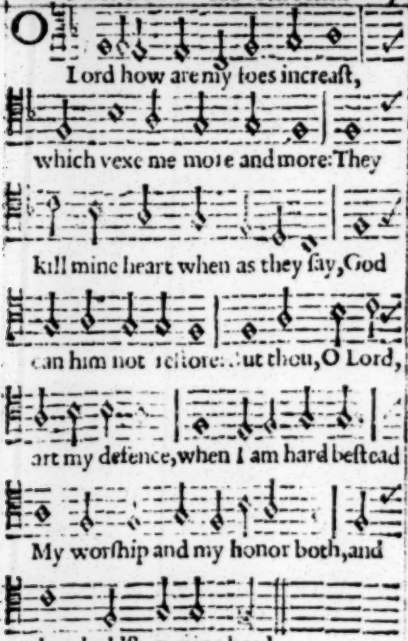
7 For in this wise the Lord himselfe
did say to me I wot,
Thou art my deare and only Sonne,
to day I thee begotte.
8 All people I will giue to thee,
as heires at thy request:
The endes and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruse euen with a mace
as men vnder foote trod:
And as the potters shrouds shalt breake
them with an yron rod.
10 Now ye, O Kings and rulers all,
be wise therefore and learnd,
By whom the matters of the world
be iudged and discernd.

11 See that ye serue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioice
to him in like maner.
12 See that ye kisse and eke imbrace
his blessed Sonne I say,
Least in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small
shall kindle in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

PSAL.




3

1 Lorde, howe are mine aduersaries increased? howe many rise against me?

2 Many say to my soule, There is no help for him in God. Selah.

3 But thou, Lorde, art a buckler for me: my glorie, and the lifter vppe of mine head.

4 Then with my voice vpon the Lord
I did both cal and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietly
I slept and rose againe:

4 I did call vnto the Lorde with my voice, and he heard me out of his holy mountaine. Selah.

5 I laid me downe and slept, and rose vp againe:

thei. lar



for the Lord sustained me.

6 I will not bee afraid for ten thousand of the people, that shoulde beset me round about.

7 O Lord, arise: helpe me, my God: for thou hast smitten all mine enemies vpon ye cheeke bone: thou hast broken the teeth of the wicked.

8 Saluation belongeth vnto the lord, and thy blessing is vppon thy people. Selah.

1 Heare mee when I call, O God of my righteousnes: thou hast set mee at libertie when I was in distresse.

2 Haue mercie vpon me and hearken vnto my prayer.

3 O yee sonnes of men, how long will ye turne my glorie into shame, louing vanitie, & seeking lies? Selah.

For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemde me in,
I could not be affraid:
For thou art still my Lord, my God,
my Sauiour and mine aide:

7 Rise vp therefore, saue me, my God,
for now to thee I call:
For thou hast broke the cheekes & teeth,
of these wicked men all.

8 Saluation only doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

## PSAL. IIII. Th. St.

Sing this as the 3. Psalme.

O God that art my righteousnes,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercie Lord, therefore on me,
and grant me this request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long wil ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart
And in your chamber quietly,
see yee your selues conuert.
6 Offer to God the sacrifice
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou therby shalt make mine heart,
more ioyfull and more glad,
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe.
For thou only wilt me, O Lord,
alone in safety keepe.

4 For bee yee sure that the Lord hath chosen to himselfe a godly man: the lord wil heare whē I call vnto him.
5 Tremble, and sin not: examine your owne heart vppon your bed, and bee still. Selah.
6 Offer the sacrifices of righteousnes & trust in the lord.
7 Many say, who will shewe vs any good: but Lord, lift vp the light of thy countenance vpō vs.
8 Thou hast giuen mee more ioy of hart, then they haue had, when their wheate and their wine did abound.
9 I will lay mee downe, & also sleep in peace: for thou, Lord onely, makest me dwell in safety.

## PSAL. V. Tho. Stern.

Sing this as the 3. Psalm.

INcline thine eares vnto my wordes,
O Lord, my plaint consider:

1 Heare my wordes, O Lord, vnderstand my meditation.

And,

2 And heare my voice my king my God,
to thee I make my praier.
3 Heare me betime, Lord tarry not:
for I will haue respect,
My praier early in the morne
to thee for to direct.

4 And I still trust through patience
in thee, my God alone:
That art not pleasde with wickednesse,
and ill with thee dwelth none.
5 And in thy sight shall neuer stand
these furious foales. O Lord:
Vaine workers of iniquity,
thou hast alwaies abhord.

6 The lyers and the flatterers
Thou shalt destroy them than:
And God will hate the bloud thirstie,
and the deceitfull man,
7 Therfore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord, lead me in thy righteousnes,
for to confound my foes:
And direct the way that I shall walke,
before my face disclose.

2 Harken vnto the voice of my crie, my King and my God for vnto thee do I pray.
3 Heare my voice in the morning, O Lord for in y morning will I direct me vnto thee, and I will waite.
4 For thou art not a God that loueth wickednes: neither shal euil dwel with thee.
5 The foolish shall not stande in thy sight: for thou hatest all them that worke iniquitie.
6 Thou shalt destroy them y speakers: the Lord will abhor the bloody man and deceitfull,
7 [illegible] will come into thine house in the multitude o[illegible] mercie, and in thy feare will I worship toward thine holy Temple.
8 Leade me, O Lord, in thy righteousnes, because of mine enemies: make thy way plaine before my face.

9 For

9 For in their mouths there is no truth,
their heart is foule and vaine:
Their throte an open sepulchre:
their tongue do glose and faine.

10 Destroy their false conspiracies
that they may come to nought:
Subiect them in their heaps of sinne
which haue rebellion wrought.

11 But those that put their trust in thee
let them be glad alwaies:
And render thanks for thy defence,
and giue thy Name the praise.

12 For thou with fauour wilt increase
the iust and righteous still,
And with thy grace, as with a shield,
defend him from all ill.

9 For no constancy is in their mouths within, they are very corruption: their throte is an open sepulchre, and they flatter with their tongue.

10 Destroy them, O God: let them fall from their counsels: cast them out for the multitude of their iniquities, because they haue rebelled against thee.

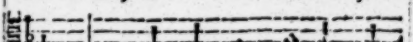
11 And let all them that trust in thee, reioice & triumph for euer, and couer thou them: & let them that loue thy Name, reioice in thee. 12 For thou Lord wilt blesse the righteous, and with fauour wilt compasse him, as with a shield.

## PSALME VI. Th.St.

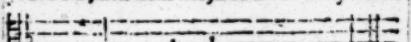
Euening Prayer

1 O Lord rebuke me not in thine anger, neither chastise me in thy wrath.

I am weak, therfore O Lord of mercy me



forbear, and heal me, Lord: for why thou



knoweſt, my bones do quake for feare.

2 Mine mercie vpon me, O Lord, for I am weake: O lord heale me, for my bones are vexed.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my miſery?

3 My ſoule is alſo troubled: but Lord, how long wilt thou delay?

4 Lord turne thee to thy woonted grace,
my ſilly ſoule vp take:
Oh, ſaue me not for my deſerts,
but for thy mercies ſake.

4 Returne, O Lord: deliuer my ſoule: ſaue mee for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?

5 For in death there is no remembrance of thee: in the graue who ſhall praiſe thee?

6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed
with teares of my complaint.

6 I fainted in my mourning: I cauſe my bed euery night to ſwim, and water my couch with my teares.

7 My ſight is dimme and waxeth olde
with anguiſh of mine heart,

7 Mine eye is dimmed for deſpite, &

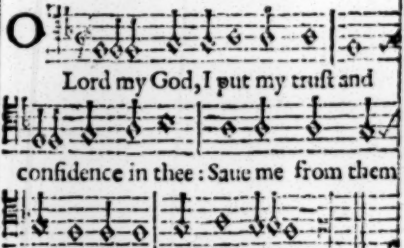
For

For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and cry:

9 He heard not only the request,
and praier of mine heart:
But it receiued at mine hand,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

...en, because of
...mine enemies.
8 Away from me al
ye workers of ini-
quity: for the Lord
hath heard ℣ voice
of my weeping.
9 The Lorde hath
heard my petition:
℣ lord will receiue
my prayer.
10 All mine ene-
mies shall bee con-
founded and sore
vexed: they shalbe
turned backe and
put to shame sud-
denly.

## PSAL. VII. T.S.




that me pursue, and eke deliuer me.
2 Least like a Lyon he me teare,
and rent in peeces small:
Whilst there is none to succour me,
and rid me out of thrall.

1 O Lord my God,
in thee I put my
trust: saue me from
all that persecute
me, & deliuer me.

2 Least he deuoure
my soule like a Ly-
on, and teare it in
pieces, while there
is none to helpe.

3 O

3 O Lord my God, if I haue done this thing, if this wickednesse be in mine hands,
4 If I haue rewarded euill vnto him that had peace with mee, (yea I haue deliuered him that vexed mee without cause)
5 Then let the enemie persecute my soule and take it: yea, let him treade my life downe vpon the earth, and lay mine honour in the dust. Selah.
6 Arise, O Lord, in thy wrath, and lift vp thy selfe against the rage of mine enemies, and awake for mee according to the iudgement that thou hast appointed.
7 So shall the congregation of the people compasse thee about: for their sakes therefore returne on hie. 8 The Lord shall iudge the people: iudge thou me, O Lord, according to my righteousnesse, and according to mine innocencie, that is in mee. 9 Oh let the malice of the wicked come to an ende: but guide thou the iust: for the righteous God tri h

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:
4 Or to my friend rewarded euill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse:
5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honor in the dust.
6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustain.
7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.
9 Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secrets of all hearts,
are searched and descride.
10 I take mine helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and perfect heart.

the heartes and reines.
10 My defence is in God, who preserueth the vpright in heart.

11 The iust man and the wicked both
God iudgeth by his power,
So that he feeleth his mighty hand
euen euery day and houre.
12 Except he change his mind, I die:
for euen as he should smite,
He whets his sword, his bow he bends:
aiming where he may hit.

11 God iudgeth the righteous and him that contemneth God, euery day:
12 Except he turne he hath whette his sword: he hath bent his bow and made it ready.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whiles he doth mischiefe warpe.
14 But lo, though he in trauell be
of his deuilish forecast,
And of his mischiefe once conceiued,
yet bringeth forth naught at last.

13 He hath also prepared him deadly weapons: he will ordain his arrowes for them that persecute me.
14 Behold hee shall trauaile with wickednes: for he hath conceined mischiefe, but hee shall bring forth a lie.

15 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digde vp for other.
Thus wrong returneth to the hurt
of him, in whom it bred:

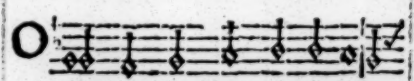
15 Hee hath made a pit and digged it, & is fallen into the pit that he made.
16 His mischiefe shall returne vpon his own head, and his cruelty shall fall vpon his own pate.

And all the mischiefe that he wrought,
shall fall vpon his head.

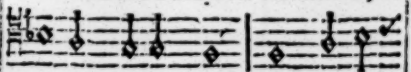
17 I wil giue thankes to God therefore,
that iudgeth righteously:
And with my song will praise the name
of him that is most hie.

17 I wil praise the Lord according to his righteousnesse, and will sing praise to the name of the Lord most high.

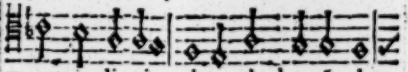
## PSAL. VIII. T. Stern.



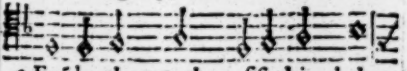
O God our Lord how wonderfull, are



thy workes euery where: Whose fame ser-



mount in dignity, aboue the heauēs clear.



2 Euē by the mouthes of sucking babes,

ỹ wilt cōfoūd thy foes: for in those babes

thy might is seen, thy graces they disclose

3 And

1 O Lord our Lord, howe excellent is thy Name in all the world, which hast set thy glory aboue the heauens.

2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemie and the auēger.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres
in order as they stand.
4 What thing is man, Lord, think I then
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glorie and dignity.
6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

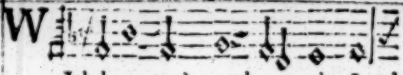
7 As sheepe and neat, and all beasts else,
that in the field do feede:
8 Foules of the aire, fish in the sea,
and all that therein breede.
9 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world?

which passeth through the pathes of the seas.
how excellent is thy name in all the world.

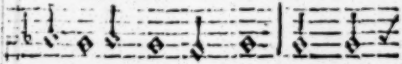
3 When I beholde
the heauens, euen
the workes of thy
fingers, the moone
and the starres which
thou hast ordained.
4 What is man,
say I, that thou art
mindfull of him?
and the son of man,
that thou visitest
him?
5 For thou hast
made him a little
lower then God, & &
crowned him with
glory and worship.
6 Thou hast made
him to haue domi-
nion in the workes
of thine handes: thou
hast put all things
vnder his feete.
7 All sheepe and
oxen: yea, and the
beasts of the field.
8 The foules of the
aire, and the fish of
the sea, and that
9 O Lord, our Lord,

Morning Prayer

1 I will praise the Lord with my whol heart: I wil speak of all thy marueilous works.

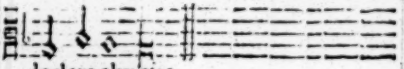


With heart and mouth vnto the Lord



will I sing laud and praise. And speak

of all thy wondrous workes, & them



declare alwaies.

2 I will be glad and much reioice,
in thee O God most hie:
And make my songs extoll thy Name,
aboue the starrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyed
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them can not be found,

2 I wil be glad and reioyce in thee: I will sing praise to thy Name, O most high.

3 For that mine enemies are turned backe: they shall fall, and perish at thy presence.

4 For thou hast maintained my right & my cause: thou are set in the throne, and iudgest right.

5 Thou hast rebuked the Heathen, thou hast destroyed the wicked: thou hast put out their Name for euer and euer.

6 My

6 My foe, thou hast made good dispatch,
and all our townes destroide:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall reigne:
And in the seate of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeelde with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppresst:
He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord
that dwelth in Sion hill.
Publish among all Nations
his Noble actes and will.

12 For he is mindfull of the bloud,
of those that be oppresst.
Forgetting not the afflicted heart,
that seeketh to him for rest.

6 O enemie, destructions are come to a perpetuall end, & thou hast destroyed the cities: their memoriall is perished with them.

7 But the Lorde shall sit for euer: he hath prepared his throne for iudgmẽt

8 For he shall iudge the worlde in righteousnes, and shall iudge the people with equitie

9 The Lorde also will be a refuge for the poore, a refuge in due time, euen in affliction

10 And they that knowe thy Name will trust in thee, for thou Lord, hast not failed thẽ that seeke thee.

11 Sing praises to the Lorde which dwelleth in Sion: shew the people his works.

12 For when he maketh inquisition for bloud, he remembreth it, and forgetteth not the complaint of the poore.

13 Haue mercie vpon me, O Lorde: consider my trouble, which I suffer of them that hate me, thou that liftest me vppe from the gates of death.
14 That I maye shew all thy prayses within ỹ gates of the daughter of Zion, and reioyce in thy saluation.
15 The heathen are sunken downe in the pit, that they made: in the net that they hid, is their foote taken.
16 The Lorde is knowne by executing iudgement: the wicked is snared in the worke of his owne handes. Higgaion. Selah.
17 The wicked shal turne into hell, and al nations that forget God.
18 For the poore shall not be alway forgotten: the hope

13 Haue mercy, Lord, on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation, Lord,
my soule might still reioice.
15 The heathen sticke fast in the pit,
that they themselues prepar'de:
And in the net that they did set,
their owne feete are fast snar'de.
16 God sheweth his iudgments which
for euery man to marke: (were good,
When as ye see the wicked man
lye trapt in his owne warke.
17 The wicked and the sinfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer look
for helpe of God in vaine.
19 O Lord, arise, least men preuaile
that be of worldly might:
And let the heathen folke receiue,
their iudgment in thy sight.

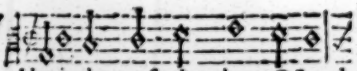
of the afflicted shall not perish for euer. 19 Vp Lord, let not man preuaile, let the heathen be iudged in thy sight.

20 Lord

20 Lord, ſtrike ſuch terror feare & dread,
into the hearts of them:
That they may know aſſuredly
they be but mortall men.

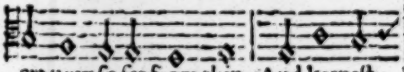
20 Put them in feare O Lorde, that the heathen may know that they are but men. Selah.

## PSALM. X. T.S.

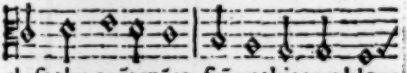


What is the cauſe, that thou, O Lord,

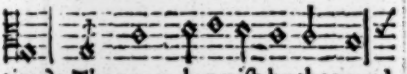
1 Why ſtandeſt thou farre off, O Lord, & hideſt thee in due time, ſeene in affliction?



art now ſo far from thine: And keepeſt

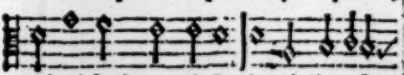


cloſe thy coũtenãce, frõ vs this troublous

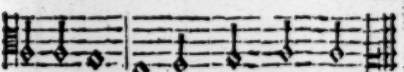


time? 2 The poore do periſh by the proud,

2 The wicked with pride doth perſecute the poore: let them bee taken in the crafts that they have imagined.



and wicked mens deſire: let thẽ be taken



in the craft, that they themſelues conſpire.

3 For in the luſt of his owne heart,
th'vngodly doth delite:

3 For the wicked hath made boaſt of his own harts deſire,

and the couetous blesseth himselfe, he contemneth § Lord.
4 The wicked is so proud that hee seeketh not for God: he thinketh alwaies There is no God.
5 His wayes alway prosper: thy iudgemẽts are hie aboue his sight, therefore defieth he all his enemies.
6 Hee saith in his heart, I shall neuer be moued, nor bee in danger.
7 His mouth is full of cursing and deceit and fraud: vnder his tongue is mischiefe and iniquitie.
8 He lieth in waite in the villages: in the secret places doth hee murther the innocent: his eyes are bent against the poore.
9 He lieth in waite secretly, euen as a Lyon in his den: he lyeth in wait to spoile the poore: he doth spoile the poore, when he draweth him into his net. 10 He croucheth & boweth:

So doth the wicked praise himselfe,
and doth the lord despite.
4 He is so proud that right or wrong,
he setteth all apart:
Nay, nay, there is no God saith he:
for thus he thinkes in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect.
And with a blast doth puffe against
such as would him correct.
6 Tush, Tush, saith he, I haue no dreed
least mine estate should change:
And why? for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile.
Vnder his tongue doth mischiefe sit
and trauell all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eies are bent.

9 And like a Lyon priuilie
lyeth lurking in his denne:
(If he may snare them in his net)
to spoile poore simple men.
10 And for the nonce full craftily
he croucheth downe I say:

So

So are great heapes of poore men made,
By his strong power his pray.

*The second part.*

11 Tush, God forgetteth this sayth he,
therefore may I be bold:
His countenance is cast aside,
He doth it not behold.

12 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not, Lord,
the poore that be oppresst.

13 What blasphemy is this to thee?
Lord doest thou not abhorre it?
To heare the wicked in their hearts
say, Tush, thou carest not for it?

14 But thou seest all this wickednesse,
and well doest vnderstand:
That friendlesse and poore fatherlesse
are left into thine hand.

15 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquitie
may perish altogether.

16 The Lord shall reigne for euermore
as King and God alone:
And he will chase the heathen folke
out of his land eachone.

17 Thou hearest O Lord, the poore mens
their praiers and request.

therefore heapes of
the poore doe fall
by his might.

11 He hath saide in
his heart, God hath
forgotte, hee hideth
away his face, and
will neuer see.

12 Arise, O Lorde
God: lift vp thine
hand: forget not the
poore.

13 Wherfore doth
wicked contemne
God? hee saith in
his heart, Thou
wilt not regard.

14 Yet thou hast
seene it: for thou
beholdest mischiefe
& wrong that thou
maist take it into
thine handes: the
poore commiteth
himselfe vnto thee:
for thou art the
helper of the fa-
therlesse.

15 Breake thou the
arme of the wicked
& malicious: search
his wickednes, and
thou shalt find none

16 The Lord is king for euer and euer: the heathen are destroyed
out of his land. 17 Lord, thou hast heard the desire of the poore:

thou preparest their hearts: thou bendest thine eare to them.
18 To iudge the fatherles & poore, that earthly man cause to feare no more.

Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
18 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

## PSAL. XI. T. Stern.

Sing this as the 10. Pſalme.

1 In the Lord put I my truſt: how ſay ye then to my ſoul, Flie to your mountaine as a bird?
2 For loe, the wicked bend their bow, and make readie their arrowes vpon the ſtring, that they may ſecretly ſhoot at thē, which are vpright in hart.
3 For the foundations are caſt down what haue the righteous done?
4 The Lord is in his holy palace: the Lords throne is in the heauen, his eyes wil conſider: his eye lidds will trie the children of men.

I Truſt in God: how dare ye then
ſay thus my ſoule vntill:
Flee hence as ſwift as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt
the ſound and harmeleſſe breſt.

Of worldly hope all ſtaues were ſhronk
and cleerely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt hie,
And in the Heauen hath his ſeat,
of royall Maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankind.

5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire & brimstone, and whirlewindes thick
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnes embrace,
And to the iust and vpright man,
sheweth forth his pleasant face.

## PSAL. XII. T. Stern.

Sing this as the 7. Psalme.

HElpe, Lord, for good and godly men
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away:
2 Who so doth with his neighbour talk
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great,
the Lord soone cut them out. (brags

5 The Lord will try the righteous: but the wicked, & him that loueth iniquity, doth his soule hate.
6 Vpon the wicked he shall raine snares, fire, and brimstone, and stormie tempest: this is the portion of their cup.
7 For the righteous Lord loueth righteousnes: his countenance doth behold the iust.

Eueningprayer

1 Helpe, Lorde, for there is not a godly man left: for the faithfull are failed from among the children of men.
2 They speake deceitfully euerie one with his neighbor, flattering with their lips and speak with a double heart.
3 The Lorde cut off all flattering lippes, and the tongues that speaketh proud things.

4 Which haue said, with our toong wil we preuail: our lips are our owne: who is Lord ouer vs?

5 Now for the oppression of the needy, & for the sighes of the poore, I will vp, saith the Lorde, and will set at libertie him whom the wicked hath shared.

6 The wordes of the Lord are pure wordes, as the siluer, tried in a fornace of earth, fined seuen fold.

7 Thou wilt keepe them, O Lord: thou wilt preserue him from this generation for euer. 8 The wicked walke on euery side: when they are exalted, it is a shame for the sonnes of men.

4 For they say still we will preuaile,
our tongues shall vs extoll.
Our tongues are ours, we ought to speak,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore, and men oppresst:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse then seuen times,
in fire beene purified.

7 Now since thy promise is to helpe,
Lord, keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

## PSAL. XIII. T.S.

Sing this as the 31. Psalme.

1 Howe long wilt thou forget me, O Lord? for euer? how long wilt thou hide thy face from me?

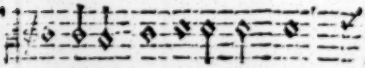
HOw long wilt thou forget me, Lord?
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?

2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foe
thus triumph ouer me?

3 Behold me now, my Lord my God,
and heare me sore oppreſt:
Lighten mine eies left that I sleepe,
as one by death poſſeſt.
4 Left thus saine enemy say to me,
behold I do preuaile:
Left they also that hate my soule,
reioice to see me quaile.

5 Put from thy mercies and goodnes,
mine hope shall neuer start:
In thy reliefe and sauing health
right glad shall be mine heart.
I will giue thanks vnto the Lord,
and praise to him sing:
Because he hath heard my request,
and graunted my wishing.

PSAL. XIIII. Th. St.



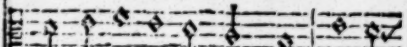
There is no God as fooliſhe men

affirme in their madde moode: Their

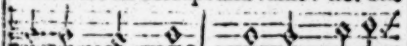
duiſtes

2 How long shall I take counsel with my selfe, hauing wearineſſe daily in mine heart: how long shall mine enemie be exalted aboue me?
3 Behold, & heare me, O Lorde my God: lighten mine eyes, that I sleepe not in death.
4 Left mine enemie say, I haue preuailed againſt him: & they that afflict me, reioyce when I slide.
5 But I truſt in thy mercie: mine heart shall reioice in thy saluation: I will sing to the Lorde, because hee hath deale louingly with me

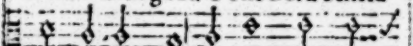
1 The foole hath saide in his heart, there is no God: they haue corrupted, and done an abominable worke: there is none that doth good.



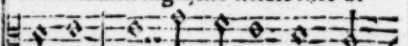
drifts are all corrupt and vaine: nor one



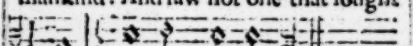
of them doth good. 2 The Lord beheld



from heauen high, the whole race of



mankind: And saw not one that sought



indeed, the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.

4 Is all their iudgment so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shal fall:
For God doth loue the righteous men
and will maintaine them all:

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because

2 The Lorde looked downe from heauen vpon the children of men, to see if there were any that would vnderstand, and seeke God.

5 All are gone out of the way: they are all corrupt: there is none that doth good, no not one.

4 Doe not all the workers of iniquitie know that they eate vp my people as they eate bread? they call not vpon the Lord.

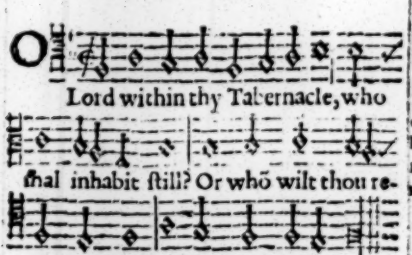
5 There they shall be taken with feare, because God is in the generation of the iust.

6 You haue made a mock at the counsell of the poore.

Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health?
and when wilt thou fulfill,
The promiſe made to Iſraell
from out of Sion hill?
8 Euen when thou wilt reſtore againe
ſuch as were captiues led:
Then Iacob ſhall therein reioice,
and Iſraell ſhall be glad.

PSAL. XV. T-S.




2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the verie truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in bodie goods, or name:
Nor willingly doth heare falſe tales,
which might impaire the ſame.

4 That

3.

becauſe the Lord is
his truſt.

7 Oh giue ſaluation
vnto Iſrael out of
Zion:
8 When the Lorde
turneth the captiuitie of his people,
then Iacob ſhall
reioyce and Iſrael
ſhalbe glad.

1 Lord, who ſhall dwell in thy Tabernacle? who ſhal reſt in thine holy mountaine.

2 He that walketh vprightly, and worketh righteouſnes, and ſpeaketh the truth in his heart.
3 He that ſlandereth not with his tongue, nor doth euill to his neighbour, nor receiueth a falſe report againſt his neighbor.

4 In whose eyes a vile person is contemned, but hee honoureth them that feare the Lord.

4 That in his heart regardeth not
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 He that sweareth to his owne hinderance & changeth not.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

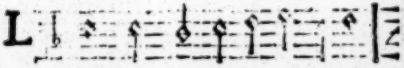
6 He that gineth not his money vnto vsurie, nor taketh reward against the innocent

6 That putteth not to vsurie
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloyne.

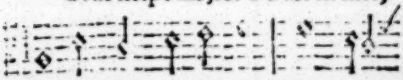
7 Hee that doth these thinges, shall neuer be moued.

7 Who so doth all things as ye see,
that here is to be done,
Shall neuer perish in this world
nor in the world to come.

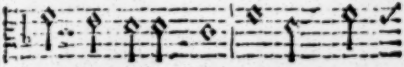
PSAL. XVI. Tho. Ster.



Orde keepe me, for I trust in thee,



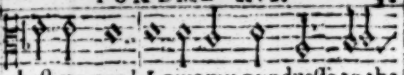
and doe confesse indeede: Thou art my



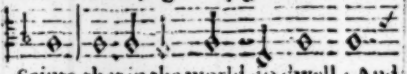
God, and of my goods, O Lord, thou

haft

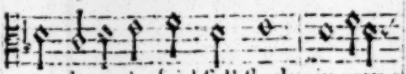
7 Preserue mee, O God: for in thee do I trust.



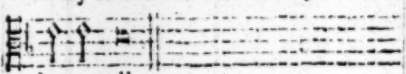
haſt no need, I giue my goodneſſe to the



Saints, that in the world do dwell: And



namely to the faithfull flocke, in vertue



that excell.

2 O my ſoule, thou haſt ſaide vnto the Lord, thou art my Lord, my well doing extendeth not to thee.

3 But to the Saints yͤ are in the earth, and to the excellent are all my delight is in them.

4 They ſhall heap ſorrows on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas, it is too bad.
As for their bloudie ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

4 The ſorrowes of them, that offer to another God, ſhall be multiplied: their offrings of blond will I not offer, neither make mention of their names w͡ my lips.

5 For why the Lord the portion is,
of mine inheritance.
And thou art he that doeſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage reſignde to me
doth pleaſe me woundrous well.

5 The Lord is the portion of mine inheritance & of my cuppe: thou ſhalt maintaine my lot.
6 The lines are fallen vnto me in pleaſant places: yea, I haue a faire heritage.

7 I wil praise the Lord, who hath giuen me counsell: my reins also teach me in the nights.
8 I haue set the lord alwayes before me: for hee is at my right hand: therefore I shal not slide.
9 Wherefore mine heart is glad, and my tongue reioyceth, my flesh also doth rest in hope.
10 For thou wilt not leaue my soule in the graue, neither wilt thou suffer thine holy one to see corruption.
11 Thou wilt shew me the path of life, in thy presence is the pleasures for euermore.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
doe teach me euerie night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both reioice together:
My flesh and bodie rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue
(for Lord, thou louest mee)
Nor yet wilt giue thine holy one,
corruption for to see.

11 But wilt me teach the way of life:
for all treasures and store,
Of perfit ioy are in thy face,
and power for euermore.

fulnesse of ioy, and at thy right hand there are

## PSAL. XVII. T.S.

Sing this as the 16. Palme.

7 Heare the right, O Lorde, consider my crie, hearken vnto my prayer of lips vnfained.

O Lord, giue eare to my iust cause,
attend when I complaine:
And heare the praier that I put forth,
with lips that do not faine.

3 And

2 and let the iudgment of my cause
proceede alwaies from thee:
And let mine eies behold and cleare
this my simplicity.

3 Thou hast well tried me in the night,
and yet couldst nothing finde,
That I haue spoken with my toong,
that was not in my minde.
4 As from the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord, and preserue:
That from the way wherein I walke,
my steppes in thy neuer swerue.
6 For I doe call to thee, O Lord,
surely thou wilt me aide:
Then heare my praier & weigh right wel
the words that I haue saide.

7 Oh, thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiesty.
8 Oh keep me, Lord, as thou wouldst
the apple of thine eie: (keepe
And vnder couert of thy wings,
defend me secretly.

2 Let my sentence come forth from thy presence, and let thine eyes behold equity.
3 Thou hast proued & visited mine heart in the night, thou hast tried me, and foundest nothing for I was purposed ỹ my mouth should not offend.
4 Concerning the workes of men, by the wordes of thy lips I kept mee frō the pathes of the cruel man.
5 Stay my steps in thy paths, that my feet do not slide.
6 I haue called vpon thee: surely thou wilt heare me o, O God: incline thine eare to me, & heare kē vnto my words.
7 Shew thy maruelious mercies, thou that art the Sauiour of them that trust in thee, from such as resist thy right hand. 8 Keepe me as the apple of the eye: hide me vnder the shadow of thy wings.

*The second part.*

9 From the wicked that oppresse mee, from mine enemies, which compasse me round about, for my soule.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy. (wealth

10 They are inclosed in their owne fat, and they haue spokē proudly with their mouth.

10 Which wallow in their worldly
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.

11 They haue compassed vs nowe in our steps: they haue sette their eyes to bring downe to the ground.

11 They ly in waite where I should passe,
with craft me to confound:
And musing mischiefe in their mindes,
to cast me to the ground.

12 Like as a Lyon that is greedy of pray, and as it were a Lyons whelpe lurking in secrete places.

12 Much like a Lion greedily,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within some secret place.

13 Vp Lorde, disappoint him, cast him downe.

13 Vp Lord, with haste preuent my foe,
and cast him at my feete:
Saue thou my soule from the ill man,
and with thy sword him smite.

14 Deliuer my soul from the wicked with thy sword.

14 Deliuer me, Lord, by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 From men by thine hand, O Lord, from men of the worlde, who haue their portiō in this life.

15 I meane from worldly men to whom
all worldly goods are rife:
That haue no hope, nor part of ioy,
but in this present life.

16 Thou

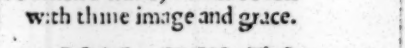
16 Thou ot thy ſtore their bellies filſt,
with pleaſures to their minde:
Their children haue ynough, and leaue
to theirs the reſt behinde.

16 Whoſe bellies thou filleſt with thine hid treaſure: their children haue ynough, and leaue the reſt of their ſubſtance for their children.

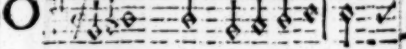
17 But I ſhall with pure conſcience,
Behold thy gratious face:
So when I wake, I ſhall be full
with thine image and grace.

17 But I will behoolde thy face in righteouſneſſe, and when I awake, I ſhall bee ſatisfied with thine image.

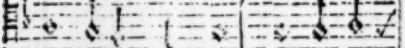
PSAL. XVIII. Th. Stern.



God my ſtrength & fortitude, of



force I muſt loue thee: Thou art my



Caſtel & defence in mine neceſſity.

1 I will loue thee dearely, O Lord my ſtrength.

2 My God, my Rocke, in whom I truſt,
the worker of my wealth:
My refuge, buckler and my ſhield,
the horne of my health.

2 The Lord is my rocke and my fortreſſe, and hee that deliuere me, my God & my ſtrēgth: in him will I truſt, my ſhield, the horn alſo of my ſaluation & my refuge.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.

3 I will call vppon the Lord, which is worthy to be praiſed: ſo ſhal I be ſafe frō mine enemies.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednes
did put me in great feare.

5 The sne and suttle snares of hell,
were round about me set:
And for my death there was prepard,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea, the foundation of the Mount
of Basan for to shake.

8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hoat consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darknesse of the skie.

10 On Cherubs and on Cherubins,
full Royally he rode:
And on the winges of all the winds
came flying all abrode.

4 The sorrowes of death compassed me, and the flouds of wickednes made me afraid.

5 The sorrowes of the graue haue cõpassed me about: the snares of death ouertooke me.

6 But in my trouble did I call vpon the Lord, and cried vnto my God: hee heard my voice out of his temple, and my cry did come before him, euen into his eares.

7 Then the earth trembled, and quaked: the foundations also of the mountaines moued and shooke, because he was angry.

8 Smoke went out of his nostrels and a consuming fire out of his mouth: coles were kindled thereat.

9 Hee bowed the heauens also and came downe and darknes was vnder his feete. 10 And hee rode vpon Cherub and did fly, and he came flying vpon the wings of the wind.

11 And

*The second part*

11 And like a denne most darke he made
his hid and secret place:
With waters blacke and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnes shall appeare,
Then cloudes consum'd, and in their steed
came hayle and coales of fire.
13 These firie dartes and thunderbolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatning,
and at thy chyding cheare,
The spring and the foundations
of all the world appeare.
15 And from aboue the Lord sent downe
to fetch me from below.
And plackt me out of waters great,
that would me ouerflowe.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea, from such foes as were too strong,
for me to deale withall.
17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

11 Hee made darknes his secret place & his pauilion round about him, euen darknes of waters, & clouds of the air.
12 At the brightnes of his presence his clouds passed, haile stones and coles of fire.
13 The Lorde also thundred in the heauens, and the highest gaue his voice, haile stones and coles of fire.
14 Then hee sent out his arrowes & scattered them, & he increased lightnings & destroied them.
15 And the chanels of waters were seene, and the foundations of the world were discouered, at thy rebuking, O Lorde, at the blasting of the breath of thy nostrels.
16 Hee hath sent downe from aboue

and taken me: he hath drawne me out of many waters. 17 He hath deliuered me from my strong enemy & from them which hate me: for they were too strong for me. They preuented me in the day of my calamitie: but the Lord was my stay.

18 He brought me
foorth also into a
large place: he de-
liered me, because
he fauoured me.
19 The Lorde re-
warded me accor-
ding to my righte-
ousnes: according
to the pureneſſe of
mine handes he re-
compenſed me.
20 Because I kept
the wayes of the
Lord, and did not
wickedly againſt
my God.
21 For al his lawes
were before me, &
I did not caſt away
his commandemēts
from me.
22 I was vpright
also with him, and
haue kept me from
my wickednes.
23 Therefore the
Lord rewarded me
according to my
righteouſneſse, and
according to the
pureneſſe of mine
handes in his ſight.
24 With the godly
man thou wilt ſhew

18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.
19 And as I was an innocent,
ſo did he me regard:
And to the cleannes of my hands,
he gaue me my reward.
20 For that I walked in his waies
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord my God.

*The third part.*

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeare before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore wil me reward
as I haue done aright:
And to the cleannes of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

thou wilt ſhew thy ſelfe godly: with the vpright

25 And

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God wil make also,
my darknesse to be light.
28 For by thy helpe an host of men
discomfite, Lord, I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tryde:
He is a sure defence to such,
as in his faith abide.
30 For who is God? except the Lord,
for other there is none:
Or els who is omnipotent,
sauing our God alone?

*The fourth part.*

31 The God ỹ girdeth me with strength,
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.

25 With the pure thou wilt shew thy selfe pure, and with the frowarde thou wilt shew thy selfe froward.
26 Thus thou wilt saue the poore people, and wilt cast downe the proude lookes.
27 Surely thou wilt light my candle: the Lord my God wil lighte my darknes.
28 For by thee I haue broken thorow an hoste, and by my God I haue leaped ouer a wal.
29 The way of God is vncorrupte: the worde of the Lord is tried in the fire, he is a shielde to all that trust in him.
30 For who is God besides the Lord? and who is mighty saue our God?
31 God girdeth me with strength, and maketh my way vpright.

32 That made my feet like to the Harts
in swiftnesse of my pace:
And for my surety brought me foorth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.

34 Thou reachest me my sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all destroid.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feete they fall down flat,
I strike them all so sore.

38 For thou doest girde me with thy strength
to warre in such a wise:
That they be all scattred abrode,
that vp against me rise.

32 Hee maketh my feet like Hinds feet, & setteth me vpon mine high places.

33 Hee teacheth mine hãds to fight: so that a bowe of brasse is broken with mine armes.

34 Thou hast also giuen me the shield of thy saluation, & thy right hãd staied me, and thy louing kindnesse hath caused me to increase.

35 Thou hast inlarged my steppes vnder me, and mine heels haue not slid.

36 I haue pursued mine enemies, and taken them & haue not turned againe till I had consumed them.

37 I haue wounded thẽ that they were not able to rise: they are fallen vnder my feete.

38 For thou hast girded mee with strength to battell: them that rose against me, thou hast subdued vnder me.

39 Lord

39 Lord, thou hast put into my hands,
my mortal enemies yoke:
And all my foes thou doest deuide,
in sunder with thy stroke (theare,
40 Then cald for helpe, but none would
nor yet giue them reliefe.
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

41 And still like dust before the winde,
I driue them vnder feete:
And tread them down like filthy clay,
that lyeth in the streete.
42 Thou keptst me from seditious folke,
that still in strife be lek:
And thou doest of the heathen folke,
appoint me to be head:

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my worde,
whereas mine owne will swerue,
44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of their waies,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke & saluing health,
praised be he alwaies.

39 And thou hast giuen me the necks of mine enemies, that I might destroy them that hate me. 40 They cried, but there was none to saue them euen vnto the Lord, but he answered them not. 41 Then I did beat them small as the dust before the winde: I did treade them out as the clay in the streets.

42 Thou hast deliuered me from the contentions of the people: thou hast made me the head of the heathen: a people who I haue not knowne, shall serue me.

43 As soone as they heare, they shall obey me: the strangers shall be in subiection to me.

44 Strangers shall shrincke away, and feare in their priuie

chambers. 45 Let the Lord liue, and blessed be my strength, and the God of my saluation be exalted,

46 It is God that giueth mee power to auenge me, and ſubdueth the people vnder me.
47 O my deliuerer from mine enemies, euen thou haſt ſet mee vp from them that roſe vp againſt me: thou haſt deliuered mee frō the cruel man.
48 Therfore I will praiſe thee, O Lord, among the nations, and will ſing vnto thy Name.
49 Great deliuerance giueth he vnto his king, & ſheweth mercie to his annointed, euen to Dauid, and to his ſeede for euer.

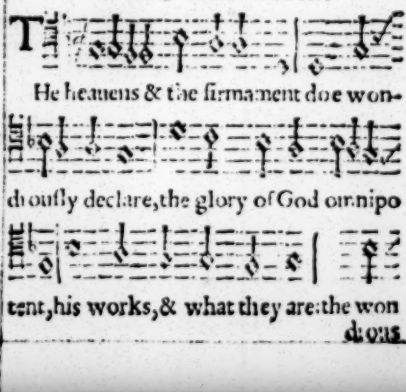
46 For God it is that gaue me power
reuenged for to be:
And with his only word ſubdude
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

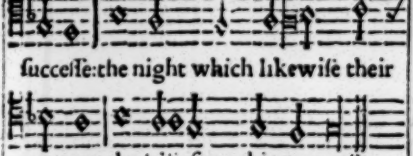
49 That gaueſt great proſperitie,
vnto the King, I ſay:
To Dauid thy annointed King,
and to his ſeede for aye.

## PSAL. XIX. Th. Ster.

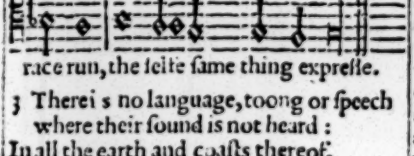
1 The heauens declare the glorie of God, and the firmament ſheweth the work of his hands.



drous works of god appear, by euery daies



succeſſe: the night which likewiſe their



race run, the ſelfe ſame thing expreſſe.

3 There is no language, toong or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.

4 In them the Lord made for the Sunne
a place of great renowne:
Who like a bridegroome ready trimde
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize.
With ioy doth haſte to take in hand
ſome noble enterprize.

6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure:
Converting ſoules, and making wiſe,
the ſimple and obſcure?

1 Day vnto day vttereth the ſame, & night vnto night teacheth knowledg

3 There is no ſpeech nor lãguage where their voice is not heard.

4 Their line is gone forth thorowe all the earth, and their wordes into the ends of the world: in them hee hath ſet a Tabernacle for the ſun.

5 Which commeth forth as a bridegroome out of his chamber, and reioiceth like a mightie mã to run his race.

6 His goinge out is from the end of the heauen, & his compaſſe is vnto the endes of the ſame, and none is hid frõ the heat thereof.

7 The lawe of the Lord is perfit, converting the ſoules: the teſtmony of the Lord is ſure, & giueth wiſedom vnto the ſimple.

8 Iuſt

8 Iust are the Lords commandements,
and glad both heart and mind:
His precept pure, and giueth light
to eies that be full blinde.

9 The feare of God is excellent,
and doth indure for euer:
The iudgments of the Lord are true,
and righteous altogether.

10 And more to be imbraced alwaies,
then fined gold, I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forwarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But, Lord, who euthly man doth know
the errors of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer mee:
And so shall I be innocent,
and great offences flee.

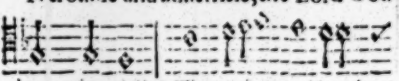
14 Accept my mouth and eke mine heart
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

8 The statutes of the Lord are right, & reioice the hart: the commaundement of the Lord is pure, and giueth light vnto the eyes,
9 The feare of the Lord is cleane, and endureth for euer: the iudgmentes of the Lord are truth: they are righteous altogether.
10 And more to be desired then gold, yea, then much fine gold: sweeter also then hony and the honie comb
11 Moreouer, by them is thy seruant made circumspect, and in keeping of them there is great reward.
12 Who can vnderstand his faultes? cleanse mee from secret faults.
13 Keepe thy seruant also from presumptuous sinnes: let them not raigne ouer me: so shall I be vpright, and made cleane from much wickednes. 14 Let the wordes of my mouth, and the meditation of mine heart be acceptable in thy sight, O Lord, my strength, and my redeemer.

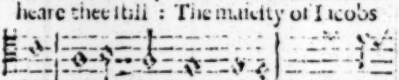
PSAL.

N trouble and aduerſitie, the Lord God

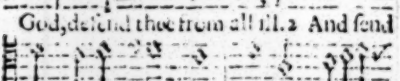
1 The Lorde heare thee in the day of trouble: the Name of the God of Iacob defend thee.



heare thee ſtill: The maieſty of Iacobs



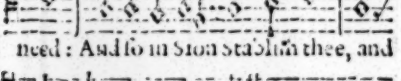
God, defend thee from all ill. 2 And ſend



thee frō his holy place, his help at euery

2 Send thee helpe from the Sanctuary, and ſtrengthen thee out of Sion.

need: And ſo in Sion ſtablish thee, and



make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt offrings each one:

3 Let him remember all thine offerings, and turn thy burnt offrings into aſhes: Selah.

4 Accord ng to thine hearts deſire
the Lord grant vnto thee.
And all thy counſell and deuiſe,
full well performe may he.

4 And graunt thee according to thine heart, and fulfill all thy purpoſes.

5 We ſhall reioice when thou vs ſaueſt,
and our banners diſplay:

5 That we may reioyce in thy ſaluation, and ſet vppe the banner in the Name of our God.

when the lord shall perform all thy petitions.

6 Nowe knowe I that the lorde will help his annointed, and will heare him from his sanctuary, by the mighty helpe of his right hand.

7 Some trust in charets, and some in horses: but wee will remember the Name of the Lord our God.

8 They are brought downe, and fallen: but we are risen and stand vpright. 9 Saue Lord:

Vnto the Lord which thy requests fulfilled hath alway.

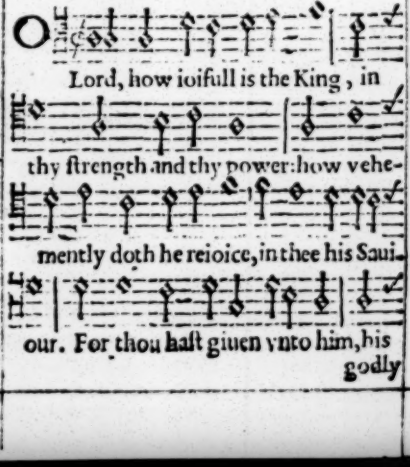
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Charets some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand vp stedfastly:

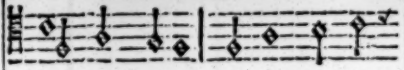
9 Now saue and helpe vs, Lord and King,
on thee when we doe cry.

## PSAL. XXI. T.S.

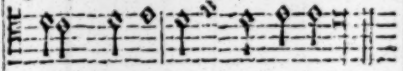



1 The king shal reioice in thy strength, O lord: yea howe greatly shall he reioice in thy saluation.

2 Thou hast giuen him his hearts de-



godly hearts desire: To him hast thou



nothing denied of that he did require.

3 Thou didst prevent him with thy gifts,
and blessing smanifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea, such a life,
as euer should indure.

5 Great is his glorie by thine helpe,
thy benifite and aide:
Great worship and great honour both,
thou hast vpon him laide.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the King doth strongly trust
in God, for to preuaile:
Therefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand,

Finde

fire, and hast not denied him the request of his lippes. Selah.

3 For thou diddest prevent him with liberall blessings, & didst set a crowne of pure gold vpon his head.

4 He asked life of thee, and thou gauest him a long life for euer and euer.

5 His glory is great in thy salvation: dignitie and honor hast thou layde vpon him.

6 For thou hast set him as blessinges for euer: thou hast made him glad with the ioy of thy countenance.

7 Because the king trusteth in the lord and in the mercy of the most High, he shall not slide.

8 Thine hand shall find out all thine enemies, & thy right

hand shal finde out thē that hate thee.
9 Thou shalt make them like a fiue ouen in time of thine anger the lord shal destroy them in his wrath, and the fire shall deuour them.
10 Their fruit shalt thou destroy from the earth, & their seede from the children of men.
11 For they intended euill against thee, and imagined mischefe, but they shall not prouaile.
12 Therefore shalt thou put thē apart, and the thinges of thy bow shalt thou make ready against their faces.
13 Be thou exalted, O lord in thy strēgth so wil we sing and praise thy power.
1 My God, my God, why hast thou forsaken me, and art so far frō mine health, & from the wordes of my roaring?

Finde out thy foes and let them feele
the power of thy right hand.

9 And like an ouen burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth
their fruit that should increase:
And from the number of thy folke,
their seede shall fend and cease:

11 For why? much mischiefe did they
against thine holy name: (muse,
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted, Lord therefore
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

## PSAL. XXII. T.S.

Sing this as the 21. Psalme.

O God my God, wherefore doest thou
forsake me vtterly?
And helpest not, when I do make,
my great complaint and cry?

2 To thee, my God, euen all day long,
I doe both crie and call:
I ceasse not all the night, and yet
thou heerest not at all.

3 Euen thou that in thy sanctuarie,
and holy place dooest dwell:
Thou art the comfort and the ioy,
and glory of Israell.

4 And he in whom our fathers olde,
had all their hope for euer:
And when they put their trait in thee,
thou didst them aye deliuer.

5 They were deliuered euer, when
they called on thy Name:
And for the faith they had to thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:
An outcast, whom the people scorne,
with all the spite they can.

7 And me despise, as they behold,
me walking on the way: (heads,
They grin, they mow, they nod their
and thus wee they say:

8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 Euen from my mothers womb, O Lord,
to take me thou wast prest;

2 O my God, I crie by day, but thou hearest not, and by night, but haue no audience.

3 But thou art holy and dooest inhabite the praises of Israel.

4 Our fathers trusted in thee, they trusted, and thou didst deliuer them.

5 They called vpon thee and were deliuered: they trusted in thee, and were not confounded.

6 But I am a worm and not a man: a shame of men, and the contempt of the people.

7 All they that see me, haue me in derision: they make a mowe and wodde the head, saying:

8 He trusted in the Lord, let him deliuer him: let him saue him, seeing hee louerh him.

9 But thou diddest draw me out of the

womb: thou gauest me hope, euen at my mothers breasts.
10 I was cast vpon thee, euen from the wombe: thou art my God from my mothers belly.
11 Be not far from me, because trouble is neere: for there is none to help me.
12 Many yong buls haue cõpassed me: mightie buls of Basan haue cloied me about.
13 They gape vpon me with their mouthes, as a ramping & roring lyon.
14 I am like water powred out, and all my bones are out of ioint: mine hart is like waxe: it is molten in the midst of my bowels.
15 My strength is dried vp like a potsherd, & my toong cleaueth to my iawes, & thou hast brought me into the

Thou didst preserue me still in hope,
while I did sucke her breast.
13 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

*The second part.*

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe:
12 So many bulles do compasse me,
that be full strong of head:
Yea, bulles so fat as though they had,
in Patan field beene fed.
13 They gape vpon mee greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray:
14 But I drop downe like water shed,
my ioints in sunder breake:
My heart doth in my body melt,
like wax against the heat.
15 And like a potsherd drieth my strẽgth,
my toong it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogges do compasse me,
and wicked counsel eke,

dest of death. 16 For dogs haue compassed of the wicked haue inclosed me: they pierced

Conspire

Conspire against me accursedly,
they pierce my hands and feete.

17 I was tormented so, that I
might all my bones haue tolde:
Yet still vpon me they do looke,
and still they me behold.

18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lottes,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me (Lord) make speede.

20 And from the sword (Lord) saue my soule
by thy might and thy power:
And keepe my sole thy darling deare
from dogges that would deuoure.

21 And frō the Lyons mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.

22 And I shall to my brethren all
thy Maiestie record:
And in thy Church shall praise the Name,
of thee, the liuing Lord.

*The Third part.*

23 All ye that feare the Lord, him praise,
exalt him Iacobs seede.
And thou, O house of Israell,
looke thou him feare and dreede.

mine handes & my
feete.

17 I may tel all my
bones: yet they be-
hold, and looke vp
on me:

18 They part my
garmentes among
them, and cast lots
vpon my vesture.

19 But be not thou
far off, O Lord, my
strength: haste to
helpe me.

20 Deliuer my soul
frō the sworde: my
desolate soule from
the power of the
dog.

21 Saue me frō the
Lions mouth, & an-
swer me in saning
me from the hornes
of the vnicornes.

22 I will declare
thy name vnto my
brethen in the mids
of the congregati-
on will I praise
thee, saying:

23 Praise the Lord,
ye that feare him:
magnifie ye him, all
the seede of Iacob,
& feare ye him, all
the seed of Israel

24 For he hath not despised nor abhorred the affliction of the poore: neither hath he hid his face from him but when he called vnto him, he heard.

25 My praise shall bee of thee in the greate Congregation: my vowes will I performe before thē that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord shal praise him: your heart shall liue for euer.

27 All the endes of the world shall remember themselues, & turne to the lord, and all the kinreds of the nations shall worship before thee.

28 For ỹ kingdome is the Lords and he ruleth among the nations.

24 For he despiseth not the poore,
he turneth not away:
His countenance when they do call,
but graunteth to their crie.

25 Among the flock that feare the Lord,
I will therefore proclaime
Thy praise, and keepe my promise made,
for setting forth thy Name.

26 The poore shall eate and be sufficide,
and those that doe their deuer:
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 Al coastes of earth shal praise ỹ Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euer more.

29 The rich man of his godly giftes
shall feede and tast also:
And in his presence worship him,
and bow their knees full lowe.

30 And all that shall go down to dust,
of life by him must taste:
My seede shall serue and praise the Lord,
while any world shall laste.

29 All they that be fat in the earth, shall eate and worship: and they that go downe into the dust, shall bow before him, euen he that cannot quicken his owne soule. 30 Their seed shall serue him; it shall be

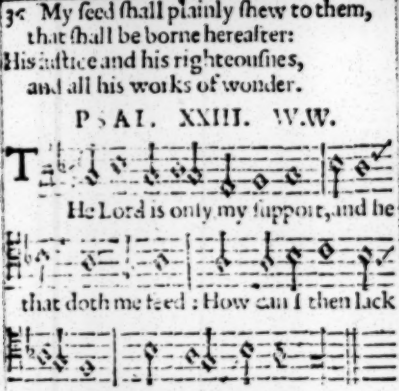
31 Men

30 My seed shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnes,
and all his works of wonder.

counted vnto the Lord for a generation.

31 They shall come and shall declare his righteousnesse vnto a people that shall be borne, because he hath done it.

## PSAL. XXIII. W.W.




1 The Lorde is my shepheard, I shall not want.

2 He doth me folde in cotes most fate,
the tender grasse fast by:
And after driueth me to streames,
which runne most pleasantly.

2 He maketh me to rest in greene pasture, and leadeth me by the still waters.

3 And when I see my selfe neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his own names sake.

3 Hee restoreth my soule, and leadeth me in the paths of righteousnesse for his names sake.

4 And though I were euen at deaths dore
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

4 Yea though I should walke thorow the valley of the shadowe of death, I will feare no euill: for thou art with mee: thy rod and thy staffe they comfort me.

5 Thou hast my Table richly deckt,
in despite of my foe:

5 Thou doest prepare a table before me in the sight of mine aduersaries.

Thou

Thou doeſt annoint mine heade with oile, and my cuppe runneth ouer.

6 Doubtleſſe, kindnes and mercy ſhall follow me all the dayes of my life, & I ſhall remaine a long ſeaſon in the houſe of the Lord.

Thou haſt my head with balme refreſht,
my cuppe doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

## Another by Thomas Sternehold.

MY ſhepheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſet me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſnes,
for his moſt holy Name.

3 Yea though I walke in vale of death
yet will I feare none ill:
Thy rod, thy ſtaffe doth me comfort,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo friendly ſhewd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

PSAL.

Sing this asthe 21. Pſalm.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend vnto thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeles, and whoſe (heart
no ſpot there doth defile:
His ſoule not ſet on vanity,
whoſe heart hath ſworne no guile.

5 Him that is ſuch a one. the Lord
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the broode of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate,
For there ſhall enter in thereby,
the King of glorious ſtate.
Lift vp ye euerlaſting doores, and the king of glory ſhall come in.

1 The earth is the Lords, and all that therin is: the world and they that dwell therein.
2 For he hath founded it vppon the ſeas, & eſtabliſhed it vpon the floods.
3 Who ſhal aſcend into the mountaine of the Lorde, and who ſhall ſtand in his holy place?
4 Euē he that hath innocent hands, and a pure heart: which hath not lift vp his mind vnto vanitie, nor ſworne deceitfully.
5 He ſhall receiue a bleſsing from the Lord, & righteouſnes from the God of his ſaluation.
6 This is the generation of them that ſeeke him, of them that ſeeke thy face, this is Iacob. Selah.
7 Lift vp yone heads ye gates, and be yee

8 Who is the king of glory? the Lord, strong and mighty, euē the Lord mighty in battell.

9 Lift vppe your heads ye gates, and lift vp your selfe ye euerlasting doores, and the king of glory shal come in.

10 Who is this king of glory? the Lorde of hostes, he is the King of glory. Selah.

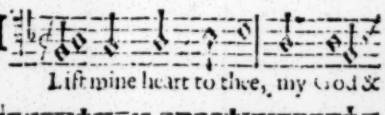
8 What is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battels stout,
and tryall of the sword.

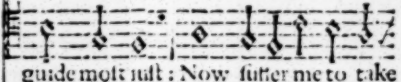
9 Ye princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.

10 What is the King of glorious state?
the Lord of hostes it is:
The Kingdome and the royalty,
of glorious state his is.

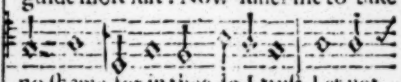
PSAL. XX. Th. St.

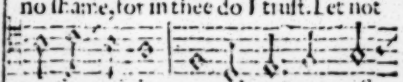
1 Vnto thee, ô lord, lift I vp my soule,

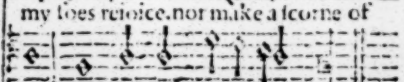


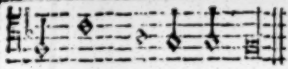




2 My God, I trust in thee, let mee not be confounded: let not mine enemies reioice ouer me.





that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies,
vnto me Lord deſcrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitieplenifull,
for they haue been for euer.

6 Remember not the faults,
nor frailty of my youth:
Remember not how ignorant
I haue been of thy truth.

Nor after my deſarts,
let me thy mercie find.
But of thine owne benignity,
Lord haue me in thy minde.

7 His mercy is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keepe:

3 So all that hope in thee, ſhall not bee aſhamed. but let them bee confounded that tranſgres without cauſe.

4 Shewe mee thy wayes, ô Lord, and teach me thy paths.

Leade mee forth in thy truth, & teach me: for thou art the God of my ſaluatiõ in thee do I truſt al the day.

5 Remember, O lord, thy tender mercies & thy louing kindnes: for they haue beene for euer.

6 Remember not the ſinnes of my youth, nor my rebellions, but according to thy kindneſſe remember thou me, euen for thy goodneſſe ſake, O Lord.

7 Gracious & righteous is the Lord: therefore will hee teach ſinners in the way.

8 Them that bee

Hee,

He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercie both:
To them that keepe his Testament,
the witnesse of his troth.

*The second part.*

10 Now for thine holy Name,
O Lord I thee intreat:
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
The Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore
in goodnesse dwell and stand:
His seede and his posterity,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.

14 Mine eies and eke mine heart
to him I will aduance:
That plucke my feete out of the snare,
of sinne and ignorance:
15 With mercie me behold,
to thee I make my mone.

meeke wil he guide in iudgement, and teach the humble his way.
9 All the paths of the Lord are mercy & truth vnto such as keepe his couenant and his testimonies. 10 For thy names sake O lord, be mercifull vnto mine iniquitie, for it is great.
11 What man is he that feareth the Lord? him will hee teach the way that he shal choose.
12 His soule shall dwell at ease, and his seed shall inherit the land.
13 The secret of the Lord is reuealed to them that feare him: and his couenant to giue them vnderstanding.
14 Mine eyes are euer toward ỹ lord: for he wil bring my feet out of the net.
15 Turne thy face vnto me, and haue

For

For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart
are multiplied indeed:
Bring me out of this miſerie,
neceſſity and neede.
17 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord, behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would line in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy felke,
and ſend them ſome reliefe:
(I meane thy choſen Iſrael)
from all their paine and griefe.

mercie vpon mee:
for I am deſolate &
poore.
16 The ſorrowes of
mine heart are in-
larged: drawe mee
out of my troubles.
17 Looke vppon
mine affliction and
my trauell, & for-
giue all my ſins.
18 Behold mine e-
nemies, for they are
many, & they hate
me with cruel ha-
tred.
19 Keepe my ſoule,
and deliuer me, let
me not be confoun-
ded, for I truſt in
thee.
20 Let mine vp-
rightnes & equitie
preſerue me: for
mine hope is in
thee.
21 Deliuer Iſrael, ô
God out of all his
troubles.

## PSAL. XXVI. T. S.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my paths be right and plaine:

1 Iudge mee, O
Lord: for I haue
walked in mine in-
nocencie: my truſt
hath bin alſo in the

I

Lord: therfore shal I not slide.

2 Prone me, O lord and trie me: examine my raines & mine heart.

3 For thy loving kindnesse is before mine eyes: therefore have I walked in thy truth.

4 I have not sate with vaine persons, neither have I companie with the dissembler.

5 I have hated the assembly of evill, and have not companied with the wicked.

6 I will wash mine handes in innocencie, O lord, & compasse thine altar,

7 That I may declare with the voice of thanksgiving & set forth all thy wonderous workes.

8 O lorde, I have loued the habitation of thine house, & the place where thine honor dwelleth.

I trust in God, and hope that he,
will strength me to remaine.
2 Prone me my God I thee desire,
my waies to search and try:
As men do prone their gold with fire,
my raines and heart clpie.

3 Thy goodnesse laide before my face
I dayly behold alwaies
For of thy truth I tread the trace,
and will do all my daies.
4 I doe not lust to haunt or vse,
with them whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I doe not once to them resort,
that hurtfull things do use.
6 My hands I wash and doe proceede,
in workes to walke vpright:
Then to thine Altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to me.
8 O God thy house I love most deare,
to me it doth excell:
I have delight and would be neare,
whereas thy grace doth dwell,

9 O shut not vp my soule with them,
in sinne that take their will:
Nor yet my life among those men
that seeke much bloud to spill.
10 Whose hands were heapt with craft & gule,
their life thereof is full.
And their right hand with wrench & wile
for bribes doth pluncke and pull.

11 But I in righteousnesse intend,
my time and dues to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foote is staide for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me dismaide:
Sith God doth giue me strength & might
why should I be afraide?
2 While that my foes & all their strength
beginne with me to brandle:
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraide,
In battell pight if they will try,
I trust in God for aide.

4 One

9 Gather not my soule with the sinners, nor my life with ỹ bloudy mẽ,
10 In whose handes is wickednes, and their right hand is full of bribes.
11 But I will walke in myne innocency: redeeme me therefore, & be mercifol vnto me.
12 My foot standeth in vprightnes. I will praise thee, ô Lord, in ỹ cõgregations.
1 The Lorde is my light and my saluation, whom shall I feare? the Lord is the strength of my life, of whom shall I be afraid?
2 Whẽ the wicked, eue̅ mine enemies, and my foes came vpon me to eate vp my flesh, they stumbled and fell.
3 Though an hoste pitched against me, mine heart shoulde not bee afraide: though warre be raised against me, I wil trust in this,

4 One thing haue I desired of the Lord; that I will require, euen that I may dwell in the house of the Lorde all the dayes of my life.
5 To beholde the beauty of the lord, and to visite his Temple.
6 For in the time of trouble he shall hide me in his Tabernacle: in the secrete place of his pauilion shall he hide me, and set me vp vpon a rocke.
7 And now shall he lift vp mine head aboue mine enemies round about me.
8 Therefore will I offer in his Tabernacle sacrifices of ioy. I wil sing and praise the Lord.
9 Harken vnto my voice, ô lord, when I crie: haue mercie vpon mee and heare me.
10 When thou saidest, Seeke ye my face: mine heart answered vnto thee, O Lord, I will seeke thy face.

4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know ỹ Lords good grace,
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laude the Lord alwaies.

*The second part.*

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me oppresst,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saist thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their son forsooke,
and cast me of at large:
And then the Lord himselfe he tooke
of me the cure and charge:

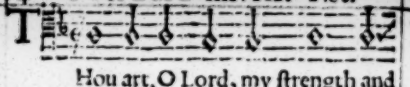
13 Teach me, O Lord, the way to thee,
and leade me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aie shall last.
16 Trust still in god, whose whole thou art
his will abide thou must:
And he shall ease and strength thine heart,
if thou in him do trust.

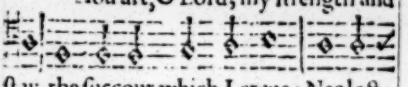
had beleeued to see the goodnesse of the Lord living. 16 Hope in the Lord: be strong, and hee heart, and trust in the Lord.

11 Hide not therefore thy face from me nor cast thy seruant away in displeasure: thou hast beene my succour: leane mee not, neither forsake me, O God, of my saluation.
12 Though my father and my mother should forsake mee, yet the Lorde will gather me vp.
13 Teach mee thy way, O Lord, and leade mee in a right path, because of mine enemies.
14 Giue me not vnto the lust of mine aduersaries: for there are false witnesses risen vp against me, and such as speake cruelly.
15 I thoulde haue fainted, except I in the land of the shall comfort thine

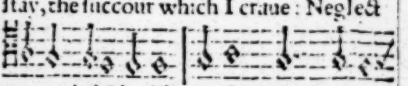
PSALME



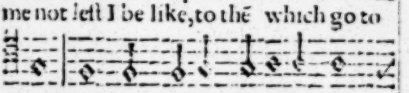
Thou art, O Lord, my ſtrength and



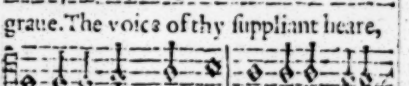
ſtay, the ſuccour which I craue: Neglect



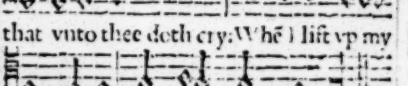
me not leſt I be like, to thē which go to



graue. The voice of thy ſuppliant heare,



that vnto thee doth cry: Whē I lift vp my



hands vnto thine holy Arke moſt hie.

3 Repute not me among the ſort,
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regarde nothing Gods works,
his law, ne yet his lore:

Ther-

1 Vnto thee, ô lord, doe I crie, O my ſtrength, bee not deafe toward me, leaſt if thou anſwer me not, I bee like them that go down into the pit.

2 Heare the voice of my petitions, when I crie vnto thee, whē I hold vp mine hands toward thine holy Oracle.

3 Drawe me not away with the wicked, & with ỹ workers of iniquitie which ſpeak friendly to their neighbors, when malice is in their hearts.

4 Reward them according to their deeds, and according to the wickednes of their inuētions: recompence thē after the worke of their handes: render them their reward.

5 For they regarde not the workes of the Lord, nor the

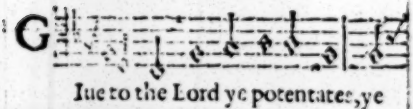
Therefore will he them & their seede,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I?
My voice, my praier and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bleese, guide, and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

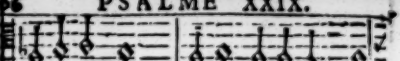
operation of his hands: therefore breake them down, & build them not vp.
6 Praised bee the Lord, for hee hath heard the voice of my petitions.
7 The Lord is my strength and my shield: mine heart trusted in him, and I was helped: therefore mine hart shal reioyce, & with my song will I praise him.
8 The Lord is their strength, and he is the strength of the deliuerances of his annointed.
9 Saue thy people, and bleese thine inheritance: feed them also, and exalt them for euer.

## PSAL. XXIX. T. S.



Giue to the Lord ye potentates, ye rulers of the world. Giue ye all praise,

1 Giue vnto the Lord ye sonnes of the mighty: giue vnto the Lord glorie and strength.

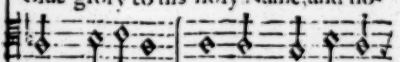


honor & ſtrength, vnto the liuing Lord

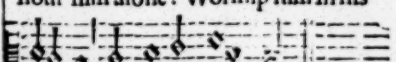
2 Giue vnto ỹ lord glory due vnto his Name: worſhip the Lord in the glorious Sanctuarie.



Giue glory to his holy Name, and ho-



nour him alone: Worſhip him in his



Maieſty within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouerneth all the ſeas.

3 The voice of the Lorde is vppon the waters: the God of glorie maketh it to thunder: the Lorde is vpon the great waters.

4 The voice of the Lord is mightie: the voice of the Lord is glorious.

4 The voice of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and much magnificent.

5 The voice of God doth rent and breake
the Cedar trees full long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.

5 The voice of the Lord breaketh the Cedars: yea the Lord breaketh the cedars of Lebanon.

6 And maketh them
or els the vnicorne:
Not onely the
whereon the trees are borne.

6 He maketh them alſo to leape like a calfe: Libanon alſo and Sirion like a yong Vnicorne.

7 His

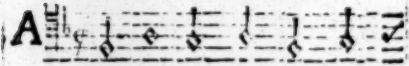
7 His voice deuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare,
that called is Cadeſh.
9 It makes the Hinds for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man,
his glory doth proclame.

10 The Lord was ſet aboue the flouds,
ruling the ragi g ſea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen flocke,
with euerlaſting peace.

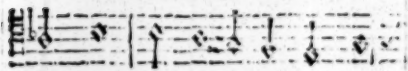
7 The voice of the Lord diuideth the flames of fire.
8 The voice of the Lord maketh the wildereſſe to tremble: the Lord maketh ỹ wildernes of Kadeth to tremble.
9 The voice of the Lord maketh the Hinds to calue, and diſcouereth the foreſts: therfore in his temple doth euery man ſpeake of his glory.
10 The Lord ſitteth vpon the flood, and ſhall giue ſtrength vnto his people: the Lord ſhall bleſſe his people with peace.

the Lord doth remaine king for euer. 11 The Lord

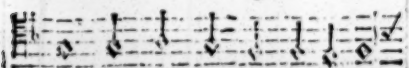
## PSALME XXX. I.H.



I I laude and praiſe with heart

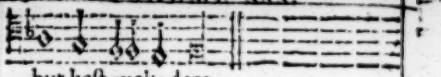


and voice, O Lorde I giue to thee,



which didſt not make my foes reioice,

1 I will magnifie thee O Lord: for thou haſt exalted me, & haſt not made my foes to reioice ouer me.



but hast exalted me.

2 O Lord my God, I cried vnto thee, and thou hast restored me.

2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gauest an eare and didst prouide
to ease me with reliefe.

3 O Lord thou hast brought vppe my soule out of the grane: thou hast reuiued me from thē that go downe into the pit.

3 Of thy good wil thou hast cald backe,
my soule from hell to saue:
Thou didst reuiue when strength did lack
and keptst me from the graue.

4 Sing prayses vnto the Lord, yee his Saints, and giue thankes before the remembrance of his Holinesse.

4 For, he endureth but a while in his anger: but in his fauour is life: weeping may abide at euening, but ioy commethin ỹ morning.

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memorie of his Maiesty,
reioice with one accord.

5 For why? his anger but a space,
doth last, and slacke againe:
But in his fauour and his grace,
alwaies doth life remaine:
Though gripes of griefe & pangs ful sore,
shall lodge with me all night:
The Lord to ioy shall vs restore,
before the day be light.

5 And in my prosperitie I said, I shal neuer be moued.

6 When I inioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou Lorde of thy goodnesse hadst made my

7 For thou, O Lord, of thy good grace,
hadst sent me strength and aide:

But

But when thou turnedst away thy face,
my minde was sore dismaide.

8 Wherefore againe yet did I cry,
to thee, O Lord of might:
My God with plaints I did apply,
and praide both day and night.
9 What gaine is in my blood, said I,
if death destroy my dnes?
Doth dust declare thy maiesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pitie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then dust thou turne my griefe and (woe,
vnto a cheerefull voice:
The mourning weede thou tookst me fro,
and madst me to reioice.

12 Wherefore my soule vncessantly,
shall sing vnto thee praise:
My Lord, my God, to thee will I
giue laud and thanks alwaies.

O Lord my God, I will giue thanks vnto thee for euer.

mountaine to stand
strong: but thou
dust hide thy face,
& I was troubled.
8 Then cried I vnto
thee, ô Lord, and
prayed to my lord.

9 What profite is
there in my blood,
when I goe downe
to the pit: shall the
dust giue thankes
vnto thee? or shall
it declare thy truth
10 Heare, ô Lord,
& haue mercie vp-
on me: Lord, bee
thou my helper.
11 Thou hast tur-
ned my mourning
into ioy: thou hast
loosed my sacke,
girded me with
gladnesse.
12 Therefore shall
my tongue prai-
thee and not cease,

## PSAL. XXXI. I.H.

Sing this as the first Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

1 In thee, O Lorde,
haue I put my trust,

let mee neuer bee confounded: deliuer me in thy righteousnes.

2 Bow downe thine eare to me: make haſt to deliuer me: be vnto me a ſtrōg rocke, and an houſe of defence to ſaue me.

3 For thou art my rocke and my fortreſſe: therefore for thy names ſake direct me and guide me.

4 Draw mee out of the net, that they haue laide priuily for mee: for thou art my ſtrength.

5 Into thine hand I commend my ſpirit: for thou haſt redeemed me, ô Lord God of truth.

6 I haue hated thē that giue thēſelues to deceitfull vanities: for I truſt in the Lord.

7 I will bee glad & reioyce in thy mercie: for thou haſt ſeene my trouble: thou haſt knowne my ſoule in aduerſities.

As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me (O Lord) and that anone,
to helpe me make good ſpeed:
Be thou my rocke, and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Pluck out my feet, and breake the ſnare
which they for me haue laide:
Thou art my ſtrength, and all my care
is in thy might and aide.

5 Into thy hands, Lord, I commit
my Spirit, which is thy due:
For why? thou haſt redeemed it,
O Lord, thou God moſt true.
9 I hate ſuch folke as will not part,
from things to be abhorde:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

*The second part.*

9 Great griefe (O Lord) doth me assaile,
some pity on mee take,
Mine eies wax dim, my sight doth faile,
my wombe for woe doth ake:
10 My life is worne with griefe & paine,
my yeares are gone and past:
My strength is gone, & through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaide:
My neighbours and my kinsmen borne,
to see me are afraide.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

I heard the brags of all the rout,
their threats my minde did fray:
How they conspirde and went about,
to take my life away.
14 But, Lord, I trust in thee for aide,
not to be ouer-trod:
For I confesse, and still haue said,
thou art my Lord and God.

8 And thou hast not shut mee vp in the hand of the enemie, but hast set my feet at large.
9 Haue mercie vpon me, O Lord, for I am in trouble: mine eye my soule and my belly are consumed with very griefe.
10 For my life is wasted with heauinesse, and my yeeres with mourning: my strength saileth for my paine, and my bones are cõsumed.
11 I was a reproch among all mine enemies, but specially amõg my neighbours: and a feare to mine acquaintance, who seeing me in the street, fled from me.
12 I am forgotten, as a dead man out of mind: I am like a broken vessell.
13 For I haue heard the railing of great men: feare was on euery side, while they conspired together against me, and consulted to take my life. 14 But I trusted in thee, O Lorde: I said, Thou art my God.

15 My times are in thine hand: deliuer me from the hand of mine enemies, & from them that persecute me.
16 Make thy face to shine vppon thy seruant, & saue mee through thy mercy.
17 Let mee not bee confounded, O Lord: for I haue called vpon thee: let the wicked be put to confusion, & to silence in the graue.
18 Let the lying lips bee made dumbe, which cruelly, proudly, & spitefully speake against ỹ righteous.
19 How great is thy goodnesse, which thou hast laide vp for them that feare thee, and done to them, that trust in thee, euen before the sonnes of men?
20 Thou dost hide them priuily in thy presence from the pride of men: thou keepest them secretly in thy Tabernacle from the strife of tongues. 21 Blessed be the Lord: for he hath shewed his marueilous kindnes toward me in a strong Citie.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathfull rage,
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioifull face:
And saue me, Lord, for thy goodnesse,
thy mercy and thy grace.

*The Third part.*

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and spite,
against the iust deuise.
19 Oh, how great good hast thou in store
laid vp, full safe for them,
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence doth thē fence & guide
from all proud brags and wrongs,
Wirhin thy place thou dost them hide,
from all the strife of toongs.
21 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and warde,
as in a towne of warre.

22 Thus

22 Thus did I say both day and night,
when I was sore oppreſt:
Lo I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints, loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be ſtrong, & God ſhal ſtay your hart,
be bolde and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him doe truſt.

22 Though I ſaid in my haſte, I am caſt out of thy ſight: yet thou heardeſt the voice of my prayer, when I cried vnto thee.
23 Loue ye the lord al his ſaints: for the lord preſerueth the faithful, and rewardeth abundantlie the proud doer.
24 Al ye that truſt in the Lorde, be ſtrong and hee ſhall eſtabliſh your hart.

## PSAL. XXXII. Th. St.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickednes,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe:
is hid and alſo couered.
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
no fraude is found therein.

1 Bleſſed is hee whoſe wickednes is forgiuen, & whoſe ſin is couered.
2 Bleſſed is the man vnto whō the Lord imputeth not iniquitie, and in whoſe ſpirite there is no guile.

3 For whiles that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſt away,
with dayly moane and plaint.
4 For night and day thy hand on me,
ſo grieuous was and ſmert:

3 When I held my tongue, my bones conſumed, or when I roared al the day.
4 (For thine hande is heauie vpon me

That

daye and night)

That al my bloud and humors moist,
to drineſſe did conuert.
5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord, didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of water great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither, and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learned by proofe and ſight.

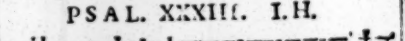
9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

and my moiſture is turned into the drought of ſommer Selah.)
5 Then I acknowledged my ſin vnto thee, neither hid I mine iniquity. for I thought, I will confeſſe againſt my ſelfe my wickednes vnto the Lord, and thou forgaueſt the punilment of my ſinne. Selah.
6 Therefore ſhall every one that is godly, make his praier vnto thee in a time, when thou maieſt be founde: ſurely in the flond of greate waters they ſhal not come neere him.
7 Thou art my ſecret place: thou preſeruеſt me from trouble: thou compaſſeſt mee about with ioyful deliuerance. Selah. 8 I will inſtruct thee, and teach thee in the way that thou ſhalt go, and I will guide thee with mine eye. 9 Be ye not like an horſe, or like a mule, which vnderſtand not: whoſe mouthes thou doeſt bind with bit & bridle, leſt they come neere thee. 10 Many ſorrowes ſhall come to the wicked: but he that truſteth in the Lord, mercie ſhal compaſſe him. 11 Be

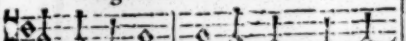
1 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioice.

11 Be glad ye righteous, and reioyce in the Lord, and be ioyfull all ye that are vpright in hart.

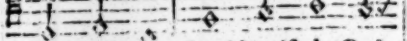
PSAL. XXXIII. I.H.



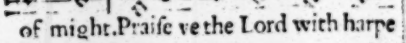
E righteous in the Lord reioice, it



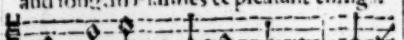
is a ſeemely ſight: That vpright men with



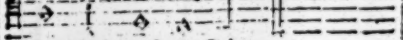
thankefull voice, ſhould praiſe the God



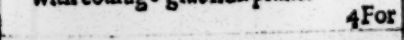
of might. Praiſe ye the Lord with harpe



and ſong in Pſalmes & pleaſant things:



With lute and inſtrument among, that



ſoundeth with ten ſtrings.

2 Reioyce in the Lord. O yee righteous: for it becommeth vpright men to be thankfull.

2 Praiſe the Lord with harpe: ſing vnto him with viol and inſtrument of ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:

3 Sing vnto him a newe ſong: ſing cheereſully with a loud voice.

4 For

4 For the word of the Lord is righteous, & al his works are faithfull.
5 He loueth righteousnes and iudgement: the earth is full of the goodnes of the Lord.
6 By the worde of the Lord were the heauens made, and all the host of them by the breath of his mouth.
7 He gathereth the waters of the sea together as vppon an heape, and laieth vp the depths in his treasures.
8 Let all the earth feare the Lord: let all thē that dwel in the world fear him.
9 For he spake, & it was done: he cōmāded, & it stood.
10 The Lord breaketh the counsell of the heathen, and bringeth to nought the deuises of the people.
11 The counsell of

4 For why? his word is euer true,
his workes and all his waies.
5 To iudgment, equity and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euerichone,
his breath to passe hath brought:
7 The waters great gathred hath he,
on heapes within the shore:
And hid them in the depth, to be
as in a house of store.

8 All men on earth both least and most
feare God, and kepe his lawe:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commanded, wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsels of the Nations rude,
the Lord doth bring to naught:
He doth deface the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke nor swage:
The Lord shall stand for euer: and the thoughts of

The

The motions of his minde and will,
take place in euery age.

*The second part.*

12 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth choose of meere accord,
to take them as his owne

13 The Lord frō heauen casteth his sight,
on men mortall by birth:
14 Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath
mans heart, & doth it frame: (wrought,
For he alone doth know the thought,
and working of the same.

16 A King that trusted in his hoste,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsmen eke shal faile,
their sturdie steedes st ail serue:
The strength of horse shall not preuaile,
the rider to preserue.

18 But lo, the eies of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soules from decede,

his heart thorowout all ages.

12 Blessed is that nation, whose God is the Lorde: euen the people that he hath chosen for his inheritance.

13 The Lorde looketh downe from heauen, and beholdeth all the childrē of men.

14 From the habitation of his dwelling, he beholdeth all them that dwell in the earth.

15 Hee fashioneth their hearts euerie one, and vnderstandeth all their works.

16 The king is not saued by the multitude of an hoste, neither is the mighty man deliuered by great strength.

17 An horse is a vaine helpe, & shall not deliuer any by his great strength.

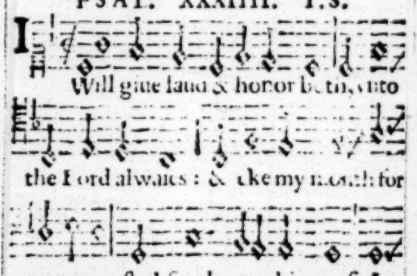
18 Behold, the eye of the Lord is vpon them that feare him, and vpon them that trust in his mercie. 19. To deliuer their soules from death,

And

And if that dearth the land oppresse,
in danger then to feede.
20 Wherfore our soule doth still depend
on God our strength and stay:
He is the shielde vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioicing in his might:
For why? in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs be:
As we alwaies with one accord,
doe onely trust in thee.

PSAL. XXXIIII. T.S.

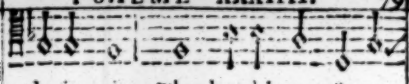



and to preserue the in famine
20 Our soule waiteth for the Lord: for he is our helpe and our shielde.

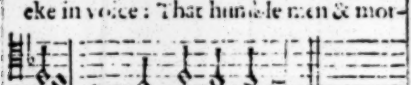
21 Surely our hart shall reioice in him because we trusted in his holy Name.
22 Let thy mercie, O Lord, be vpon vs as we trust in thee.

1 I wil alway giue thanks vnto the Lorde: his praise shall be in my mouth continually.

2 My soule shall glorie in the Lord:



eke in voice: That humble men & mor-



tified, may heare and reioice.

3 Therefore see that ye magnifie,
with me the living Lord,
And let vs now exalt his Name
together with one accord.

4 For I my selfe once ought the Lord,
he answered me againe:
And me deliuered incontinent:
from all my feare and paine,

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they needs it not to feare.

6 This seely wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To succour all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is true and iust:
O happy man that maketh him,
his only stay and trust.

the humble shall heare it, and bee glad.

3 Praise yee the Lord with me, and let vs magnifie his Name together.

4 I sought the Lord and hee heard me: yea, hee deliuered mee out of all my fears.

5 They shall looke vnto him, and run to him, and their faces shall not be ashamed saying:

6 This poore man cried, and the Lord heard him, and saued him out of all his troubles.

7 The Angel of the Lord pitcheth round about them that feare him, and deliuereth them.

8 Taste ye and see how gracious the Lord is. Blessed is the man that trusteth in him.

9 Feare ye the Lorde, yee his Saintes: for nothing wanteth to thē that feare him.
10 The Lyons doe lacke & suffer hunger, but they which seeke the Lord, shal want nothing that is good.
11 Come children, hearken vnto me: I wil teach you the feare of the Lord.
12 What man is he that desireth life, & loueth long dayes for to see good?
13 Keep thy tongue from euill, and thy lips that they speak no guile.
14 Eschew euill & doe good: seeke peace and followe after it.
15 The eies of the Lord are vpon the righteous, and his eares are open vnto their crie.
16 But the face of the Lord is against them that do euil, to cut off their remembrance from the earth.

9 Feare ye the Lord, his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

*The second part.*

11 Come neare therefore my childrē deare
and to my words giue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long
and lead a blessed life?
13 See thou refraine thy toong and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why? the eies of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint,
of the poore innocent.

16 But he doth frown & bend his brows
vpon the wicked traine:
And cutteth away thy memorie,
that should of them remaine.

17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthwith he lets them go.

18 The Lord is kind & ſtraight at hand
to ſuch as be contrite:
He ſaueth alſo the ſorrowfull,
the poore and meeke in ſprite.

19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keep
his very bones alway:
That not ſo much as one of them
doth periſh or decay.

21 The ſinne ſhal ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord.
the Lord doth ſaue them found:
And who that put their truſt in him,
nothing ſhall them confound.

17 The righteous cry, and the Lorde heareth them, and deliuereth the out of all their troubles.

18 The Lorde is neere vnto them that are of a cõtrite heart, and will ſaue ſuch as be afflicted in ſpirit.

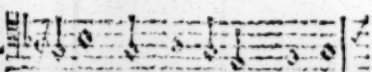
19 Great are the troubles of ỹ righteous, but the Lord deliuereth him out of them all.

20 Hee keepeth all his bones: not one of them is broken.

21 But malice ſhall ſlay the wicked: & they that hate the righteous ſhall periſh.

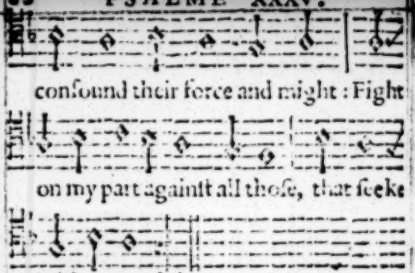
22 The Lorde redeemeth the ſoules of his ſeruants: and none, that truſt in him, ſhall perish.

## PSAL. XXXV. I.H.



Lord plead my cauſe againſt my foes,

1 Pleade thou my cauſe, O Lord, with



confound their force and might: Fight

on my part against all those, that seeke

with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.

4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe & flie with shame,
that thinke to worke me ill.

5 Let them be scattred all abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be voide of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For

thē that strine with me: fight thou against thē that fight against me.

2 Lay hand vppon the shield & buckler, and stand vp for mine helpe.

3 Bring out also the speare, and stop the way against them, that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame, that seeke after my soule: let thē be turned back, & brought to confusion, that imagine mine hurt.

5 Let them bee as chaffe before the wind, & let the Angell of the Lorde scatter them.

6 Let their way be dark and slipperie: and let the Angell of the Lord persecute them.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein:
8 When they think least & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his sauing health.
10 And then my bones shall speake and say
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

*The second part.*

11 Thou doest defend the weak frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue,
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.

7 For without cause they haue hid the pit, and their nette for me: without cause haue they digged a pit for my soule.
8 Let destruction come vpon him at vnwares, & let his nette that he hath laid priuily, take him: let him fall into the same destruction.
9 Then my soule shall bee ioyful in the Lord: it shal reioice in his saluation.
10 Al my bones shal say, Lorde, who is like vnto thee,
11 Which deliuereſt the poore frō him that is too strong for him? yea, the poore and him that is in miserie, from him that spoileth him?
12 Cruell witnesses did rise vp: they

asked of me things that I knew not. 13 They rewarded mee euill for good, to haue spoiled my soule.

14 When they were sicke I mournd ther-
and clad my selfe in sacke: (fore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bin my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a route:
Yea, abiect slaues at me did toy,
with mocks and checks full stoute.

17 The belly-gods and flattering traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare
why dost thou stay and pause?
Oh rid my soule mine only deare,
out of these Lyons clawes.

19 And then wil I giue thanks to thee,
before the Church alwaies,
And where in preasse the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that causelesse me assault,

14 Yet I, when they were sicke, I was clothed w a sack: I humbled my soule with fasting: & my prayer was turned vpon my bosome.
15 I behaued my selfe as to my friend, or as to my brother: I humbled my selfe, mourning as one that bewaileth his mother.
16 But in mine aduersitie they reioiced, and gathered themselues together: the abiects assembled themselues against me, & I knew not: they tare me, & ceased not.
17 With the false scoffers at bankets gnashing their teeth against me.
18 Lord howe long wilt thou beholde this? deliuer my soule from their tumult, euē my desolate soule from the Lyons. 19 So will I praise thee among much people. 20 Let not them that are mine enemies vniustly reioice ouer me, neither let them winke with the eye, that hate me without a cause.

gine thee thankes in a great congregation: I will
21 Of

*The third part.*

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, and sleere:
Well, well, say they, our eie doth see
the thing that we desire.
23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not for off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abrode,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.
25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioice and cry,
there there, this geere goeth trimme:
Nor giue them cause to say on hie,
we haue our will on him.
27 Confound them with rebuke & shame
that ioy when I do mourne:
And lay them home with spite and blame
that brag at me with scorne.

21 For they speake not as friends: but the imagine deceitful wordes against the quiet of y land.
22 And they gaped on mee with their mouths, saying, aha aha, our eye hath seene.
23 Thou hast seene it O Lord: keep not silence: be not far from me, O Lord.
24 Arise & wake to my iudgement, euē to my cause, my God & my Lord.
25 Iudge mee, O Lord my God, according to thy righteousnesse, and let them not reioyce ouer me.
26 Let thē not say in their heartes, O our soule reioyce: neither let thē say, we haue deuoured him.
27 Let them bee confounded & put to shame together, with confusion and

that reioyce at mine hurt: let them be clothed shame, that lift vp themselues against me.

28 But let them be ioyful & glad that loue my righteouſnes: yea let them ſay alway,
29 Let the Lord be magnified, which loueth the proſperitie of his ſeruant.
30 And my tongue ſhal vtter thy righteouſneſſe, and thy praiſe euery day.
I Wickednes ſayeth to the wicked man, euen in mine heart, that there is no fear of God before his eyes.
2 For hee flattereth himſelfe in his own eyes, whiles his iniquity is found worthy to be hated.
3 The words of his mouth are iniquitie and deceit: he hath left off to vnderſtand & to do good
4 Hee imagineth miſchiefe vpon his bed: he ſetteth himſelfe vpon a way, y is not good, & doth not abhorre euill.
5 Thy mercy, O Lord, reacheth va-

28 Let them be glad and eke reioice,
which loue mine vpright way:
And they alwaies with heart and voice,
ſhall praiſe the Lord and ſay:

29 Great is the Lord, and doth excell,
for why he doth delight,
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tong I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God I will I,
ſing laud and thanks alwaies.

## PSAL XXXVI. I.H.

THe wicked with his works vnruſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.
3 His words are wicked, vile & naught,
his toong no truth can tell:
Yet at no hand will he be taught,
which way he may do well.
4 When hee ſhould ſleepe, then hee doth muſe
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.
5 But Lord thy goodneſſe doth aſcend,
aboue

aboue the heauens lie:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hils so high & steepe
thy iustice is expreſt:
Thy iudgments like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will.
Of all delights they shall be sped,
and haue thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

to the heauens, and thy faithfulnesse vnto the clouds.
6 Thy righteousnes is like the mightie mountaines: thy iudgements are like a great deepe: thou Lorde, doest saue man and beast.
7 How excellent is thy mercy O God, therfore the children of men trust vnder the shadowe of thy wings.
8 They shal be satisfied with the fatnesse of thine house, & thou shalt giue them drinke out of the riuer of thy pleasures.
9 For with thee is the well of life, and in thy light shal we see light.
10 Extend thy louing kindnes vnto them that know thee, & thy righteousnes vnto them that are vpright in heart.
11 Let not the foote of pride come against me.
12 There are fallen they worke iniquitie,

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in welth to flourish still:
Nor yet enuie such as to ill,
haue lent and set their will.
2 For as greene grasse & flourishing herbs
are cut and wither away,
So shall their great proiperitie,
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well gine thy mind:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thine hearts delight,
and looke what thou wouldst haue,
Or els canst with in all the world,
thou needst it not to crane.
5 Cast both thy selfe and thine affaires,
on God with parfite trust:
And thou shalt see with patience
th'effect both sure and iust.
6 Thy parfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
shall not shine halfe so bright.
7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state,
of lewde and wicked men.

5 Fret not thy selfe because of the wicked men, neither be enuious for the euill doers.
6 For they shall be soone cut downe like grasse, and shall wither as the greene herbe.
3 Trust thou in the Lord and do good: dwel in the land, & thou shalt bee fed assuredly.
4 And delight thy selfe in the Lord, & he shall gine thee thy hearts desire.
5 Commit thy way vnto the Lord, and trust in him, and he shall bring it to passe.
6 And he shal bring foorth thy righteousnes as the light, and thy iudgement as the noone day.
7 Wait patiently vpon the Lord, and hope in him: fret not thy selfe for him which prospereth in his way: nor for the man which bringeth his enterprises to passe.

8 Shake

8 Shake off despite, enuie, and hate:
at least in any wise,
Their wicked steppes auoid and fly,
and follow not their guise.

9 For euery wicked man will God
destroy both more and leise:
But such as trust in him, are sure
the land for to possesse.

10 Watch but a while, & thou shalt see,
no more the wicked traine:
No, not so much as house or place,
where once he did remaine.

*The second part.*

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioice,
for nought shall them withstand.

12 The lewde men and malitious,
against the iust conspire:
They gnashe their teeth at him as men,
which do his bane desire.

13 But while ỹ lewd men thus do think,
the Lord laughes them to scorne,
For why? he seeth their terme approch,
when they shall sigh and mourne.

14 The wicked haue their sword out
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.

8 Cease frō anger, & leaue off wrath: fret not thy selfe also to do euill.

9 For euill doers shal be cut off, and they that wait vpon the Lord, they shall inherite the land.

10 Therefore yet a litle while, and the wicked shal not appeare: and thou shalt look after his place, and he shall not be found.

11 But meeke men shall possesse the earth, & shall haue their delight in the multitude of peace.

12 The wicked practiseth against the iust, & gnasheth his teeth against him.

13 But the lord shal laugh him to scorne: for hee seeth that his day is cōming.

14 The wicked haue drawne their sworde, and bent their bowe, to cast downe the poore and needy, and to slay such as be of vpright conuersation.

15 Their

15 Their

15 But their sword shal enter into their own hart, and their bowes shal be broken.

16 A small thing vnto the iust man is better, the great riches to the wicked and mightie.

17 For the armes of the wicked shall be broken, but the Lord vpholdeth the iust men.

18 The lord knoweth the dayes of vpright men, & their inheritance shal be perpetual.

19 They shal not be confounded in the perilous time, and in the dayes of famine they shal haue enough.

20 But the wicked shal perish, and the enemies of the lord shall be consumed as the fat of lambs, one with the smoke shall they consume away. 21 The wicked borroweth and paieth not againe, but the righteous is mercifull and giueth.

15 But the same swords shall pierce their
which was to kill the iust: (heart,
Like wise the bowe shal breake to shiuers,
wherein they put their trust.

16 Better is the iust mans poore estate,
(better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrarie he doth preserue
the humble men and lowe,

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quail, yea melt euen as lambs grease,
or smoke that flieth abroad.

*The third part.*

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

23 For they whom God doth blesse, shal the land for heritage:
And they whom he doth curse likewise, shall perish in his rage.

23 The Lord ỹ iust mans waie doth guide and giueth him good successe:
To euery thing he takes in hand, he sendeth good addresse.
24 Though that he fall, yet is he sure, not vtterly to quaile,
Because the Lord stretcheth out his hand, at need, and doth not faile.

25 I haue been yoong & now am olde, yet did I neuer see:
The iust man left, nor yet his seede, to begge for misery)
26 But giues alwaies most liberally, and lendes, whereas is neede,
His children and posteritie, receiue of God their meede.

27 Flie vice therefore and wickednesse, and vertue due imbrace:
So God shall graunt thee long to haue, in earth a dwelling place.
28 For God so loueth equity, and sheweth to his such grace:
That he preserueth them alway, but stroies the wicked race.

22 For such as be blessed of God shall inherite the land, and they that bee cursed of him, shall be cut off.
23 The paths of man are directed by the Lorde: for he loueth his way.
24 Though hee fal, he shall not be cast off, for the Lorde putteth vnder his hand.
25 I haue beene yong and I am old, yet I saw neuer the righteous forsaken, nor his seede begging bread.
26 But hee is euer merciull and lendeth, & his seed enioyeth the blessing.
27 Flee from euill and doe good, and dwell for euer.
28 For the Lord loueth iudgment, and forsaketh not his Saints, they shall be preserued for euermore: but the seede of the wicked shall bee cut off.

29 Whereas

29 The righteous man shall inherite the land, and dwel therein for euer.

30 The mouth of the righteous will speake of wisdome, and his tongue will talke of iudgement.

31 For the lawe of his God is in his heart, and his steps shall not slide.

32 The wicked watcheth the righteous and seeketh to slay him.

33 But the Lorde will not leaue him in his hand, nor condemne him, when he is iudged.

34 Waite thou on the lord and keepe his way and he shal exalt thee, that thou shalt inherite the land: when the wicked men shall perish, thou shalt see.

35 I haue seene the wicked strong, and spreading himself like a greene bay tree.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lord all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speak
of matters wise and hie:
His toong doth talke to edifie,
with truth and equity:

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goeth or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

*The fourth part.*

33 Though he should fal into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserue thee then:
The earth to rule, and thou shalt see,
destroide these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he passed away,
and lo, he was quite gone:
Then I him sought, but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors, woe to them,
destroide they shall all be:
God will cut off their budding race,
and rich poiteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.
40 God doth them helpe, saue & deliuer,
from lewd men and vniust:
And still will saue them whiles that they,
in him doe put their trust.

36 Yet I passed away, and lo he was gone, and I sought him, but he could not be found.

37 Marke the vpright man, and behold the iust: for the end of that man is peace.
38 But the transgressors shal be destroyed together, & the end of the wicked shall be cut off.
39 But the saluation of the righteous men shal be of the Lord: he shal be their strength in the time of trouble.
40 For the Lorde shall helpe them and deliuer them: he shal deliuer them from the wicked, & shal saue them, because they trust him.

## PSAL. XXXVIII. I.H.

Sing this as the 15. Psalme.

PVt me not to rebuke, O Lord,
to thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I desire.

1 O Lorde, rebuke me not in thine anger, neither chastise me in thy wrath.

2 Thine

2 Thine arrowes doe sticke fast in me,
thy hand doth prede me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.

3 For loe, my wicked doings Lord,
aboue my head are gone:
As greater loade then I can beare,
they lay me sore vpon.

5 My woundes stinke and are festred so,
as lothesome is to see:
Which al through mine owne foolishnes
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:
That I go wailing all the day,
in dolefull heauinesse.

7 My loines are filde with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou knowest Lord my desire, my
are open in thy sight. (grones

2 For thine arrowes haue light vpō me, & thine hand lieth vpon me.

3 There is nothing sound in my flesh, because of thine anger: neither is there rest in my bones, because of my sin.

4 For mine iniquities are gone ouer mine head, and as a weighty burthen they are too heauy for me.

5 My woundes are putrified, and corrupt because of my foolishnes.

6 I am bowed, and crooked very sore, I go mourning all the day.

7 For my reines are full of burning, & there is nothing sound in my flesh.

8 I am weakened and sore broken, I roare for the very griefe of mine hart.

9 Lord, I powre my whole desire before thee, and my sighing is not hid from thee.

10 My

19 My heart doth pant, my ſtrength hath
mine eies haue loſt their ſight. (Faild,

11 My louers and my wanted friends
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.

12 They that did ſeeke my life laid ſnares,
and they that ſought the way:
To doe me hurt, ſpeake lies, and thought
on treaſon all the day.

*The ſecond part.*

13 But as a deafe man I became,
that cannot heare at all.

14 And as one dumbe that opens not
his mouth to ſpeake withall.

15 For all my confidence, O Lord,
is wholy ſet on thee:
O Lord, thou Lord, thou art my God,
thou ſhalt giue eare to me.

16 This did I craue that they my foes,
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.

17 And truely I poore wretch am ſet,
in place a wofull wight:

10 Mine heart panteth, my ſtrength faileth me, and the light of mine eyes euen they are not mine owne.

11 My louers and my friends ſtande aſide from my plague, & my kinſmen ſtand a farre off.

12 They alſo that ſeeke after my life, lay ſnares, & they that go about to doe me euill, talke wicked things, and imagine deceit continually.

13 But I as a deafe man heard not, and am as a dumb man which openeth not his mouth.

14 Thus am I as a man that heareth not, and in whoſe mouth are no reproofes.

15 For on thee, O Lorde, doe I waite: thou wilt heare me, my Lord my God. 16 For I ſaid, heare me, leſt they reioice ouer me: for when my foote ſlippeth, they extoll themſelues againſt me. 17 Surely I am ready to halt, and

And

my sorowe is euer before me.
18 When I declare my paine, and am sory for my sinne.
19 Then mine enemies are alyue, and are mightie, and they that hate me wrongfully, are manie.
20 They also that rewarde euill for good, are mine aduersaries because I followe goodnesse.
21 Forsake me not O lorde: bee not then far from me, my God: Haste thee to help me, O my Lord, my saluation.

And eke my grieuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrow do expresse:
19 My foes doe still remaine alive,
and mighty are also;
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away:
Haste me to helpe, my Lord my God,
my safety and my stay.

## PSAL. XXXIX I.H.

Sing this as the 15. Psalme.

21 I thought I will take heede to my way, that I sinne not with my toong: I will keepe my mouthe bridled, while the wicked is in my sight. 2 I was dumbe and spake nothing: I kept silence

I Said, I will looke to my waies,
for feare I should go wrong:
I will take heede all times, that I
offend not with my toong.
2 As with a bit I will keepe fast,
my mouth with force and might:

Not once to whisper all the while,
the wicked are in sight.

3 I held my toong and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought and doubt:
Which did increase, and stirre the fire,
at last these words burst out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and cannot tell
who shall the same inioy.
8 Now Lord, sith things this wise doe
what helpe doe I desire? (frame,
Of trueth my helpe doeth hang on thee,
I nothing else require.

*The second part.*

9 From all the sinnes that I haue done,
Lord quite me out of hand:

euen from good, & my sorrowe was more sturred.
4 Mine heart was hote within me, and while I was musing the fire kindled. & I spake with my tongue, saying:
5 Lorde let mee know mine end, and the measure of my daies, what it is: let me know how long I haue to liue.
6 Behold, thou hast made my dayes as an hand breadth, & mine age as nothing in respect of thee: surely euery mā in his best state is altogether vanitie. Selah.
7 Doubtlesse man walketh in a shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.
8 And nowe Lord, what waite I for? my hope is euen in thee.
9 Deliuer mee from all my transgressions,

And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand.
12 When thou for ſin doſt man rebuke,
he waxeth wo and wanne,
As doth a cloth that mothes haue fret,
ſo vain a thing is man.

13 Lord heare my ſute and giue good heede,
regard my teares that fall:
I ſoiourne like a ſtraunger here,
as did my fathers all.
14 Oh ſparea little, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

and make mee not a rebuke vnto the fooliſh.
10 I ſhould haue beene dumbe, and not haue opened my mouth, becauſe thou diddeſt it.
11 Take thy plague away frō me: for I am cōſumed by the ſtroke of thine hād.
12 When thou with rebukes doeſt chaſtiſe mā for iniquitie, thou as a moth makeſt his beautie to conſume: ſurely euery man is vanitie. Selah.
13 Heare my prayer, O Lord, & harkē vnto my crie: keepe not ſilence at my teares, for I am a ſtranger with thee, and a ſoiorner as all my fathers.
14 Stay thine anger from me, that I may recouer my ſtrength, before I go hence and be not.

## PSAL. XL. I. H.

Sing this as the 35. Pſalme.

I Waited long, and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.

2 I waited patiently for the Lord, and he inclined vnto me & heard my cry.

2 He

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rock he set my feete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroade:
And sing new songs and thanks alwaies
vnto the Lord our God.
4 When all the folke these things shal see
as people much afraide:
Then they vnto the Lord will flee,
and trust vpon his aide.

O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proude doth take no part,
nor such as lie and faine.
5 For Lord my God, thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs excedes,
all things that euer was.

6 When I intend and do deuise,
thy works abroad to shew:
To such a reckoning they do rise,
thereof none end I know.
Burnt offrings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

2 He brought me
also out of the hor-
rible pit, out of the
mirie clay, and set
my feete vpon the
rocke, and ordered
my goings.
3 And he hath put
in my mouth a new
song of praise vnto
our God: many shal
see it, and feare and
shall trust in the
Lord.
4 Blessed is the mā
that maketh the
Lord his trust, and
regardeth not the
proud, nor such as
turne aside to lies.
5 O Lord my God,
thou hast made thy
wonderfull workes
so many, that none
can count in order
to thee thy thoughts
toward vs: I would
declare and speake
of thē, but they are
more then I am a-
ble to expresse.
6 Sacrifice and of-
fering thou diddest
not desire (for mine
eares hast thou pr e

Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou, O Lord, hast open made,
mine eares to heare withall.
7 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me.

8 That I, O Lord, should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
9 Thy iustice and thy righteousnes,
in great resorts I tell:
Behold my toong no time doth cease,
O Lord thou knowst full well.

*The second part.*

10 I haue not hid within my breast,
thy goodnes as by stealth:
But I declarde and haue expreſt,
thy trueth and sauing health.
I kept not close thy louing mind,
that no man should it know:
The truſt that in thy trueth I find,
to all the Church I show.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and veritie,
preserue me still for aie,

12 For

---

gured) burnt offrings and sinne offrings hast thou not required.

7 Then said I, loe, I come: for in the rolle of the booke it is written of me,

8 I desired to doe thy good wil, O my God: yea thy lawe is within mine hart.

9 I haue declared thy righteousnes in the great congregation: Lo I will not refraine my lips: O Lord, thou knowest.

10 I haue not hid thy righteousnesse within mine heart, but haue declared thy truth & thy saluation: I haue not concealed thy mercie and thy trueth from the great cõgregation.

11 Withdrawe not thou thy tender mercie from me, O Lord: let thy mercy & thy truth alway preserue me.

12 For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on
I cannot ſpy them out.

For why? in number they exceede
the haires vpon my head:
My heart doth faint for very dread
that I almoſt am dead.

13 With ſpeed ſend helpe and ſet me free,
O Lord I thee require:
Make haſte with aide to ſuccour me,
O Lord, at my deſire.

14 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.

15 For their ill feates do them deſcrie,
that would deface my name:
Alwaies at me they raile and crie:
fie on him, fie for ſhame.

16 Let them in thee haue ioy and wealth
that ſeeke to thee alwaies:
That ſuch as loue thy ſauing health,
may ſay to God be praiſe.

17 But as for me I am but poore,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health full well I know.

12 For innumerable troubles haue compaſſed me: my ſinnes haue taken ſuch hold vpō me, that I am not able to looke vp: yea, they are mo in nūber then the haires of mine head: therfore mine hart hath failed me.

13 Let it pleaſe thee, O Lord, to deliuer mee: make haſte, O Lorde, to helpe me.

14 Let them be cōfounded and put to ſhame together that ſeeke my ſoule to deſtroy it: let them be driuen backewarde and put to rebuke, that deſire mine hurt.

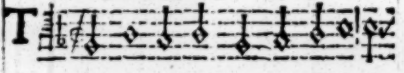
15 Let them be deſtroyed for a rewarde of their ſhame, which ſay vnto me, aha, aha.

16 Let al them that ſeeke thee, reioice and be glad in thee: and let them that loue thy ſalnation, ſay alwayes The Lord be praiſed. 17 Though I be poore & needy, the Lord thinketh

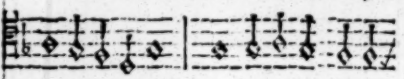
me: thou art mine helper & my deliuerer: my God, make no tarying.

For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

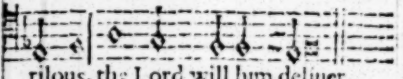
PSAL. XL. T.S.



He man is bleſt that careful is, the



needy to conſider: For in the ſeaſon pe-



rilous, the Lord will him deliuer.

2 The Lord will make him ſafe & ſound,
and happy in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lieth ſicke,
the Lord wil him reſtore:
And thou, O Lord, wilt turne to health
his ſickneſſe and his ſore.

4 Then in my ſickneſſe thus I ſay,
haue mercy, Lord, on mee:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:

1 Bleſſed is he that iudgeth wiſely of the poore: the Lord ſhall deliuer him in the time of trouble.
2 The Lorde will keepe him, and preſerue him alyue: he ſhall be bleſſed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.
3 The Lorde will ſtrengthen him vpon the bed of ſorrow: thou haſt turned all his bed in his ſickneſſe.
4 Therefore I ſayd, Lord haue mercie vpon me: heale my ſoule, for I haue ſinned againſt thee.
5 Mine enemies ſpeake euill of me,

When

When shall hee die, that all his name
may vanish quite away?
6 And when they come to visite me,
they aske if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trappe
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenesse, say they plaine:
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid wait
10 Haue mercy, Lord, on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me:
12 But in my right thou hast me kept,
and maintained alway:

saying, When shall he die, & his name perish?
6 And if hee come to see me, hee speaketh lies, but his heart heapeth iniquitie within him, and when he commeth forth, hee telleth it.
7 All they that hate mee, whisper together against me: euen against me do they imagine mine hurt,
8 A mischiefe is light vpon him, and he that lyeth, shall no more rise.
9 Yea, my familiar friend whom I trusted, which did eat of my bread, hath lifted vp the heele against me.
10 Therefore, O Lord, haue mercie vpon me, and raise me vp: so I shall reward them.
11 By this I knowe

that thou fauourest mee, because mine enemie doth not triumph against me. 12. And as for me, thou vpholdest me in mine integrity,

and doest set mee before thy face for euer.

13 Blessed bee the Lord God of Israel world without end. So be it, euen so be it.

And in thy presence place assignd,
where I shall dwell for aie.

13 The Lord, the God of Israel,
be praised euermore:
Euen so be it, Lord wil I say,
euen so be it therefore.

## PSAL. LXII. I.H.

Sing this as the 35. Psalme.

1 As the Hart brayeth for the riuers of water, so panteth my soule after thee O God.

2 My soul thirsteth for God, euen for the liuing God: when shall I come and appeare before the presence of God?

3 My teares haue beene my meat day and night, while they dayly say vnto me, where is thy God?

4 When I remember these things, I poured out my very heart: because I had gone with the multitude, and led

LIke as the Hart doth breath and bray,
the welsprings to obtaine:
So doth my soule desire alway,
with thee, Lord, to remaine.

2 My soule doth thirst and would draw neare,
the liuing God of might:
Oh, when shall I come and appeare,
in presence of his sight?

3 The teares al times are my repast,
which from mine eies do slide:
When wicked men crie out so fast,
where is now God thy guide?

4 Alasse what griefe is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good array
furnished with my traine:

Vnto

Vnto the Temple was our way,
with songes and harpes moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed,
will haſte to ſend reliefe.
6 And thus my ſoule, within me, Lord,
doth faint to thinke vpon,
The land of Iordan, and record
The little hill Hermon.

7 One griefe another in doeth call,
as cloudes burſt out their voice:
The flouds of euils that do fall,
runne ouer me with noiſe.
8 yet I by day felt thy goodneſſe,
and helpe at all aſſayes:
Likewiſe all night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke and ſure defence:
Why doe I then in penſiueneſſe,
hanging the head thus walke?

them into the houſe of God with the voice of ſinging, & praiſe, as a multitude that keepeth a feaſt.
5 Why art thou caſt down, my ſoul, and vnquiet within me? wait on God: for I will yet giue him thanks for the helpe of his preſence.
6 My God, my ſoul is caſt downe within me, becauſe I remember thee from the land of Iorde & Hermonim, & from the mount Mizar.
7 One deepe calleth another deepe by the noiſe of the water ſpoutes: all thy waues and thy flouds are gone ouer me.
8 The Lorde will graunt his louing kindnes in the day, & in the night ſhall I ſing of him, euen a prayer vnto the God of my life.
9 I will ſay vnto God, which is my rock, Why haſt thou forgotten me?

While

Why goe I mourning, when the enemy oppresseth me?
10 My bones are cut asunder, while mine enemies reproch me, saying daylie vnto mee, Where is thy God?
11 Why art thou cast down, my soule? and why art thou disquieted within me? wait on God: for I will yet giue him thanks: hee is my present helpe, & my God.

While that mine enemies me oppresse,
and vex me with their talke.
10 For why? they pearce mine inward (parts
with pangs to be abhord:
When they crie out with stubborne harts
where is thy God, thy Lord?
11 So soon why dost thou faint & quaile
my soule, with paines oppresst?
With thoughts why dost thy selfe assaile,
so sore within my brest?
Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks to laud and praise,
for health restord to thee.

## PSAL. XLIII. T. S.
Sing this as the 35. Psalme.

1 Iudge me O God, & defend my cause against the vnmercifull people: deliuer mee from the deceitful & wicked man.
2 For thou art the God of my strength: why hast thou put me away? why go I so mourning, whe the enemy oppresseth me?
3 Send thy light and

IVdge and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer mee:
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?
3 Send out thy light and eke, thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

thy truth: let them leade me: let them bring me vnto thine holy mountaine, and to thy Tabernacles.

4 Then

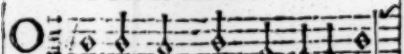
4 Then shall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thanks to thee,
(O God) my God most deare.

5 Why art thou then so sad, my soule,
and fretteſt thus in my breſt?
Still trust in God, for him to praiſe,
I hold it alwaies beſt.
By him I haue deliuerance
against all paine and griefe:
He's my God which doth alwaies,
at neede send me reliefe.

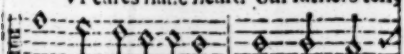
4 Then will I goe vnto the Altar of God, euen vnto the God of my ioy and gladnes: and vpon the harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou caſt downe, my ſoule? and why art thou diſquieted within me? wait on God, for I will yet giue him thankes: he is my preſent help, & my God.

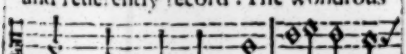
## PSAL. XLIIII. T.St.



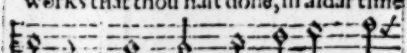
O Vr eares haue heard our fathers tell,



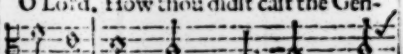
and reuerently record: The wondrous



works that thou haſt done, in aldar time



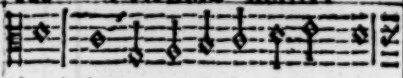
O Lord. How thou didſt caſt the Gen-



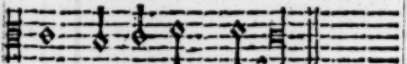
tiles out, and ſtroidſt them with ſtrong hand:

1 Wee haue hoard with our eares, O God: our fathers haue told vs the workes that thou haſt done in their dayes, in the olde time.

2 Howe thou haſt driuen out the heathen with thy mig-



hand: planting our fathers in their place,



and gaueſt to them their land.

3 They conquered not by ſword nor (ſtrength
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou loueſt them beſt.

4 Thou art my King, O God that holpe
Iacob in ſundrie wiſe:

5 Led with thy power, we threw down (ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:

7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.

8 And ſtill we boaſt of thee our God,
and praiſe thine holy name:

9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame,

10 Thou madeſt vs flee before our foe,
and ſo were ouertrod:

tie hand, and plan-
teth thē: how thou
haſt deſtroyed the
people, and cauſed
them to grow.

3 For they inheri-
ted not the land by
their owne ſword,
neither did their
owne arme ſaue
them: but thy right
hand & thine arme,
and the light of thy
countenance, be-
cauſe thou diddeſt
fauour them.

4 Thou art my
King O God, ſend
helpe vnto Iacob.

5 Through thee
haue wee thruſte
backe our aduerſa-
ries: by thy Name
haue wee troden
down thē that roſe
vp againſt vs.

6 For I doe not
truſt in my bowe,

neither can my ſword ſaue me. 7 But thou haſt ſaueſt vs from our aduerſaries, and haſt put them to confuſion that hate vs. 8 Therefore will we praiſe God continually, and wil confeſſe thy Name for euer. Selah. 9 But now thou art farre off, and putteſt vs to confuſion, and goeſt not forth with our armies. 10 Thou makeſt vs to turne backe

Our

Our enemies spoild and robd our goods,
when we were sparst abrode.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattred we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of naught:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs doe grinne and mocke.

*The second part.*

14 Thus we serue for none other vse
but for a common talke:
They mock, they scorn, & nod their heads
where euer they goe or walke,
15 I am ashamed continually,
to heare these wicked men,
Yea so I blush, that all my face
with redde is couered then.

16 For why? we heare such slaundrous words
such false reports and lies:
That death it is to see their wrongs,
their threatning and their cries.
17 For all this we forgot not thee,
Nor yet thy couenant brake:

from the aduersary & they which hate vs spoile for themselues.
11 Thou giuest vs as sheepe to be eaten, and doest scatter vs among the nations.
12 Thou sellest thy people without gaine, and doest not increase their price.
13 Thou makest vs a reproch to our neighbours, a iest & a laughing stocke to them that are round about vs.
14 Thou makest vs a prouerbe among the nations, and a nodding of the head among the people.
15 My confusion is dayly before me, & the shame of my face hath couered me.
16 For the voice of the slaunderer and rebuker, for the enemie and auenger

17 All this is come vpon vs, yet do we not forget thee, neither deale we falsly concerning thy couenant.

18 Wy

18 We turnd not back our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trode vs downe to duſt,
where dennes of Dragons bee:
And couered vs with ſhade of death,
and great aduerſitie.

20 If we had our Gods name forgot,
and helpe of idols ſought.

21 Would not God then haue tride this out
for he doth know our thought.

22 Nay, nay, for thy names ſake, O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.

23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:

24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoule is broght,
and we now at laſt caſt:
Our belly, like as it were glude,
vnto the ground cleaues faſt.

26 Riſe vp therefore for our defence,
and help vs, Lord, at neede:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeede.

18 Our heart is not turned backe: neither our ſteps gone out of thy paths.
19 Albeit thou haſt ſmitten vs downe into the place of dragons, and couered vs with the ſhadow of death.
20 If we haue forgotten the name of our God, and holde vp our hands to a ſtrange god:
21 Shall not God ſearch this out? for he knoweth the ſecrets of the heart.
22 Surely for thy ſake are wee ſlaine continually, and are counted as ſheepe for the ſlaughter.
23 Vp, why ſleepeſt thou, O Lord, awake be not farre off for euer.
24 Wherefore hideſt thou thy face? and forgetteſt our miſerie and our affliction?

25 For our ſoule is beaten downe vnto the duſt: our belly cleaueth vnto the ground. 26 Riſe vp for our ſuccour, and redeeme vs for thy mercies ſake.

PSAL.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhow thereein,
pertaineth to the King.
My tongne ſhall be as quicke,
His Honour to endite:
As is the penne of any Scribe,
that vſeth faſt to write.

2 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to indure.
3 About thee gird thy Sword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

4 Goe forth with godly ſpeede,
with meekeneſſe, trueth, and right:
And thy right hand ſhall thee inſtruct,
in works of dreadfull might.
5 Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes, O King.

6 Thy royall ſeat, O Lord,
for euer ſhall remaine:

1 Mine heart wil vtter forth a good matter: I wil intreat in my works of the king: my tongue is as the pen of a ſwift writer.

2 Thou art fairer then the children of men: grace is poured in thy lips, becauſe God hath bleſſed thee for euer.

3 Gird thy ſword vpon thy thigh, O moſt mighty, to wit, thy worſhip, & thy glory.

4 And proſper with thy glory: ride vpō the word of truth and meekneſſe, and of right reconſteſſe: & thy right hand ſhal teach thee terrible things.

5 Thine arrowes are ſharp to pierce the heart of ſ kings enemies: therefore

the people ſhal fal vnto thee. 6 Thy throne, O God, is for euer, & euer

Becauſe

Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
7 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

8 With Myrrhe and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy palace paſſe,
therein to make th ee glad.
9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth ſtād
in gold and garments gay.

*The ſecond part.*

10 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
11 Then ſhall the King deſire,
thy beauty faire and trimme,
For why? he is the Lord thy God,
and thou muſt worſhip him.

12 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhal make their ſuit to thee,

the Scepter of thy kingdom is a ſcepter of righteouſnes.
7 Thou loueſt righteouſnes, & hateſt wickednes, becauſe God, euen thy God hath annointed thee with the oile of gladnes aboue thy fellowes.
8 All thy garments ſmel of mirrhe and aloes, and caſsia, whē thou commeſt out of the iuorie palaces, where they haue made thee glad.
9 Kings daughters were among thine honourable wiues: vpō thy right hand did ſtand ỹ Queen in a veſture of gold of Ophir.
10 Harken, ō daughter, & conſider, and incline thine eares: forget thine owne people, and thy fathers houſe.
11 So ſhall the King haue pleaſure in thy beautie: for hee is thy Lord, and reuerence thou him. 12. And the daughter of Tyrus with the rich of the people ſhall do homage before thy face with preſents.

13 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

14 In Robes well wrought with needle (worke,
and many a pleasant thing:
With Virgines faire on her to waite,
she commeth to the King.

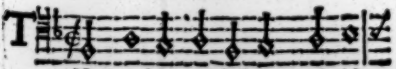
15 Thus are they brought with ioy,
and mirth on euery side:
Into the Palace of the King,
and there they do abide.

16 In steed of parents left,
(O Queene the chance so stands:) (set,
Thou shalt haue sons whom thou maist
as princes in all lands.

17 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore, O Lord.

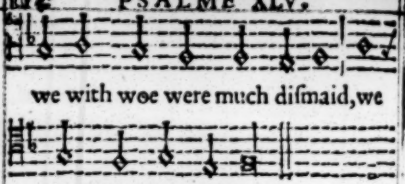
13 The Kings daughter is all glorious within: her clothing is of broidred gold.
14 Shee shall be brought vnto the King in raiment of needle worke: the virgins that do follow after her, and her companions shall bee brought vnto thee.
15 With ioy and gladnesse shal they be brought, & shall enter into the kings palace.
16 In steed of thy fathers shall thy children be: thou shalt make them princes thorow all the earth. 17 I will make thy name to be remembred thorow all generations: therefore shall the people giue thanks vnto thee world without end.

## PSAL. XLVI. I. H.



He Lord is our defence and aide,
The strength whereby we stand: When

1 God is our hope and strength, and helpe in troubles.




ready to be found.

2 Therfore wil not we fear, though the earth be moued, & though the mountaines fall into the midst of the sea.

3 Though the waters thereof rage & be troubled, and the mountains shake at the surges of the same. Selah.

4 Yet there is a riuer, whose streames shall make glad the citie of God: euen the Sanctuarie of the Tabernacles of the most High.

5 God is in the midst of it: therfore shal it not bee moued: God shal help it very early.

6 When the nations raged, and the kingdomes were moued, God thundred, and the earth melted.

2 Though th' earth remoue we will not feare,
though hils so high and steepe:
Be thrust and hurled here and there,
within the sea so deepe.

3 No though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beat downe mighty hils:

4 Yet one faire floud doth send abrode,
his pleasant streames apace:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
shee can no whit decay:
All things against her that rebell,
the Lord wil cruelly slay.

6 The heathen folke the kingdomes feare
the people make a noise:
The earth doth melt, and not appeare,
when God puts forth his voice.

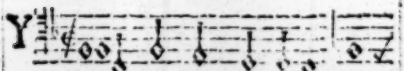
7 The Lord of hosts doth take our part,
to vs he hath an eie
Our hope of health with al our heart,
on Iacobs God doth lie. (thought,
8 Come here and see, with minde and
the working of our God:
What wonders he himselfe hath wroght,
in all the world abrode.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake & speares eachone,
their charets burnt with fire.
10 Leue of therefore (saith he) & know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout,

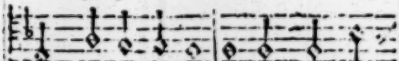
11 The Lord of hosts doth vs defend,
He is our strength and tower.
O Iacobs God do we depend,
and on his mighty power.

7 The Lorde of hosts is with vs: the God of Iacob is our refuge. Selah.
8 Come, and behold the works of the Lord, what desolations hee hath made in the earth.
9 He maketh wars to cease vnto the ends of the world, hee breaketh the bow, & cutteth the speare asunder, and burneth the chariots with fire.
10 Be still & knowe that I am God: I will be exalted among the heathen, and I will be exalted in the earth.
11 The Lord of hosts is with vs: the God of Iacob is our refuge. Selah.

## PSALME XLVII. I.

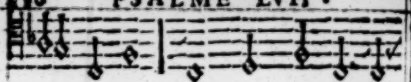


E people all with one accord, clap



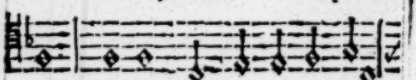
hands and eke reioice. Be glad and sing

1 All people clappe your handes: sing



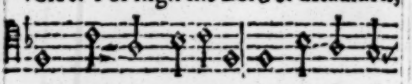
Sounde vnto God with a ioyful voice

vnto the Lord, with ſweet and pleaſant

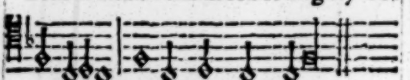


voice. For high the Lord & dreadful is,

2 For the Lord is high and terrible, a great king ouer all the earth.



with wonders manifold: A mighty God



he is truly, in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall,
the Nations make to fall:

8 He hath ſubdued the people vnder vs, and the nations vnder our feete.

4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

4 Hee hath choſen our inheritance for vs: euen the glorie of Iacob whom he loued. Selah.

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the ſkie,
with trumpets royall voice.

9 God is gone vppe with triumph, euen the Lord, with the ſound of the trumpet.

6 Sing praiſes vnto God, ſing praiſe,
ſing praiſes to our King:

10 Sing praiſes to God, ſing praiſes: ſing praiſes vnto our king, ſing praiſes.

7 For

7 For God is king of all the earth,
al skilfull praises sing.
8 God on the heathen raigneth and sits,
vpon his holy throne:
The princes of the people haue,
them ioined euery one,
9 To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

7 For God is the king of all ỹ earth: sing praises euery one that hath vnderstanding.
8 God raigneth ouer the heathen: God sitteth vpon his holy throne.
9 The Princes of the people are gathered vnto the people of the God of Abraham: for the shields of the world belong to God: he is greatly to be exalted.

## PSAL. XLVIII. I.H.

GReat is the Lord, and with great praise
to be aduanced still.
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King,
on her North side doth stand.

1 Great is the lord, and greatly to bee praised in the citie of our God, euen vpō his holy mountaine.
2 Mount Sion lying Northward, is faire in situation: it is the ioy of the whole earth, and the city of the great king.

3 Within the palaces thereof,
God is a refuge knowne:
4 For loe the kings are gathered, and
togither are they gone.
5 But when they did behold it so,
they woondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

3 In the palaces thereof God is knowen for a refuge.
4 For lo, the kings were gathered and went together,
5 When they sawe it, they marueiled: they were astonied and sodainly driuē backe,

6 Great

6 Feare came there vpon them, & sorrow, as vpon a woman in trauell.
7 As with an East wind thou breakest the shippes of Tarshish, so were they destroyed.
8 As we haue heard so haue wee seene in the Citie of the Lord of hostes, in the Citie of our God: God will stablish it for euer. Selah.
9 We waite for thy louing kindnes, O God in the mids of thy Temple.
10 O GOD, according vnto thy Name, so is thy praise vnto the worlds ende: thy right hand is ful of righteousnes.
11 Let mount Sion reioyce and the daughters of Iudah be glad, because of thy iudgments.
12 Compasse about Sion, and goe round

6 Great terrours there on them did fall,
for very woe they crie:
As doth a woman when she shall
goe trauell by and by.
7 As thou with Easterne wind the ships
vpon the Sea dost breake:
So they were staid, and euen as
we heard our fathers speake.

So in the Citie of the Lord,
we saw as it was told:
Yea in the City which our God,
for euer will vphold.
9 O Lord we wait and doe attend
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

10 O Lord, according to thy name,
for euer is thy praise:
And thy right hand, O Lord is full,
of righteousnesse alwaies.
11 Let for thy iudgments, Sion Mount,
fulfilled be with ioies:
And eke of Iuda grant (O Lord)
the daughters to reioice.

12 Go walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon,
are builded on a row.

about it, and tell the towers thereof.

13 And

13 And marke ye well her bulwarks all,
behold her Towers there:
That ye may tell thereof to them,
that after shall be here.

13 Marke well the wall thereof: beholde her towers, that yee may tell your posterity.

14 For this God, is our God, our God
for euermore is hee:
Yea and vnto the death also,
our guider shall he be.

14 For this God is our God for euer and euer: hee shall be our guide vnto the death.

## PSAL. XLIX. T.S.

Sing this as the 46. Psalme.

ALL people hearken and giue eare,
to that that I shall tell:
2 Both hie and low, both rich & poore,
that in the world do dwell. (course,
3 For why? my mouth shall make dis-
of many things right wise:
In vnderstanding shall my heart
his studie exercise.

2 Heare this all yee people: giue eare all ye that dwell in the world.
2 Aswell Iowe as high, both rich and poore.
3 My mouth shall speake of wisedom and the meditatio of mine heart is of knowledge.

4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes which at my heeles,
are prest my life to spoile?

4 I will incline mine eare to a parable, and vtter my graue matter vpon the harpe.
5 Wherfore should I feare in the euill dates, when iniquitie shall compasse me about, as at mine heeles?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme,
Or that can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine,
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
11 Their care is to build houses faire,
and so determine sure:
To make their name right great in earth
for euer to indure.
12 Yet shall no man alwaies enioy
high honour, wealth and rest:
But shall at length taste of deathes cuppe,
as well as the brute beast.

*The second part.*

13 And though they try their foolishe
to be most leud and vaine: (thoughts
Their children yet approue their talke
and in like sinne remaine.

6 They trust in their goods, and boast themselues in the multitude of their riches.
7 Yet a man can by no meanes redeem his brother: he cannot giue his ransome to God.
8 (So precious is the redemption of their soules, and the continuance for euer.)
9 That he may liue still for euer, & not see the graue.
10 For he seeth that wise men die, and also that the ignorant and foolish perish and leaue their riches for others.
11 Yet they thinke, their houses, and their habitations shal continue for euer, euen from generation to generation, and call their lands by their names.
12 But man shal not continue in honor: he is like the beasts that die. 13 This their way vttereth their foolish offe: yet their posterity delight in their talke. Selah.

14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.
15 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace
my soule receiue againe.

16 If any man wax wondrous rich,
feare not, I say, therefore:
although the glory of his house,
increaseth more and more.
17 For when he dieth of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

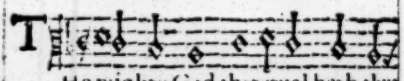
18 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old.
Yet must he needes at length giue place,
and be brought to deathes fold.

14 Like sheepe they ly in grave: death deuoureth them, & the righteous shall haue dominion ouer them in the morning: for their beautie shall consume, when they shall go from their house to the graue.
15 But God shall deliuer my soule from the power of the grave: for hee will receiue mee, Selah.
16 Bee not thou afraid, when one is made rich, & when the glory of his house is increased.
17 For he shal take nothing away when he dieth, neither shall his pomp descend after him.
18 For while hee liueth, hee reioyced himselfe: and men will praise thee, [when thou makest much of thy selfe. 19 He shal enter into the generation of his fathers, and they shall not liue for euer,

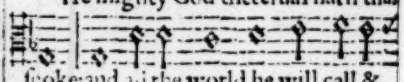
20 Man is in honor: and vnderstandeth not: hee is like to beasts that perish.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like bruite beasts so doth he liue,
which turne to dust and powder.

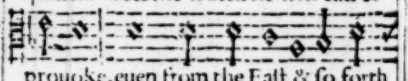
## PSAL. L. W.W.



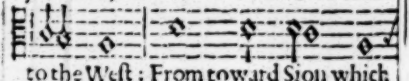
THe mighty God the eternal hath thus



spoke: and all the world he will call &

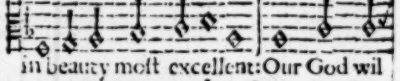


prouoke, euen from the East & so forth

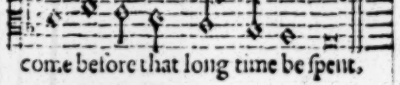


to the West: From toward Sion which

place him liketh best, God will appeare



in beauty most excellent: Our God wil



come before that long time be spent.

1 The God of gods euen the Lord hath spoken, and called the earth from the rising vp of the sun vnto the going down thereof.

2 Out of Sion, which is the perfection of beauty, hath God shined.

3 Our God shall come, and shall not keepe silence: a fire

3 Deuouring fire,
shall goe before his face:

A greate Tempeſt
ſhall round about him trace:
4 Then ſhall he call,
the earth and heauen bright,
To iudge his folke,
with equity and right:
5 Saying, goe to,
and now my Saints aſſemble:
My pact they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge,
of all things more and leſſe.
7 Heare my people,
for I will now reueile:
Liſt Iſrael,
I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee:
8 For giuing not
all manner offrings to mee.

9 I haue no neede
to take of thee at all,
Goates of thy folde,
or calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:

ſhall deuoure before him, & amighty tempeſt ſhall be moeued round about him.
4 He ſhal call the heauens aboue, and the earth to iudge his people.
5 Gather my ſaints together vnto mee, thoſe that make a couenant with mee with ſacrifice.
6 And the heauens ſhall declare his righteouſnes: for God is iudge himſelfe. Selah.
7 Heare, O my people, and I wil ſpeak, heare, ô Iſrael, and I will teſtifie vnto thee, for I am God, euen thy God.
8 I wil not reprone thee for thy ſacrifices, or thy burnt offerings, that haue not beene continually before me.
9 I will take no bullocke out of thine houſe, nor goates out of thy folds, to For all beaſts of the foreſt are mine, and all the beaſts on a thouſand mountaines.

On

On thousand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh
of great Buls or Bullockes?
Or drinke the bloud
of Goates, and of the flockes?
14 Offer to God,
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon mee,
when troubled thou shalt bee:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith th' eternall God:
Why doest thou preach
my lawes and hestes abroad,
Seeing thou hast
them with thy mouth abused:
17 And hatest to be
by discipline reformed?

3 thousand mountaines.
11 I knowe all the foules on the mountaines: and the wild beasts of the field are mine.
12 If I bee hungrie, I will not tel thee: for the worlde is mine, and all that therein is.
13 Will I eate the flesh of Bulles? or drinke the bloud of goates?
14 Offer vnto God praise, and pay thy vowes vnto the most High.
15 And call vpon mee in the day of trouble, so will I deliuer thee, and thou shalt glorifie mee.
16 But vnto the wicked saide God, What hast thou to do to declare mine ordinaces, that thou shouldest take my couenant in thy mouth,
17 Seeing thou hatest to be reformed,

My words I say,
thou doest reiect and hate.
18 If that thou see
a theefe, as with thy mate
Thou runst with him,
and so your pray do seeke,
And art all one
with baudes and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander,

And how thy tongue
deceiueth, it is a woonder.
20 Thou sittest musing,
thy brother how to blame,
And how to put
thy mothers sonne to shame.
21 These things thou didst
and whilst I held my tongue,
Thou didst me iudge
(because I staid so long)
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Least without helpe
I spoile you as a pray.

and hast cast my words behind thee?
18 For when thou seest a theefe, thou runnest with him, and thou art partaker with the adulterers.

19 Thou ganest thy mouth to euill, and with thy tongue thou forgest deceit.

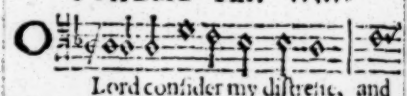
20 Thou sittest, and speakest against thy brother, and slanderest thy mothers sonne.
21 These things hast thou done & I held my tongue: therefore thou thoughtest that I was like thee: but I will reproue thee, and set them in order before thee.

22 Oh consider this ye that forget God, least I teare you in pieces, and there bee none that can deliuer you.

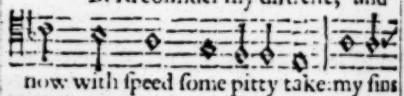
23 He that offereth praise, shall glorifie me. & to him that disposeth his way aright, will I shewe the saluation of God.

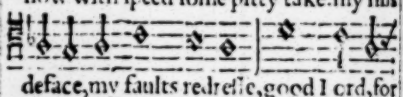
23 But he that thanks
offreth, praiseth me aie,
Saith the Lord God:
And he that walketh this trace,
I will him teach
Gods sauing health to embrace.

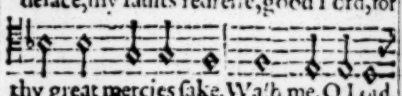
## PSALME LXI. W.W.



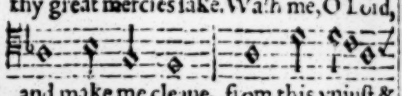

1 Mane mercie vpon me, O God, according to thy louing kindnesse: according to the multitude of thy compassions, put away mine iniquities.

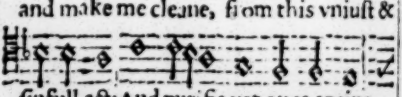


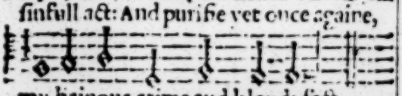




2 Wash mee thoroughly from mine iniquity, & cleanse me from my sin.




Remorse

3 Remorse and sorrow do constraine,
Me to acknowledge mine excesse:
My sinne, alas, doth still remaine,
Before my face without release.
4 For thee alone I haue offended,
Committing euill in thy sight:
And if I were therefore condemned,
Yet were thy iudgmēts iust & right.
5 It is too manifest, alas,
That first I was conceiued in sinne:
Yea of my mother so borne was,
And yet vile wretch remaine therein.
6 Also behold, Lord, thou dost loue
The inward truth of a pure heart:
Therefore thy wisdome from aboue
Thou hast reuealed me to conuert.
7 If thou with Hyssop purge this blot,
I shall be cleane: then the glasse:
And if thou wath away my spot,
The Snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
That inwardly I may find grace:
And that my strength may now amend
which thou hast swagde for my trespas.
9 Turne backe thy face & frowning ire,
(For I haue felt inough thy hand)
And purge my sinnes I thee desire,
Which do in number passe the sand.
10 Make new my heart within my breast,
And frame it to thine holy will:

3 For I know mine iniquities, and my sinne is alway before me.
4 Against thee, against thee onely haue I sinned, and done euill in thy sight, that thou maiest bee iust, when thou speakest, and pure when thou iudgest.
5 Beholde, I was borne in iniquitie, and in sinne hath my mother conceiued me.
6 Behold, thou louest truth in the inwarde affections: therefore hast thou taught me wisdom in ſ secret of mine heart.
7 Purge mee with hyssope, and I shall be cleane: wash me, and I shall be whiter then snow.
8 Make me to hear ioy and gladnesse, that the bones which thou hast broken may reioice. 9 Hide thy face from my sins, and put away all mine iniquities. 10. Create in me a cleane heart. O

Thy

Thy constant spirit in me let rest,
Which may these raging enemies kill.

*The second part.*

11 Cast me not out, Lord, from thy face,
But speedily my torments end:
Take not from me thy spirit of grace,
Which may from dangers me defend.
12 Restore me to those ioies againe,
Which I was woont in thee to find:
And let me thy free Spirit retaine,
Which vnto thee may stirre my mind.
13 Thus when I shal thy mercies know,
I shall instruct others therein: (low,
And men that are likewise brought
By mine ensample may flie sinne.
14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My heart and tongue shal then accord,
To sing thy mercies and iustice.
15 Touch thou my lips, my tongue vnty,
O Lord which art the only kay:
And then my mouth shall testifie,
Thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offred many one:
But thou esteemst them of no price,
And therein pleasure takest thou none.
17 The heauie heart the mind oppreſt,
O Lord thou neuer doest reiect:

8 God, and renew a right spirit within me.
11 Cast mee not away from thy presence, and take not thy holy Spirit fro me.
12 Restore to mee the ioy of thy salvation, and stablish me with thy free Spirit.
13 Then shall I teach thy waies vnto the wicked, and sinners shall be conuerted vnto thee:
14 Deliuer mee fro bloud ô god, which art the God of my saluation, and my tongue shall sing ioyfully of thy righteousnes.
15 Open thou my lips, O Lord, & my mouth shall shewe forth thy praise.
16 For thou desirest no sacrifice, though I would giue it: thou delightest not in burut offring
17 The sacrifices of God are a contrite spirit: a contrite and a broken heart,

And

And to speake truth it is the best,
And of all sacrifice th' effect.
18 Lord vnto Sion turne thy face,
Powre out thy mercies on thine hill:
And on Ierusalem thy grace,
Build vp the wals and loue it still.
19 Thou shalt accept then our offrings,
Of peace and righteousnesse, I say:
Yea Calues and many other things,
vpon thine Alter will we lay.

O God, thou wilt not despise.
18 Be fauorable vnto Sion: for thy good pleasure build the wals of Ierusalem.
19 Then shalt thou accept the sacrifices of righteousnes euen the burnt offering & oblations: then shal they offer calues vpon thine Altar.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me, God, after
thy great abundant grace,
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and clense me from my sinne:
For I do know my faults, and still
my sinnes are in mine eine.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the things that thou dost say,
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.
5 Behold in wickednes my kind,
and shape I did receiue;

And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe the truth of inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to mee.

7 With Iſope Lord beſprinkle mee,
I ſhall be clenſed ſo:
Yea waſh thou me, and ſo I ſhall,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voice:
That ſo the bruſed bones which thou
haſt broken may reioice.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickednes,
doe vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
reueale a ſtable ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I ſhall teach therefore
Sinners thy waies, and wicked ſhall
be turnde vnto thy lore.

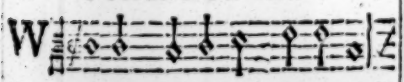
*The second part.*

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnclose:
The praises of thy maiestie,
my mouth shall so disclose.

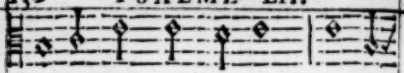
15 I would haue offred sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eies:
A broken and acontrite heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shal
vpon thine Altar lay.

## PSAL. LII. I.H.

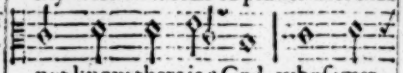


Why doest thou tyrant boast abroad,

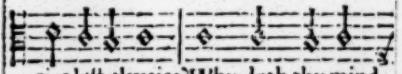


1 Why boastest thou thy self in thy wickednes, O man of power? the louing kindnesse of God endureth dayly.

thy wicked works to praise? dost thou

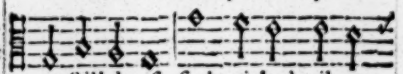


not know there is a God, whose mer-

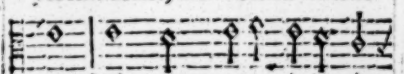


cies last alwaies? Why doth thy mind

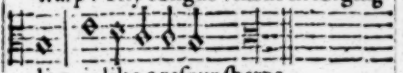
2 Thy tongue imagineth mischiefe, & is like a sharpe rasor that cutteth deceitfully.



yet still deuise, such wicked wiles to



warp? Thy tongue vntrue in forging



lies, is like a rasour sharpe.

3 Thou doest loue euill more then good, and lies more then to speake the truth. Selah.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou louest all wordes that may destroy, O deceitfull tongue!

4 Thou doest delite in fraud and guile,
in mischiefe, bloud and wrong:
Thy lippes haue learnd the flattring stile,
O false deceitfull tongue!

5 So shall God destroy thee for euer, hee shall take thee

5 Therefore shall God for aye confound,
and pluck thee from thy place;

Thy

Thy seed roote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I, an olive fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath beene,
vpon the liuing God.

9 For this therefore I will giue praise,
to thee with heart and voice:
I will set forth thy name alwaies,
wherein thy Saintes reioice.

and pluck thee out of thy tabernacle, and roote thee out of the land of the liuing. Selah.
6 The righteous also shall see it, and feare, & shall laugh at him, saying,
7 Beholde the man that tooke not God for his strength, but trusted vnto y multitude of his riches, and put his strength in his malice.
8 But I shall be like a greene olive tree in the house of God: for I trusted in the mercy of God for euer and euer. 9 I will alway praise thee, for that thou hast done this, and I will hope in thy name, because it is good before thy Saints.

## PSAL. LIII. T.N.

Sing this as the 45. Psalme.

THe foolish man in that which he
within his heart hath said,
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

1 The foole hath said in his heart: there is no God.
2 They haue corrupted and done abominable wickednes: there is none that doth good.

3 God looked down from heauen vpon the childrē of men, to see if there were any that would vnderstand, and seeke God.

4 Euerye one is gone backe: they are altogether corrupt, there is none that doth good, no not one.

5 Do not the workers of iniquitie know that they eat vppe my people as they eat bread: they cal not vpon God.

6 There they were affraide for feare, where no fear was.

7 For God hath scattered the bones of him that besieged thee: thou hast put them to confusion, because God hath cast them off.

8 O giue saluation vnto Israel out of Zion.

9 When God turneth the captiuitie of his people, then Iacob shall be glad, and Israel shall reioice.

3 The Lord lookt down on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they do feede vpon
My people, as they feede on bread,
The Lord they call not on.

6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioice,
and Israel shalbe glad.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.
2 Regard, O Lord, and giue an eare,
to me when I do pray:
Bow downe thy selfe to me and heare
the words that I do say.

3 For straungers vp against me rise,
and tyrants vex me still:
Which haue not God before their eies,
they seeke my soule to spill.
4 But loe, my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And with thy truth destroy my foes,
with their owne snare and baite.
An offering of free hart and will,
that I to thee shall make:
And praise thy name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire.

1 Sane me, ô God, by thy name, and by thy power iudg me.
2 O God, heare my prayer: hearken vnto the words of my mouth.
3 For strangers are risen vp against me, & tyrants seeke my soule: they haue not set God before them. Selah.
4 Behold, God is mine helper: the Lord is with them that vpholde my soule.
5 He shall reward euil vnto mine enemies: oh cut thē off in thy truth.
6 Then wil I sacrifice freely vnto thee: I will praise thy name, ô Lorde, because it is good.
7 For he hath deliuered mee out of all trouble, & mine eye hath seen my desire vpon mine enemies.

Sing this as the 35. Pſalme.

1 Heare my prayer, O God, and hide not thy ſelfe from my ſupplication.
2 Hearken vnto me and anſwer mee: I mourn in my prayer, & make a noiſe.
3 For the voice of the enemie, and for the vexation of the wicked:

4 Becauſe they haue brought iniquitie vpon me, and furiouſly hate me.
5 Mine heart trembleth within me, & the terrours of death are fallen vpon me.
6 Feare and trembling are come vpō me, and an horrible feare hath couered me.
7 And I ſaid: Oh that I had winges like a doue: then would I fly away & reſt.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heede to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight:
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrours and the dreed of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, who will giue me
the ſwift and pleaſant wings,
Of ſome faire doue, then would I flee,
and reſt me from theſe things.

8 Lo

8 Lo then I would go far away,
to flee I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
theſe blaſtes of boyſtrous winde.

10 Deuide them, Lord, & from them pull
their deuiliſh double tongue:
For I haue ſpied their Citie full,
of rauine, ſtrife and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In middes of her is miſchiefe ſtout,
and ſorrow eke withall.

12 Her inward parts are wicked plaine,
her deedes are much too vile:
And in her ſtreets there doth remaine,
all crafty fraud and guile.

*The ſecond part.*

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame,
ſomewhere I could me hide.

14 But thou that was my fellow deere,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

5 Behold, I would take my flight farre off and lodge in the wildernes.

9 I would make haſt for my deliuerance frō the ſtormy winde & tēpeſt.

10 D. ſtroy, O Lord, and diuide their tongues: for I haue ſeene cruelnie and ſtrife in the citie.

11 Day and night they go about it vpon the wals thereof: both iniquitie and miſchief are in the mids of it.

12 Wickednes is in the mids therof, deceit and guile departnot from her ſtreetes.

13 Surely mine enemy did not defame mee: for I could haue borne it: neither did mine aduerſary exalt himſelf againſt me: for I would haue hid me from him.

14 But it was thou

O man, euen my companion, my guide and my familiar.

15 With

15 Which delighted in consulting together, and went into the house of God as companions.

16 Let death seaſe vpō them: let them go downe quicke into the graue, for wickednesse is in their dwellings, euē in the mids of thē.

17 But I will call vnto God, and the Lord will saue me.

18 Euening & morning, and at noone will I pray, and make a noise, & he wil heare my voice.

19 He hath deliuered my soule in peace from the battell, that was against me: for many were with me.

20 God shall heare and afflict them, euē he that raigneth of old. Selah.

21 Because they haue no chaunges, therfore they feare not God.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haſt vpon them fall,
and send them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee.
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so inſtantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth reigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.

22 Vpon

22 Vpō their friends they laid their hāds,
which were in couenant knit:
Of friendshp to neglect the bands,
they passe or care no whit.
23 While they haue wrath within their heart,
as butter are his words: (heart,
Although his words were smooth as oile,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.
26 Though such be quite destroid & gone
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart, and lust.

22 He laid his hand vpon such as he at peace with him, & he brake his couenant.
23 The wordes of his mouth were softer then butter, yet warre was in his heart: his wordes were more gentle then oyle, yet they were swords.
24 Cast thy burdē vpon the Lord, and hee shall nourish thee: hee will not suffer the righteous to fall for euer.
25 And thou ô God, shalt bring them downe into the pit of corruption.

26 The bloudy and deceitfull men shall not liue halfe their dayes: but I wil trust in thee.

## PSAL. LVI. I.H.

Sing this as the Lamention.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly interprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

1 Be mercifull vnto me ô God, for man would swallow me vp: he fighteth continually and vexeth mee.
2 Mine enemies would dayly swallow me vp: for many fight against me, ô thou most High.

3 When

3 Whē I was afraid I trusted in thee.
4 I will reioice in God, because of his word, I trust in God and will not feare what flesh can doe vnto me.
5 Mine owne words grieue me daily: all their thoughts are against me to doe me hurt.
6 They gather together and keepe themselues close: they marke my steps because they wait for my soule.
7 They thinke they shall escape by iniquity: O God cast these people downe in thine anger.
8 Thou hast counted my wandrings: put my teares in thy bottel: are they not in thy register?
9 When I crie, then mine enemies shall turne backe: this I knowe, for God is with me.
10 I will reioice in

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I doe not care at all assaies,
what flesh can do to mee.

5 What things, I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my path and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on him wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glasse by thee:
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:

With

With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I afore began:
The Lord he is my strength and stay,
I doe not care for man.

12 I will performe with heart so free
to God my vowes, alwaies:
And I O Lord al times to thee,
will offer thanks and praise.

13 My soule from death thou doest defend
and keepst my feete vpright:
That I before thee may ascend,
with such as line in light.

God because of his word: in the Lord will I reioice, because of his word.
11 In God doe I trust: I will not be afraide what man can do vnto me.
12 Thy vowes are vpon me, O God: I will render praises vnto thee.
13 For thou hast deliuered my soule from death: and also my feete from falling, that I may walke before God in the light of the liuing.

## PSALME LVII. H.

Sing this as the xliii. Psalme.

TAke pitie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischeife, malice and like things,
be gone and ouer past.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

1 Haue mercie vpō mee O God, haue mercie vpon me: for my soule trusteth in thee.
2 And in the shadow of thy wings will I trust, til these afflictiōs ouerpasse.
3 I will cal vnto the most high God, euē to God that performeth his promise toward me.

4 From

4 He wil send from heauen, and saue me from the reproofe of him that would swallow me. Selah. God will send his mercy, and his truth.

5 My soule is among Lyons: I lie among the children of men that are set on fire.

6 Whose teeth are speares & arrowes, and their tongue a sharpe sword.

7 Exalt thy selfe, ô God, aboue ỹ heauen, & let thy glory bee vppon all the earth.

8 They haue layd a net for my steps: my soule is pressed down: they haue digged a pit before me, and are fallen into the mids of it. Selah.

9 Mine heart is prepared, O God, mine heart is prepared,

4 From heauen he had sent his aide,
to saue me from their spight:
That to deuoure me haue assaide.
his mercy, truth and might,

5 I leade my life with Lyons fell,
all set with wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long,
as sharpe as I haue seene,
They wound & cut with their quick tong
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
aboue the he heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net and doe prepare,
a pruuie caue and pit:
Wherein they thinke my soule to snare
but they are fallen it.

9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my harpe and string:
For I my selfe before the day,
will rise, reioice and sing.

I will sing and giue praise. Awake my tongue awake viol and harpe: I will awake early,

11 Among

11 Among the people I will tell,
the goodnes of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any starre,
that shineth in the skie.
13 Set forth and shew thy selfe (O God)
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

11 I will praise thee, O Lord, among the people, and I will sing vnto thee among the nations.
12 For thy mercie is great vnto the heauens, and thy trueth vnto the clouds.
13 Exalt thy selfe, ô God, aboue the heauens, and let thy glory be vppon all the earth.

## PSAL. LVIII. I. H.

Sing this as the 48. Psalme.

YE rulers that are put in trust,
to iudge of wrong and iust,
Be all your iudgments true and right,
not knowing meede or might?
2 Nay in your hearts ye marke and muse,
in mischeife to consent:
And where ye should true iustice vse,
your hands to bribes are bent.
3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poison and the breath,
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stop her eare,

1 Is it true? ô congregation, speake ye iustly? ô sonnes of men, iudge yee vprightly?
2 Yea, rather yee imagine mischiefe in your heart: your hands execute cruelty vpon the earth.
3 The wicked are strangers from the wombe: euen from the belly haue they erred, & speak lies.
4 Their poison is euē like the poison of a serpent: like the deaf adder that

5 Because stoppeth his eare,

5 Which heareth not the voice of the inchãter, though he be most expert in charming.

6 Break their teeth O God, in their mouthes: breake the iawes of the yong lyons, ô Lord.

7 Let thẽ melt like the waters, let them passe away: when he shooteth his arrowes, let them be as broken.

8 Let him consume like a snaile that melteth, & like the vntimely fruit of a woman, that hath not seene the sun.

9 As raw flesh before your pots feel the fire of thornes: so let him cary thẽ away as with a whirlewind in his wrath.

10 The righteous shall reioyce when hee seeth the vengeance: he shal wash his feete in the blood of the wicked.

11 And men shall say, Verily there is fruit for the righteous: doubtlesse there is a God that iudgeth in the earth.

5 Because thee will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chawbones,
like Lions whelpes hang out.

7 Let them consume away and wast,
as water runnes forth right:
The shaftes that they doe shoote in hast,
let them be broke in flight.

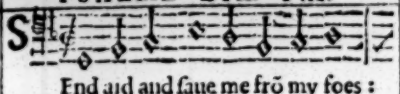
8 As Snailes do wast within the shell,
and vnto slime doth runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud,
of them that him forsake.

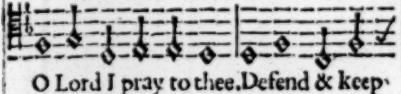
11 Then shal the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSAL.

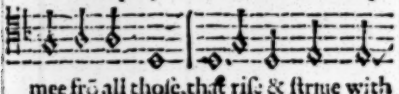


End and saue me frō my foes :

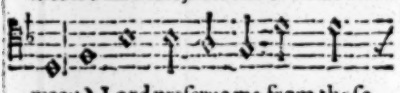
1 O my God, deliuer me from mine enemies : defende me from them that rise vp against me



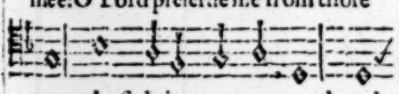
O Lord I pray to thee. Defend & keep



mee frō all those, that rise & strme with

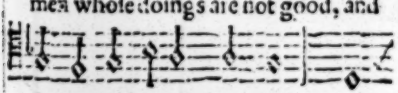


mee: O Lord preserue me from those

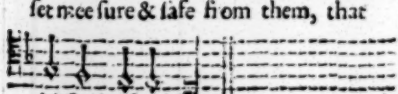


men whose doings are not good, and

2 Deliuer me from the wicked doers, and saue mee from the bloudy men.



set mee sure & safe from them, that



thirsteth after bloud.

3 For loe they waite my soule to take,
they rage against me stil :
Yea for no fault that I did make,
I neuer did them ill.

3 For lo, they haue laid waite for my soule : the mightie men are gathered against me not for mine offence, nor for my sin, ô Lord.

4 They runne and prepare themselues without a fault on my part: arise therfore to assist me, & behold.

5 Euen thou, ô lord God of hosts, ô God of Israel, awake to visit all the heathen, & be not mercifull vnto all that transgresse maliciously, Selah.

6 They go to & fro in the euening: they barke like dogs, & go about the citie.

7 Behold, they brag in their talke, and swords are in their lips: for who, say they, doth heare?

8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh at all the heathen.

9 He is strong: but I will waite vpon thee: for God is my defence.

10 My mercifull God will preuent me:

4 They run and do themselues prepare
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

4 O Lord of hostes of Israell,
arise and strike all lands:
And pitie none that do rebell,
and in their mischiefes stands.
6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they rin.

7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death & then would say,
that none doth heare our wordes.
8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-stand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

God will let mee see my desire vpon mine enemies.

The

*The second part.*

11 Destroy them not at once (O God)
least it from minde do fall:
But with thy strength driue them abroad,
and so consume them all.

12 For their il words & truthles tongue
confound them in their pride:
Their wicked othes with lies and wrong,
let all the worlde deride.

13 Consume thē in thy wrath, O Lord,
that nought of them remaine: (world
That men may knowe throughout the
that Iacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat I say:
But let them not be fed,
Nor finde an house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnes I will praise:
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me
O Lord I sing to thee: (staid

11 Slay them not, lest my people forget it: but scatter them abroad by thy power, and put thē downe, O Lord our shield.

12 For the sinne of their mouth, & the words of their lips: and let them be taken in their pride, euen for their periurie and lies, that they speake,

13 Consume them in thy wrath, consume thē that they be no more: & let thē know that God ruleth in Iacob, euē vnto the endes of the world. Selah.

14 And in the euening they shall goe to and fro, and bark like dogs, and goe about the Citie.

15 They shall runne heere and there for meat: & surely they shall not be satisfied, though they tarie all night. 16 But I will sing of thy power, & wil praise thy mercie in the morning: for thou hast beene my defence and refuge in the day of my trouble. 17 Vnto thee, O my strength, will I sing: for God is my defence, and my mercifull God.

Thou art my fort, my fence and aid,
a louing God to me.

## PSAL. LX. I.H

Sing this as the 54. Pſalme.

O Lord thou didſt vs clean forſake,
and ſcattredſt vs abrode:
Such great diſpleaſure thou didſt take,
returne to vs, O God:
2 Thy might did moue the land ſo ſore
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.
3 With heauy chance thou plaguſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a banner thou didſt ſhew:
That they may triumph in the fame,
becauſe thy words is trew.
5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did ſpeake fro his own place,
this was his ioyfull talke:
I will deuide Sichem by pace,
and meete our Succothes vale.

a O God, thou haſt caſt vs out: thou haſt ſcattred vs: thou haſt bin angry ſtirre again vnto vs.
b Thou haſt made the land to trēble, and haſt made it to gape: heale ỹ breaches thereof, for it is ſhaken.
3 Thou haſt ſhewed thy people heauie things, thou haſt made vs to driuke the wine of giddineſſe.
4 But nowe thou haſt giuen a banner to them that feare thee, that it may be diſplaied becauſe of thy truth. Selah.
5 That thy beloued may bee deliuered, help with thy right hand, & heare me.
6 God hath ſpoken in his holines, therfore I wil reioice: I ſhal diuide Shechē, & meaſure the vally of Succoth

Gilead

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughst to seeke,
for fauor me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I goe not wrong? (sake.
10 Wilt thou not god which didst for-
thy folke, their land and coastes.
Our wars in hand, that wouldst not take,
nor walke among our hoastes.

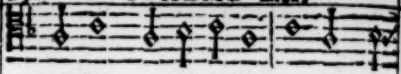
11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hostes of men can giue,
it is but all in vaine. (might
12 But through our God, wee shall haue
to take great things in hand:
He will tread downe and put to flight,
all those that vs withstand.

7 Gilead shall bee mine, & Manasseh shall bee mine: Ephraim also shall bee the strength of mine head, Iudah is my lawgiuer.
8 Moab shall bee my washpot: ouer Edom will I cast out my shoe: Palestina shew thy selfe ioyful for me.
9 Who will leade me into the strong citie? who wil bring me into Edom?
10 Wilt not thou, O God, which hadst cast vs off, & didst not goe foorth, O God, with our armies?
11 Giue vs helpe against trouble: for vaine is the help of man.
12 Through God we shall do valiantly, for he shall tread downe our enemies.

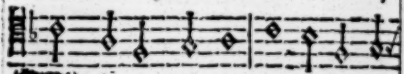
PSAL. LXI. I.H.

Egard (O Lord) for I cõplaine,
and

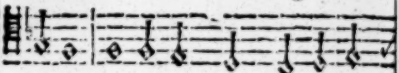
1 Heare my crie, O God, giue care vnto my prayer.



and make my ſute to thee: Let not my

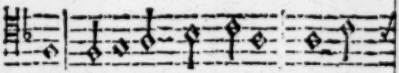


words returne in vain, but giue an eare

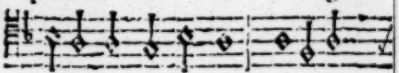


to mee. Frō of the coaſts and vtmoſt

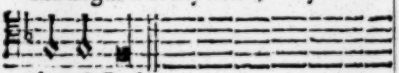
2 From the ends of the earth wil I crie vnto thee when my heart is oppreſt: bring me vpon the rock that is higher then I,



parts of all the earth abroad: in griefe



and anguiſh of my heart, I cry to



thee, O God.

3 For thou haſt bin my hope & a ſtrong tower againſt the enemie,

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes,

4 I will dwel in thy Tabernacle for euer, and my truſt ſhal be vnder the couering of thy wings. Selah.

4 Within thy tent I luſt to dwell,
for euer to indure.
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts doth he reward,
all them that feare his name.
6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne
for euermore alwaies:

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, trueth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

5 For thou, ô God, hast heard my desires, thou hast giuen an heritage vnto those that feare thy name.
6 Thou shalt giue the king a long life, his yeares shall be as manie ages.
7 He shal dwel before God for euer, prepare mercy and faithfulnes, that they may preserue him.
8 So will I alway sing praise vnto thy name in performing dayly my vowes.

## PSAL. LXII. I. H.

Sing this as the 44. Psalme.

MY soule to God shal giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health & aid:
He is my stay that no pretence,
shall make me much dismaide.

3 O wicked folke how long wil ye,
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.

1 Yet my soule keepeth silence vnto God, of him commeth my saluation.
2 Yet hee is my strength, and my saluation, and my defence, therefore I shall not much be moued.
3 How long will ye imagine mischiefe against a man? yee shall be all slain. ye shal be as a bowed wall, or as a wall shaken.

4 Whom God doth loue, ye seek alwaies,
to put him to the worse;
Ye loue to ly, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe delire:
From all ill feates me to defend,
none but him I require.

6 He is my rocke, my strength & tower,
my health is of his grace,
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and last.
My fort, my strength, my stay, my wealth,
God is my only trust.

8 O haue your hope in him alway,
ye folke with one accord:
Powre out your harts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keepe no weight:

10 Trust not in wrog, robbery nor stealth,
let vaine delights be gone: (wealth
Though goods well got flow in with
set not your hearts thereon.

4 Yet they consult to cast him downe from his dignitie, their delight is in lies, they blesse with their mouthes, but curse with their hearts. Selah.

5 Yet my soule keepe thou silence vnto God, for mine hope is in him.

6 Yet is hee my strength, and my saluation, and my defence, therefore I shal not be moued.

7 In God is my saluation and my glorie, the rocke of my strength, in God is my trust.

8 Trust in him alway, yee people, powre out your hearts before him, for god is our hope. Selah.

9 Yet the children of men are vanity, the chief men are lyers. to lay them vpon a ballance, they are altogether lighter then vanity.

10 Trust not in oppression nor in robberie: be not vain: if riches increase, set not your heart thereon.

11 The

11 The Lord lõg sith one thing doth tel,
which here to minde I call:
He spake it oft, I heard it well,
That God alone doth all.
12 And that thou Lord art good & kind,
thy mercy doth exceede:
So that all sorts with thee shall finde,
according to their deede.

11 God spake once or twise, I haue hard it, that power belõgeth vnto God.
12 And to thee, O Lord, mercie: for thou rewardest euery one according to his worke.

## PSAL. LXIII. I.St.

Sing this as the 44. Psalme.

O God, my God, I watch betime,
to come to thee in haste:
For why? my soule and body both,
doe thirst of thee to taste.
And in this barren wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

1 O God, thou art my God, early will I seeke thee: my soule thirsteth for thee: my flesh longeth greatly after thee in a barren & drie land without water.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple bright.

2 Thus I beheld thee as in the sanctuarie, when I behold thy power, & thy glorie.

3 For why? thy mercies far surmount,
this life and wretched daies:
My lippes therefore shall giue to thee,
due honour, laud and praise.

3 For thy louing kindnesse is better then life: therfore my lips shal praise thee.

4 And whiles I liue, I will not faile,
to worship thee alway:
And in thy name I shall lift vp
mine hands when I do pray.

4 Thus will I magnifie thee al my life, and lift vppe mine hands in thy name.

5 My

5 My soule shall be satisfied, as with marrow and fatnes, and my mouth shal praise thee with ioyfull lips.
6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.
7 Because thou hast beene mine helper, therefore vnder the shadow of thy wings will I reioyce.
8 My soule cleaueth vnto thee: for thy right hand vpholdeth me.
9 Therefore they that seeke my soule to destroy it, they shall goe into the lowest parts of the earth. 10 They shall cast him downe with the edge of the sword; and they shall bee a portion for Foxes. 11 But the king shall reioice in God, and all that sweare by him, shall reioyce in him: for the mouth of them that speake lies shall be stopped.

5 My soule is filde as with marrow:
which is both fat and sweete,
My mouth therfore shall sing such songs,
as are for thee most meete.

6 When as on bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings:
thou art my ioifull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuour.

10 The sword shal them deuour each one,
their carcases shall feede
The hungry Foxes, which do runne,
their pray to seeke at need.
11 The King and all men shall reioice,
that do professe Gods word:
For liers mouthes shall then be stopt,
which haue the trueth disturbde.

## PSALME LXIIII. I.H.

Sing this as the 81. Psalme.

1 Heare my voice, ô God, in my prayer: preserue my life frō feare of the enemy.

O Lord, vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.

2 Defend

2 Defend me from that sort of men,
which in deceits do lurk,
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keen,
I meane, most bitter words.
4 With priuie sleight shoote they their
the vpright man to hit: (shaft,
The iust vnware to strike by craft,
they care or feare no whit.

5 A wicked worke haue they decreed,
in counsell thus they crye:
To vse deceit let vs not dreed,
what? who can it espie?
6 What waies to hurt, they talke & muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall them assaile,
and wound them euery one.
8 Their crafts & their ill tongues withal,
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

2 Hide me from the conspiracie of the wicked, and from the rage of the workers of iniquitie.
3 Which haue whet their tongue like a sword, and shot for their arrowes bitter words.
4 To shoot at the vpright in secret: they shoote at him sodainly and feare not.
5 They encourage themselues in a wicked purpose: they commune together to lay snares priuily, & say, Who shall see them?
6 They haue sought out iniquities, and haue accomplished that which they sought out, euen euerie one his secret thoughts, and the depth of his heart.
7 But God wil shoot an arrowe at them suddainly: their

strokes shall bee at once. 8 They shal cause their owne tongue to fall vpon them: and whosoeuer shal see them shal flee away.

9 Then

9 Then all shall see, & know right well,
that God the thing hath wrought:
And praise his wittie workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioice,
Still trusting in his might:
So shall they toy with minde and voice,
whose heart is pure and right.

PSAL. LXV. I.Hop.

Sing this as the 18. Psalme.

THy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behestes fulfill.
2 For that thou doest their praiers heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest who thou dost chuse,
within thy court to dwell:
Thy house and Temple he shal vse,
with pleasures that excell.
5 Of thy great iustice heare vs Lord,
our health of thee doth rise:

3 And all men shall see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.
4 But the righteous shall be glad in the Lord, and trust in him, and all that are vpright of heart shall reioyce.

1 O God, praise waiteth for thee in Zion, and vnto thee shall the vowe bee performed.
2 Because thou hearest the prayer: vnto thee shal al flesh come.
3 Wicked deedes haue preuailed against me, but thou wilt bee mercifull vnto our transgressions.
4 Blessed is he whō thou chusest and causest to come to thee, he shall dwel in thy courts, and wee shall bee satisfied with the pleasures of thine house, euen of thine holy Temple. 5 O God of our saluation, thou wilt answer vs

The

The hope of all thee earth abroade,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountains strōg & stout
to stand in euery shower.

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
shall dread thy signes to see:
Which mourne and euen in great mirth,
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy droppes thou dost apply,
and much increase her store.
The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.

10 With wet thou doest her furrowes fil
whereby her cloddes doe fall:
Thy droppes to her thou doest distill
and blesse her fruite withall. (grace,
11 Thou deckst the earth of thy good
with faire and pleasant crop:

with fearful signes in thy righteousnes O thou the hope of all the endes of the earth, and of them that are farre off in the sea.

6 Hee stablisheth the mountaines by his power, and is gyrued about with strength.

7 He appeaseth the noise of the seas, & the noise of the waues thereof, and the tumults of the people.

8 They also that dwell in the vttermost partes of the earth, shalbe afraid of thy signes: thou shalt make the East and the West to reioyce.

9 Thou visitest the earth and watereste it: thou makest it very rich: the riuer of God is ful of water: thou prepareste them corne: for so thou appointest it.

10 Thou watereste abundantly the furrowes thereof. Thou causest the raine to descend into the valleyes thereof, thou makest it soft with

Thy

showers, & blesseſt the bud thereof.

11 Thou crowneſt the yeere with thy goodnes, and thy ſteps drop fatneſſe.

12 They drop vpon the paſtures of the wildernesse, & the hils ſhalbe compaſſed with gladneſſe.

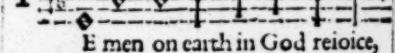
13 The paſtures are clad with sheepe, the valleyes alſo ſhal be couered with corne, therefore they ſhout for

Thy cloudes diſtill their dewe apace,
great plenty they do drop.

12 Whereby the deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring:
13 In places plaine the flocke ſhal feede,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

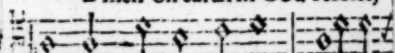
ioy, and ſing.

## PSAL. LXVI. I. H.



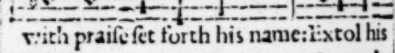
E men on earth in God reioice,

1 Reioyce in God, ye inhabitantes of the earth.



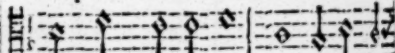
with praiſe ſet forth his name: extol his

2 Sing forth ỹ glory of his name, make his praiſe glorious.

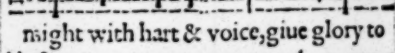


might with hart & voice, giue glory to

3 Say vnto God, howe terrible art thou in thy works? through the greatneſſe of thy power



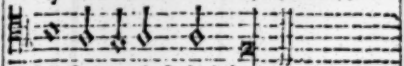
the ſame. how wonderfull, O Lord,



ſay ye, in all thy works thou art:

thy

thy foes for feare shall seeke to thee:



full sore against their heart.

4 All men that dwell the earth through-
shall praise the name of God: (out
The bruite thereof the worlde about
is shewde and set abroad.
5 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to passe hath brought.

6 He laide the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and drie,
whereof our hearts were glad.
7 His might doth rule the world alway,
his eies all things behold:
All such as would him disobey,
by him shall be controlde.
8 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioifull voice declare abroad,
and sing vnto his praise.
9 Which doeth endue our soule with life,
and it preserues withall:
He stayeth our feete, so that no strife
can make vs slippe or fall,

10 The

shall thine enemies be in subiectiō vn-to thee.

4 Al the world shal worship thee & sing of thy name. Selah.
5 Come & behold the works of God, he is terrible in his doing toward the sonnes of men.
6 Hee hath turned the sea into drie land, they passed thorow the riuer on foot, there did wee reioyce in him.
7 Hee ruleth the world with his power, his eyes behold the nations, the rebellious shall not exalt themselues. Selah.
8 Praise our God, ye people, & make the voice of his praise be heard.
9 Which holdeth our soules in life, and suffereth not our feete to slip.

10 For thou, O God haſt prooued vs, thou haſt tried vs as ſiluer is tried.

11 Thou haſte brought vs into the ſnare, and laide a ſtraite chaine vpon our loines.

12 Thou haſt cauſed men to ride ouer our heads: we went into fire and into water, but thou broughteſt vs out into a wealthie place.

13 I will go into thy houſe with burnt offerings, and will pay thee my vowes.

14 Which my lips haue promiſed, and my mouth hath ſpoken in mine affliction.

15 I will offer vnto thee burnt offrings of fat rams with incenſe: I will prepare bullocks and goates. Selah.

10 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do, when they deſire,
to haue their mettals tride.
11 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines & fetters ſtrong,
to lie in bondage faſt.

*The ſecond part.*

12 Although I ſay, thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water run,
of verie griefe and paine:
Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And brings vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
14 The vowes (I ſay) which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of incenſe and fat Rammes:
Yea, this my ſacrifice ſhal be
of Bullockes, Goates, and Lambes.

16 Come

16 Come forth & hearken herefull soone,
all ye that fear the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I cald to mind his grace,
this mouth to him did cry:
My tongue likewise did speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioice:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I did require:
My prairer he did well regard,
and granted my desire.

20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

16 Come and hearken, al ye that feare God, and I will tell you what hee hath done to my soule.

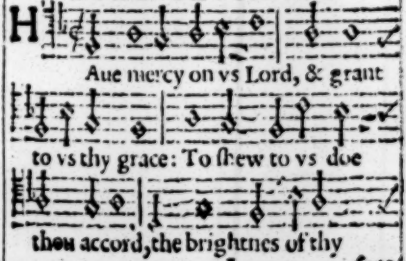
17 I called vnto him with my mouth, and he was exalted with my tongue.

18 If I regard wickednesse in mine heart, the Lord will not heare me.

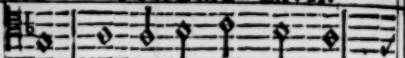
19 But God hath heard me, and considered the voice of my prayer.

20 Praised be God, which hath not put backe my prayer, nor his mercie from me.

## PSAL. LXVII. I.H.

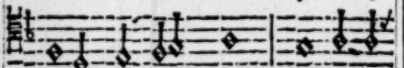



1 God be mercifull vnto vs, and bless vs, & cause his face to shine among vs. Selah.

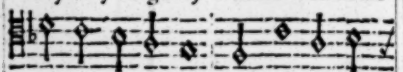


face. That all the world may know,

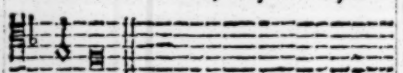
2 That they may know thy way vpon earth, and thy sauing health amõg all nations.



thy way to godly wealth: And all the



nations on a row, may see thy sa-



uing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioice with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let the people praise thee, ô God, let all the people praise thee.

6 Let the people be glad & reioyce, for thou shalt iudge the people righteously, and gouerne the nations vppon the earth. Selah.

7 Let all the people praise thee, ô God: let all the people praise thee.

8 Then shall the earth bring foorth her encrease, and God, euen our God shall blesse vs,

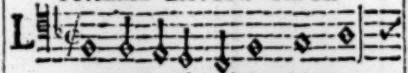
5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

9 God

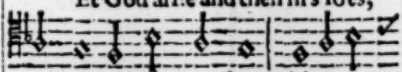
7 God shall vs blesse I say,
and then both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

7 God shall blesse vs, and all the ends of the earth shall feare him.

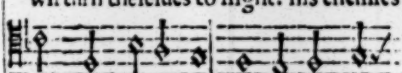
PSALME LXVIII. Th. St.



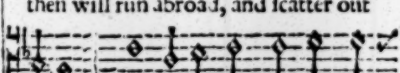
Et God arise and then his foes,



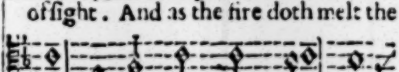
wil turn themselues to flight: his enemies



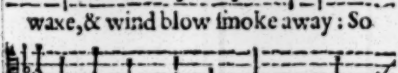
then will run abroad, and scatter out



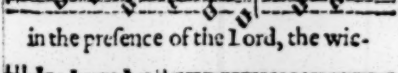
of sight. And as the fire doth melt the



waxe, & wind blow smoke away: So



in the presence of the Lord, the wic-



ked shall decay.

1 God will arise, & his enemies shal be scattered: they also that hate him, shall flee before him.

2 As the smoke vanished, so shalt thou drive them away: and as waxe melteth before the fire, so shall the wicked perish at the presence of God.

3 But the righteous shal be glad, & reioyce before God: yea they shal leape for ioy.

4 Sing vnto God, & sing praises vnto his Name: exalt him that rideth vpon the heauens, in his Name Iah, and reioice before him.

5 He is a father of the fatherlesse, and a iudge of the widowes, euen God in his holy habitation.

6 God maketh the solitarie to dwel in families, and deliuereth them that were prisoners in Rockes: but the rebellious shal dwell in a drie land.

7 O God, when thou wentest forth before thy people: when thou wentest thorow the wildernesse, Selah.

8 The earth shook, and the heauens dropped at the presence of this God, euen Sinai was moued at the presence of God, euen the God of Israel. 9 Thou ô God, sendest a gracious rain vpon thine inheritance, & thou didst refresh it when it was weary.

3 But righteous men before the Lord,
shall hartily reioice:
They shall be glad and merie all,
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That Father is of fatherles,
and iudge of widowes case.

6 Houses he giueth and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to destresse.

7 When thou didst march before thy folk,
the Egyptians from among:
And broughtst thē through the wildernes
which was both wide and long.

8 The earth did quake, ỹ rain powrd down
heard were great claps of thunder:
The mount Sion shooke in such sort,
as it would cleaue asunder.

9 Thine heritage with droppes of raine,
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.

10 Thy

10 Thy chosen flock doth there remaine
thou hast prepard that place:
And for the poore thou didst prouide,
of thine especiall grace.

*The second part.*

11 God wil giue women causes iust,
to magnifie his Name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissiant kings for al their power,
shall flee and take the foile:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots
your hewe shall paile the doue:
Whose wings and fethers seeme to haue
siluer and gold aboue.
14 When in this land God shal triumph,
ouer Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

10 Thy congregation dwelled therein: for thou, ô God, hast of thy goodnes prepared it for the poore.
11 The Lord gaue matter to the women to tell of the great armie.
12 Kings of the armies did flee: they did flee, & she that remained in the house, diuided the spoile.
13 Though ye haue ben amõg pots, yet shal ye bee as the wings of a doue that is couered with siluer, and whose feathers are like yellow gold.
14 When the Almightie scattered Kings in it, it was white as ỹ snow in Zalmon.
15 The mountaine of God is like the mountain of Bashã: it is an high mountaine as mount Basan. 16 Why leape ye, ye high mountains as for this mountain God delighteth to dwel in it: yea the lord wil dwel in it for euer.

17 Gods armie is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt, O Lord, aſcend on high,
and captiues led them all:
Who in times paſt thy choſen flocke,
in priſon kept, and thrall.
Thou madeſt them tribute for to pay:
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell,
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powred on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

*The third part.*

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape,
all dangers, death, and paine.
21 Thus God will wound his enemies (head,
and breake the hearie ſcalpe:
Of thoſe that in their wickednes,
continually doe walke.
22 From Baſan will I bring, ſaid he,
my people and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.

17 The charets of God are twentie thouſand thouſand Angelles, and the Lord is among thē, as in the Sanctuary of Sinai.
18 Thou art gone vppe on high, thou haſt led captiuitie captiue, and receiued gifts for men: yea, euen the rebellious haſt thou led, that the Lord God may dwell there.
19 Praiſed bee the Lord, euen the God of our Saluation, which ladeth vs dayly with benefits. Selah.
20 This is our god, euen the God that ſaueth vs: and to the Lorde God belong the iſſues of death.
21 Surely God will woond the head of his enemies, and the hairie pate of him that walketh in his ſinnes. 22 The Lord hath ſaid, I will bring my people againe from Baſhan: I will bring them againe from the depths of the ſeas.

And

23 And make them dip heir feet in blood
of thoſe that hate my Name:
And dogs ſhal haue their tongues embrude
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doeſt deface:
And how thou goeſt, as God and King,
into thine holy place.

25 The ſingers goe before with ioy,
the Minſtrels follow after:
And in the middes the Damſels play,
with Timbrell, and with Taber.

26 Now in thy congregations,
O Iſrael, praiſe the Lord:
And Iacobs whole poſteritie,
giue thanks with one accord.

27 Their chiefe was little Beniamin,
But Iuda made their hoſte:
With Zabulon, and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee;
ſo, Lord, make firme and ſure,
The thing that thou haſt wrought in vs,
for euer to indure.

29 And in thy Temple giftes wil we
giue vnto thee, O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

23 That thy foote may bee dipped in bloud, & the toong of thy dogs in the bloud of the enemies euen in it.

24 They haue ſeen, O God, thy goings, the goings of my God, and my king, which art in the ſanctuarie.

25 The ſingers wēt before, the players of inſtrumēts after: in the mids were y maids playing with timbrels.

26 Praiſe ye God in the aſſemblies, and the lord, ye that are of the fountaine of Iſrael.

27 There was litle Beiamin with their ruler, and the princes of Iudah with their aſſembly, the princes of Zebulun and the princes of Nepthali.

28 Thy God hath appointed thy ſtrength: ſtabliſh, O God, that which thou haſt wrought in vs. 29 Out of thy temple vpon Ieruſalem: and kings ſhall bring

*The fourth part.*

Yea, and strange Kings to vs subdewd,
shall do like in those daies:
I meane, to thee, they shall present
their giftes of laud and praise.
30 He shal destroy the spearemens rankes,
those Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Mores most black shall stretch their
vnto their Lord and King. (hands,
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on hie:
Whose might & power doth farre extend
aboue the cloudie skie.

35 O God thine holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Presents vnto thee.

30 Destroy the cōpany of the spearemen, and multitude of the mighty buls, with the calues of ẏ people, that tread vnder feete pieces of siluer, scatter the people that delight in war.

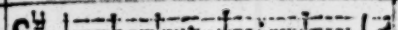
31 Then shall the princes come out of Egypt: Ethiopia shal haste to stretch her hāds vnto god.

32 Sing vnto god, ô ye kingdoms of the earth: sing praises vnto ẏ Lord Selah.

33 To him that rideth vpon the most high heauēs, which were from the beginning: behold, he wil send out by his voice a mightie sound.

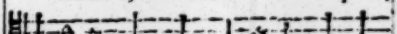
34 Ascribe the power to God: for his Maiesty is vpon Israel, & his strength is in the clouds.

35 O God, thou art terrible out of thine holy places: the God of Israel is he that giueth strength and power to the people: praised be God.

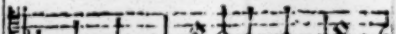


Saue me, O God, & that with speed,

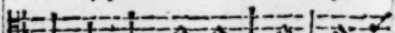
1 Saue me O God: for the waters are entred euen to my soule.



the waters flow ful fast to in my soule

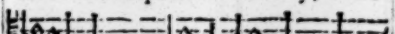


doe they proceed, that I am sore agast.

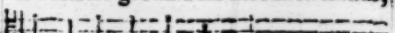


I sticke ful deepe in filth & clay, where-

2 I sticke fast in the deepe mire where no stay is: I am come into deep waters, & the streames run ouer me.



as I feel no groũd: I fal into such flouds,



I say that I am like be drownd.

3 I am wearie of crying: my throte is drie: mine eyes faile whiles I waite for my God.

With crying oft I faint and quaile,
my throat is horse and dry:
With looking vp my sight doth faile,
for helpe to God on hie:

4 They that hate me without a cause, are more then the hairs of mine heade they that would destroy me, and are

4 My foes that guiltlesse do oppresse
my soule with hate are led:

In

mine enemies falsly, are mighty, so that I restored that which I tooke not.

5 O God, thou knowest my foolishnes: & my faults are not hid from thee.

6 Let not them that trust in thee, ô Lord God of hosts, bee ashamed for me: let not those that seek thee bee confounded through mee, ô God of Israel.

7 for thy sake haue I suffred reproofe: shame hath couered my face.

8 I am become a straunger vnto my brethren, euen an aliant vnto my mothers sonnes.

9 For the zeale of thine house hath eaten me, and the rebukes of them that rebuked thee are fallen vpon me.

10 I wept & my soul fasted, but that was to my reproofe.

In number sure they are no lesse,
then haires are on my heade.
Though for no cause, they vex me sore,
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
5 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

6 O God of Hostes, defend and stay,
all those that trust in thee:
Let no man doubt, or shrinke away,
for ought that chanceth me.
7 It is for thee and for thy sake,
that I doe beare this blame:
In spight of thee they would me make,
to hide my face for shame.

My mothers sonnes, my brethreen all,
forsake me on a row:
And as a stranger they mee call,
my face they will not know.
Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks & taunts at thee to heare,
my verie heart doth grutch.

*The second part.*

10 Though I doe fast my flesh to chalke,
yea, if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

11 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anone will it peruert,
thereof they ieft and talke.

12 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
13 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

14 Put thee the while, O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to mee:
15 Plucke thou my feete out of the mire,
from sinking doe me keepe:
From such as owe me wrath and yre,
and from the waters deepe.

16 Lest with ỹ waues I should be drownd
and depth my soule deuower:
And that the pit should me confound,
and shut me in her power.
17 O Lord of Hostes, to me giue eare,
as thou art good and kinde:
And as thy mercie is most deare,
Lord haue me in thy minde.

18 And do not from thy seruant hide,
nor turne thy face away:

I

21 I put on a sacke
also: & I became a
prouerb vnto thē.
22 They that sate in
ỹ gate, spake of me.
23 And the drun-
kards sang of me.
24 But Lord, I make
my praier vnto thee
in an acceptable
time, euē in ỹ multi
tude of thy mercy: ô
God hear me in the
truth of thy saluatiō
25 Deliuer me out
of the mire, that I
sinke not: let mee
be deliuered from
thē that hate me, &
out of the deepe
waters.
26 Let not the wa-
ter flood drown me,
neither let the deep
swallow me vp: &
let not the pit shut
her mouth vpō me.
27 Heare mee, O
Lord, for thy louing
kindnesse is good:
turne vnto mee ac-
cording to the mul
titude of thy tender
mercies.
28 And hide not thy

I am oppreſt on euery ſide,
with haſte giue care I ſay.
19 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

*The third part.*

20 That I abide rebuke and ſhame,
thou knowſt, and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
21 When they with brags do breake my heart
I ſeeke for helpe anone:
But finde no friends to eaſe my ſmart,
to comfort me, not one.

22 But in my meat they gaue me gall,
too crucll for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.
23 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eies be darke and blind,
that they may nothing ſee:
Bow down their back, and do them bind,
in thraldome for to be.

face from thy ſeruaunt, for I am in trouble: make haſt and heare me.
19 Draw neere vnto my ſoule and redeeme it: deliuer me becauſe of mine enemies.
20 Thou haſt knowen my reproofe and ſhame, and my diſhonour: all mine aduerſaries are before thee.
21 Rebuke hath broken mine heart, and I am full of heauineſſe, and I looked for ſome to haue pity on me, but there was none: and for comforters, but I found none.
22 For they gaue me gal in my meat, and in my thirſt they gaue me vineger to drinke.
23 Let their table be a ſnare before them, and their proſperitie their ruine. 24 Let their eyes be blinded, that they ſee not, and make their loines alway to tremble.

25 Powre out thy wrath, as hote as fire,
that it on them may fall:
Let thy displeasure in thine yre.
take holde vpon them all.

26 As desert dry, their house disgrace,
their ofspring eke expell:
That none thereof possesse their place,
nor in their tents do dwel.

27 If thou dost strike, the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischiefe stil,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

29 And race the cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
In number of the Iust.

*The fourth part.*

30 Though I, O Lord, with woe & griefe,
haue beene full sore oppresst:
Thy helpe shall giue me such releefe,
that all shall be redrest.

31 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hartie thankes among:

32 Which is more pleasant vnto thee,
(such minde thy grace hath borne)

25 Powre out thine anger vpon them, & let thy wrathful displeasure take the.

26 Let their habitation be void, and let none dwell in their tents.

27 For they persecute him whō thou hast smitten, & they adde vnto the sorrow of them, whom thou hast wounded.

28 Lay iniquity vpon their iniquity, & let the not come into thy righteousnes.

29 Let them be put out of the book of life: neither let the be written with the righteous.

30 Whē I am poor and in heauinesse, thine helpe, O God, shall exalte me.

31 I will praise the name of God with a song, and magnifie him with thanksgiuing.

32 This also shall please the Lorde bet er then a yong

Then

bullocke, that hath hornes and hoofes.

33 The humble shal see this, & they that seeke God, shal bee glad, and your hart shal liue.

34 For the Lorde heareth the poore, and despiseth not his prisoners.

35 Let heauen and earth praise him, the sea and al that moueth in them.

36 For God will saue Zion, & build the cities of Iudah, that men may dwel there, and haue it in possession.

37 The seed also of his seruantes shall inherit it: and they that loue his name, shall dwell herein.

Then either Oxe, or Calfe can be,
that hath both hoofe and horne.
33 When simple folke doe this behold,
it shall reioyce them sure.
All ye that seeke the Lord, beholde,
your life for aye shall dure:
34 For why? the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
35 Wherefore the skye and earth below,
the sea with floud and streame:
His praise they shall declare and show,
with all that liue in them:
36 For sure our God will Sion saue,
and Iudaes Cities builde:
Much folke possession there shall haue,
her streetes shall all be filde.
37 His seruants seede shall keepe the same,
all ages out of minde.
And there all they that loue his name,
a dwelling place shall finde.

## PSAL. LXX. W.K.

Sing this as the 72. Psalme.

1 O God, haste thee to deliuer me: make haste to helpe mee, O Lord.

2 Let them be confounded and put to shame, that seek my

O God to me take heede,
of helpe I thee require:
O Lord of hosts with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:

Rebuke

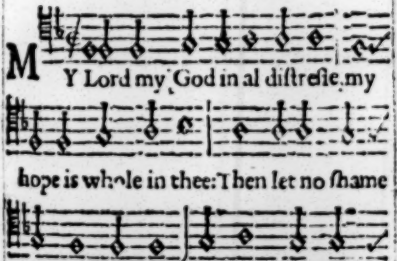
Rebuke them backe with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so so there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which only trust and seeke to thee,
and in thy saving health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my stay and helpe therefore,
make speed and be not slacke.

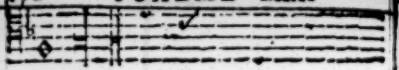
soule: let them bee turned backwarde and put to rebuke, that desire my hurt
3 Let them be turned backe for a reward of their shame which said Aha, aha.
4 But let all those that seeke thee, bee ioyfull and glad in thee, and let all that loue thy saluation, say alwayes, God be praised.
5 Now I am poore and needy. O God, make haste to me: thou art mine helper and my deliuerer: O Lord make no tarying.

## PSAL. LXXI. W.W.




2 In thee O Lord, I trust, let me neuer be ashamed.

2 Rescue mee, and deliuer mee in thy righteousnes: incline thine eare vnto me, and saue me.
3 Be thou my stong rocke, whereunto I may alway resort: thou hast giuen cómaundement to saue me: for thou art my rock, & my fortresse
4 Deliuer me, ô my God, out of the hãd of the wicked, out of the hand of the euill & cruel man.
5 For thou art mine hope, O Lord God, euen my trust from my youth.
6 Vpon thee haue I beene stayed from the wombe: thou art hee that tooke me out of my mothers bowels: my praise shall bee alwayes of thee.
7 I am become as it were a monster to many, but thou art my sure trust.
8 Let my mouth be filled w thy praise, & with thy glory euery day.



on mee.

2 As thou art iust defend me, Lord,
and rid me out of dreed:
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hoste art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both euening and at morne.

7 As to a monster seldome seene
much folk about me throng:
But thou art now and still hast beene,
my fence and aide so strong.

8 Wherefore my mouth no time shal lacke
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies,

9 Refuse

9 Refuse me not, O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes inquire,
to take me through deceit:
And they against me doe conspire,
that for my soule lade waite.

*The second part.*

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there commeth none.
12 Doe not absent thy selfe alway,
(O Lord) when need shall be:
But that in time of griefe thou may,
in haste giue helpe to me.

13 With shame confound & ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patientlie abide,
thy helpe at all assaies.
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits (O Lord)
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe (O God)

9 Cast me not off in the time of age: forsake mee not when my strength faileth.
10 For mine enemies speake of me, and they that lay waite for my soule, take their counsell together.
11 Saying: God hath forsaken him: pursue & take him, for there is none to deliuer him.
12 Go not far from me O God, my God, haste thee to helpe me.
13 Let them be confounded & consumed that are against my soule: let them be couered with reproofe & confusion that seeke my hurt.
14 But I will waite continually & will praise thee more & more.
15 My mouth shall daily rehearse thy righteousnes & thy saluatiō: for I know not the number.
16 I will go forward

The saluing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wantonrage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
vntill my head be gray.

*The third part.*

19 That I thy strēgth & might may show
to them that now be heere:
And that our seed thy power may know,
hereafter many a yeere.

20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeede,
oh who is like to thee?

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour dost increase,
my dignity maintaine:
Yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnes to praise,
I will both lute and sing:

& the strength of the Lord God, and wil make mention of thy righteousnes, euen of thine only. 17 O God thou hast taught me from my youth euen vntill now: therefore wil I tell of thy woondrous works. 18 Yea, euen vnto mine old age, and gray head. 19 O God, forsake mee not, vntill I haue declared thine arme vnto this generation, and thy power to all them that shall come. 20 And thy righteousnes, ô God, I wil exalt on high, for thou haste done great things: ô god, who is like vnto thee? 21 Which hast shewed me great troubles & aduersities, but thou wilt returne & reuiue me, & wilt come again & take me vp from the depth of the earth. 22 Thou wilt increase mine honor, & returne, & comfort me. 23 Therefore wil

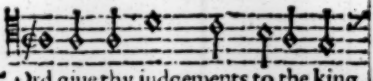
My

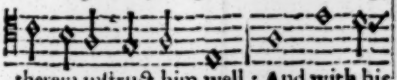
My harpe ſhall ſound thy laud alwaies,
O Iſraels holy King.
24 My mouth ſhal ioy with pleaſant voice
when I ſhall ſing to thee.
And eke my ſoule ſhall much reioice,
for thou haſt made me free.

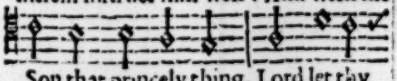
23 My tongue thy vprightnes ſhal ſound,
and ſpeake it daily ſtill:
For griefe & ſhame doe them confound,
that ſeeke to worke me ill.

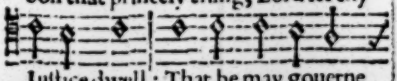
I praiſe thee for thy faithfulnes, O God, vpon inſtrument & viol: vnto thee will I ſing vpō the harpe ō holy one of Iſrael.
24 My lips will reioyce when I ſing vnto thee, and my ſoule, which thou haſt deliuered.
25 My tongue alſo ſhall talke of thy righteouſnes dayly, for they are confounded and brought vnto ſhame, that ſeeke mine hurt.

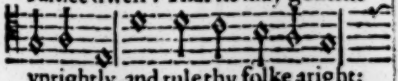
PSAL. LXXII. I.H.




1 Giue thy iudgements to the king, O God, & thy righteouſneſſe to the kings ſonne.

2 Then ſhall he iudge thy people

righteousnes, and thy poore with equitie.

3 The mountaines and the hilles shall bring peace to the people by iustice.

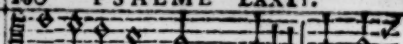
4 He shal iudge the poore of the people: he shal saue the children of the needie, and shall subdue the oppressor.

5 They shall feare thee as long as the Sunne and Moone endureth, from generation to generation.

6 Hee shall come downe like the raine vpon the mowen graffe, and as the showers that water the earth.

7 In his dayes shall the righteous flourish, & abundance of peace shal be so long as the moone endureth.

8 His dominion shal be also from sea to sea and from the riuer vnto the endes of the land.



And so defend through equity, the poore



that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils applie,
thy iustice to increase.

4 That he may helpe the weake & poore
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord, make the King vnto the iust,
like raine to fieldes new mowen:
And like to droppes that lay the dust,
and fresh the land new sowen.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waxe, chaunge, and to increase.

8 He shall be Lord, of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The

9 The people that in deserts dwel,
shall kneele to him full thicke:
And all his enemies that rebel,
the earth and dust shall licke.
10 The Lords of all the Yles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

*The second part.*

11 All Kings shal seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doth cal:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,
that are with neede oppreſt:
He shall preserue them euermore,
and bring their soules to rest.
14 He shal redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that I shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and dayly be extold.

9 They that dwell in the wildernesse shall kneele before him & his enemies shall licke the dust.
10 The kinges of Tarshish and of the Iles shall bring presents: the kings of Sheba and Seba shal bring gifts.
11 Yea, all kinges shall worship him: all nations shall serue him.
12 For he shall deliuer the poore whē he crieth: the needy also, and him that hath no helper.
13 He shal bee mercifull to the poore and needy, and shal preserue the soules of the poore.
14 He shal redeeme their soules frō deceit and violence, & deare shall their bloud bee in his sight.
15 Yea, he shal liue, and vnto him shall they giue of the gold of Sheba: they shal also pray for him continually, and dayly bleſſe him.

16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruites thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the Sunne is light:
And think them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hostes, and sing,
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

16 An handfull of corn shal be sowen in the earth euen in the top of the mountaines, and the fruit thereof shall shake like the trees of Lebanon.

17 And the children shal flourish out of the citie, like the grasse of the earth.

18 His name shall bee for euer: his name shall endure as long as the sun: all nations shall blesse him, and bee blessed in him.

19 Blessed bee the Lord God, euen the god of Israel, which onely doeth woondrous things. 20 And blessed bee his glorious Name for euer: and let all the earth be filled with his glorie. So be it, euen so be it.

## PSAL. LXXIII. T. St.

Sing this as the 44. Psalme.

Yet God is good o Israel: euen to the pure in heart.

HOw euer it be, yet God is good,
and kinde to Israell.
And to all such as safely keepe,
their conscience pure and well.

2 Yet

2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudged and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.

4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plite.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plagne or puniſhment.

6 Therefore preſumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eies ofttimes out ſtart:
And as for worldly goods, they haue,
more then can with their heart.

8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens, and the liuing Lord,
they ſpare not to blaſpheme:

2 As for mee, my feete were almoſt gone: my ſteps had well neere ſlipt.

3 For I fretted at the fooliſh, when I ſaw the proſperitie of the wicked.

4 For there are no bãds in their death, but they are luſty and ſtrong.

5 They are not in trouble as other men: neither are they plagued with other men.

6 Therefore pride is as a chaine vnto them, and crueltie couereth them as a garment.

7 Their eyes ſtand out for fatnes: they haue more thẽ hart can wiſh.

8 they are licentious & ſpeake wickedly of their oppreſſion: they talke preſumptuouſly.

9 They ſet their mouth againſt heauen, & their tongue

walketh through the earth.
10 Therefore his people turn hither: for waters of a full cup are wrung out to them.
11 And they say, Howe doeth God know it: or is there knowledge in the most High?
12 Lo, these are the wicked yet prosper they alway, and increase in riches.
13 Certainly I haue cleansed my heart in vaine, and washed mine hands in innocencie.
14 For daily haue I beene punished, & chastened euerie morning.

15 If I say, I will iudge thus, behold, the generation of thy children: I haue trespassed.
16 Then thought I to know this, but it was too painfull for me.

And prate they doe on worldly things,
no wight they doe esteeme.
10 The people of God oftimes turn back
to see their prosperous state:
And almost drinke the selfesame cuppe,
and follow the same rate.

*The second part.*

11 How can it be that God (say they)
should know and vnderstand:
These worldly things, since wicked men,
be Lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednes,
my fantasie retraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
This matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill

17 Vntill the time I went into,
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vppon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface:
19 Then all men muse at that strage sight
to see how suddenly,
They are destroide; dispatcht, consumde,
and dead so horribly.
20 Much like a dreame whē one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

*The third part.*

21 Yet thus mine heart was grieued then,
my minde was much oppresst:
22 So fond was I; and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdst me alwaies fast:
24 And with thy counsell dost me guide,
to glorie at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.

17 Vntil I went into the Sanctuary of God, then vnderstood I their end.
18 Surely thou hast set them in slippery places, and castest them downe into desolation.
19 How suddenly are they destroyed, perished, and horribly consumed.
20 As a dreame when one awaketh, O Lord, when thou raisest vs vp, thou shalt make their image despised.
21 Certainly mine heart was vexed, & I was pricked in my reines.
22 So foolish was I & ignorant: I was a beast before thee.
23 Yet I was alway with thee: thou hast holden mee by my right hand
24 Thou wilt guide me by thy counsell, and afterward receiue me to glorie. 25 Whō haue I in heauen but thee? & I haue desired none in the earth with thee.

26 My flesh faileth and mine heart also: but God is the strength of mine heart, and my portion for euer.
27 For loe, they that withdraw themselues from thee, shall perish: thou destroyest all them that go a whoring from thee.
28 As for me, it is good for me to draw neere to God: I haue put my trust in the Lord God, that I may declare all thy works.

26 My flesh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

## PSAL. LXXIIII. I.H.

Sing this as the 72. Psalme.

1 O God, why hast thou put vs away for euer, why is thy wrath kindled against the sheepe of thy pasture?
2 Thinke vpon thy cógregation, which thou hast possessed of olde, and on the rod of thine inheritance, which thou hast redeemed, and on this mount Zion, wherein thou hast dwelt.

WHy art thou Lord, so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd & brought
from bondage sore and strong.

Haue minde therefore and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

3 Lift

3 Lift vp thy foot, and come in haſte,
and all my foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

4 And in the congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banner ſplaide abroad.
5 As men with axes hew the trees,
that on the hilles doe grow:
So ſhine the Pilles and Swordes of theſe,
within thy Temple now.

6 The ſyling ſawle, the carued bordes,
the goodlie grauen ſtones:
With axes, hammers, billes, and ſwordes,
they beate them downe at once.
7 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appointed to thy name,
they race down to the ſoile.

8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery part,
Gods houſes through the land.
9 Yet thou no ſigne of helpe doſt ſend,
our Prophets are all gone:
To tell when this our plague ſhall end,
among vs there is none.

3 Lift vp thy ſtroke, that thou maiſt for euer deſtroy euery enemy that doth euill to the ſanctuarie.
4 Thine aduerſaries roare in the midſt of thy congregation, & ſet vp their banners for ſignes.
5 He that lifted the axes vpō the thick trees, was renowmed, as one that brought a thing to perfection: 6 But nowe they breake downe the carued worke thereof with axes and hammers.
7 They haue caſt thy Sanctuarie into the fire, and raſed it to the ground, & haue defiled the dwelling place of thy Name.
8 They ſaid in their hearts, Let vs deſtroy them altogether: they haue burnt all the ſynagogues of God in the land. 9 We ſee not our ſignes: there is not one Prophet more, nor any with vs that knoweth how long.

10 How

10 O God how long shall the aduersarie reproch thee? shall the enemie blaspheme thy Name for euer?
11 Why withdrawest thou thine hand, euē thy right hand? draw it out of thy bosome, and consume them.
12 Euen God is my king of old, working saluation in the mids of ȝ earth.
13 Thou didst diuide the sea by thy power: thou brakest the heades of the dragons in the waters.
14 Thou brakest the head of Leuiathan in pieces, and gauest him to bee meate for the people in wildernesse.
15 Thou brakest vp the fountaine & riuer: thou driedst vp mightie riuers.
16 The day is thine and the night is thine: thou hast prepared the light and the sunne.

10 When wilt thou Lord, once end this
and cease thine enemie strong: (shame,
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
11 Why dost thou draw thy hand aback?
and hide it in thy lap?
Oh plucke it out, and be not slack,
to giue thy foes a rap.

*The second part.*

12 O God, thou art my King and Lord,
and euermore hast beene:
Yea, thy good grace throughout ȝ world
for our good helpe hath seene.
13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.
14 Yea, thou didst break the head so great
of Whales, that are so fell:
And gauest them to the folke to eate,
that in the deserts dwel.
15 Thou madst a spring with streames to
from rocke both hard and hie: (rise,
And eke thy hand hath made likewise,
deepe riuers to be drie.
16 Both day and eke the night are thine
by thee they were begunne:
Thou setst to serue vs with their shine,
the light and eke the Sunne.

17 Thou

17 Thou doſt appoint the ends & coaſtes
of all the earth about:
Both ſommer heates, and winter froſtes,
thy hand hath found them out.

18 Thinke on, O Lord, no time forget,
thy foes that thee detaine:
And how the fooliſh folke are ſet,
to raile vpon thy name.

19 O let no cruell beaſt deuoure,
the turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

20 Regard thy couenant and behold,
thy foes poſſeſſe the land:
All ſad and darke, forworne and olde,
our realme as now doth ſtand.

21 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needy aye,
giue praiſe vnto the ſame.

22 Riſe, Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd
art, by the fooliſh one.

23 The voice forget not of thy foes,
for the preſumption hie,
Is more and more increaſt of thoſe,
that hate thee ſpiteſully.

17 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.

18 Remember this, that the enemy hath reproched the lord, and the fooliſh people hath blaſphemed thy name.

19 Giue not the ſoule of thy turtle doue vnto the beaſt, and forget not the Congregation of thy poore for euer.

20 Conſider thy couenant: for the darke places of the earth are full of the habitations of the cruell.

21 Oh let not the oppreſſed returne aſhamed, but let the poore and needy praiſe thy name.

22 Ariſe, O God, maintain thine own cauſe: remember thy daily reproch by the fooliſh man.

23 Forget not the voice of thine enemies: for the tumult of them that riſe againſt thee, aſcendeth continually.

PSAL

Sing this as the 44. Psalme.

VNto thee God will we giue thanks,
we will giue thankes to thee:
Sith thy name is so neare,
declare thy wondrous works will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie:
4 I said vnto them, set not vp,
your raised hornes on hie:
And see that you doe with stiffe necke,
not speak presumptiously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

1 Wee will praise thee, O God, wee will praise thee, for thy name is neere: therefore they will declare thy wondrous works.

2 When I shal take a conuenient time, I will iudge righteously. The earth and all the inhabitants thereof are dissolued, but I will establish the pillers of it. Selah.

3 I saide vnto the foolish, Be not so foolish: and to the wicked, lift not vp the horne.

4 Lift not vp your horne on high, neither speake with a stiffe necke.

5 For to come to preferment is neither from the East, nor from the West, nor from the South

6 But God is the iudge: he maketh low, and he maketh high. 7. For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and

And

And all the mighty wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doth remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God (I say)
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men, will I:
But then the hornes of righteous men,
shall be exalted hye.

and he powreth out of the same.
8 Surely all the wicked of ȝ earth shal wring out and drinke the dregges thereof.
9 But I wil declare for euer, and sing praises vnto the God of Iacob.
10 Al the hornes of the wicked also wil I breake, but the hornes of the righteous shall be exalted.

## PSAL. LXXVI. I. H.

Sing this as the 66. Psalme.

TO all that now in iury dwell,
the Lord is cleerely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pitcht
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

1 God is knowne in Iudah: his name is great in Israel.
2 For in Shalem is his Tabernacle, & his dwelling in Zion.

3 And there he brake both shaft & bow,
the sword, the speare and shield.
And brake the ray to ouerthrow,
in battaile on the field.

3 There brake hee the arrowes of the bow, the shield and the sword, and the battell. Selah.

4 Thou

4 Thou art more bright and puissant then the mountains of pray.
5 The stout harted are spoiled: they haue slepte their sleep, & all the men of strength haue not found their handes.
6 At thy rebuke, O God of Iacob, both the charet & horse are cast asleep.
7 Thou, euen thou art to be feared: & who shall stande in thy sight, wt̄ thou art angrie.
8 Thou didst cause thy iudgment to be heard from heauen: therefore the earth feared and was still.
9 When thou, O God, arose to iudgment, to help al the meeke of the earth. Selah.
10 Surely the rage of man shall turne to thy praise, the remnant of the rage shalt thou restrain.
11 Vowe and per-

4 Thou art more worthy honour, Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through (thee
and they are fallen on sleepe:
Through men of warre no helpe can be,
then selues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou dost them reprooue:
As halfe on sleepe, their charets stood,
no horsmen once did moone.

7 For thou art fearefull Lord indeed,
what man the courage hath:
To bide thy sight and do not dreed,
when thou art in thy wrath? heard

8 Whē thou dost make thy iudgmēts
from heauen through the ground:
Then all the earth full sore atraid,
in silence shall be found.

9 And that when thou, O God, dost (stand,
in iudgment for to speake:
To saue the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord, do thou restraine,
their wrathes and threates alwaies.

11 Make vowes & pay them to your God
ye folke that nigh him be,

Bring

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrour is his sight,
to all the kings on earth.

form vnto the Lord your God, all yee that bee round about him: let thē bring presents vnto him that ought to be feared.

12 He shall cut off the spirit of Princes: he is terrible to the kings of the earth.

## PSAL. LXXVII. I.H.

Sing this as the 81. Psalme.

1 With my voice to God do crie,
with heart, and heartie cheare:
My voice to God I lift on hie,
and he my suit doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.
3 When I to thinke on God entend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes alwayes frō rest,
that I alwayes did wake:
With feare I am so sore oppresst,
my speech doth me forsake.
5 The dayes of old in mind I cast,
and oft did think vpon:
The times & ages that are past,
full many yeares agone.

1 My voice came to God, when I cried: my voice came to God and hee heard me.
2 In the day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soule refused comfort.
3 I did think vpon God, and was troubled: I prayed, & my spirit was full of anguish, Selah.
4 Thou keepest mine eyes wakings I was astonied, & could not speake.
5 Then I considered ỹ dayes of old, & the yeeres of ancient time.

6 I called to remembrance my song in the night: I communed with mine own heart, and my spirit searched diligently.

7 Wil the Lord absent himselfe for euer? and will hee shew no more fauour?

8 Is his mercie cleane gone for euer? doth his promise faile for euermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.

10 And I said, This is my death: yet I remembred the yeeres of the right hand of the most High.

11 I remembred the works of the Lord: certainly I remembred thy wonders of olde.

12 I did also meditate all thy workes, and did deuise of thine actes, saying,

6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirits doe search to know.

7 Will God (said I) at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs?
8 What? is his goodnesse cleane decaid,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercy to withhold?
10 At last I said, my weakenesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

*The second part.*

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy

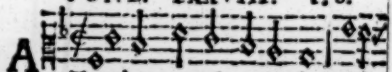
13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the (might
of thee O Lord our God?
14 Thou art a God, that doſt forth ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.
15 And thine own folk thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters, Lord, perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.
17 The clouds that were both thick and (blacke
did raine full plenteouſly:
The thunder in the ayre did cracke,
thy ſhaftes abroad did flie.
18 The thunder on the earth was heard,
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.
19 Thy waies within the ſea doe lye,
thy path in waters deepe:
Yet none can there thy ſteps eſpye,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,

13 Thy way, ô God, is in the Sanctuarie: who is ſo great a God as our God?
14 Thou art the GOD that doeſt woonders: thou haſt declared thy power among the people.
15 Thou haſt redeemed thy people with thine arme, euen the ſonnes of Iacob and Ioſeph. Selah.
16 The waters ſaw thee, ô God: the waters ſaw thee, and were afraid: yea, ô depths trembled.
17 The cloudes powred out waters: the heauens gaue a ſound: yea, thine arrowes went abroad.
18 The voice of thy thunder was round about: the lightnings lightned the worlde: the earth trembled & ſhooke. 19 Thy way is in the ſea, and thy pathes in the great waters, and thy footſteps are not knowen. 20 Thou diddeſt leade thy people

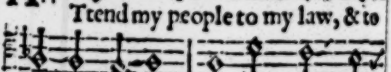
like sheepe by the hand of Moses and Aaron.

as sheepe on euery side:
By Moses and by Aarons hand,
thou didst them safely guide.

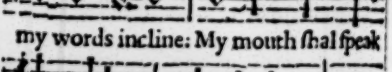
PSAL. LXXVIII. T. S.



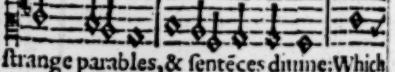
Attend my people to my law, & to



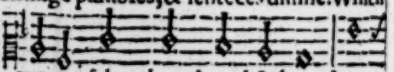
my words incline: My mouth shal speak



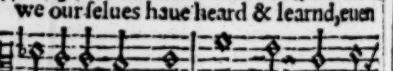
strange parables, & sentēces diuine: Which



we our selues haue heard & learnd, euen



of our Fathers olde: And which for our



instruction, our fathers haue vs told.

2 I Hear my doctrine O my people: incline your eares vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare high sentences of olde.

3 Which we haue heard and knowen, & our fathers haue told vs.

4 We wil not hide them from their children, but to the generation to come, we wil shew the praises of the Lord, his power also, and his woonderfull works that he hath done.

5 How he established a testimonie in Iacob, & ordeined a law in Israel, which

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise

5 To Iacob he commaundment gaue,
How Israell should liue:

Willing

Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue.
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of ware,
and yet they tooke the foile?

10 For why? they did not keep with God
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnificke,
which he declareth still.

he commanded our fathers, that they should teach their children:
6 That the posteritie might know it, and the children which should be born, should stand vp, and declare it to their children:
7 That they might set their hope on God, and not forget the workes of God, but keepe his commandements:
8 And not to bee as their fathers, a disobedient and rebellious generation, a generatiō that set not their hearts aright, and whose spirit was not faithfull vnto God.
9 The children of Ephraim being armed and shooting with the bow, turned backe in the day of battell.
10 They kept not the couenant of God, but refused to walke in his law. 11 And forgate his actes, and his wonderfull workes which he had shewed them.

*The second part.*

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the Sea,
that they might passe at ones:
And make the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernesse,
and gaue the people drinke:
As plentifull as when the deeps,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such aboundance that no flouds,
to them might be comparde.
17 Yet for all this against the Lord,
their sinne they did encrease:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.

12 He did meruellous thinges in the sight of their fathers in the land of Egypt: euen in the field of Zoan.
13 He diuided the sea, and led them thorowe: he made also the waters to stand as an heape.
14 In the day time also hee led them with a cloud, and all the night with a light of fire.
15 Hee clane the rockes in the wildernesse, and gaue them drinke as of the great depths.
16 Hee brought flouds also out of the stonie rocke, so that hee made the waters to descend like the riuers.
17 Yet they sinned still against him, and prouoked the Highest in the wildernesse.
18 And tempted God in their hearts, in requiring meat for their lust.

19 Saying

19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs,
a feaſt in wildernesse?

20 Behold, he ſtrake the ſtonie rocke,
and ſtouds forthwith did flow:
But can he now giue to his ſolke,
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeede:
So did his indignation,
on Iſraell proceede.

*The third part.*

22 Becauſe they did not faithfully,
beleeue and hope, that he
Could alwaies helpe and ſuccour them,
in their neceſſitie.
23 Wherfore he did command the clouds
forthwith they brake in ſunder:
24 And raind down Manna for thē to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the Southweſt.
27 And raind down fleſh as thick as duſt,
and foule as thicke as ſande:

19 They ſpake againſt god alſo, ſaying, Can God prepare a table in the wildernes?
20 Behold, he ſmote the rocke, that the water guſhed out, & the ſtreames ouerflowed: can he giue bread alſo? or prepare fleſh for his people?
21 Therefore the Lord heard & was angrie, and the fire was kindled in Iacob, and alſo wrath came vpon Iſrael.
22 Becauſe they beleeued not in God, and truſted not in his helpe.
23 Yet he had cōmāded the clouds aboue, & had opened the doores of heauen.
24 And had rained down MAN vpon them for to eat, and had giuen thē of the wheat of heauen. 25 Man did eat the bread of Angels, he ſent thē meat enough. 26 He cauſed the Eaſt winde to paſſe in the heauen, & through his power he brought in the ſouth winde. 27 He rayned fleſh alſo vpon them as duſt, and feathered foule as the ſand of the ſea.

28 Which he did cast amids the place,
where all their Tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lust and wils.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And slew ỹ floure of all their youth,
and choise of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terrours and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remébring that he was their strength,
their helpe, and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues, & in their harts,
dissembled euerie word.

28 And he made it fall in the mids of their campe, euen round about their habitations.
29 So they did eat and were well filled: for he gaue thē their desire.
30 They were not turned from their lust, but the meate vvas yet in their mouthes:
31 When the wrath of God came euen vpon them, & slew the strongest of thē, and smote downe the chosen men in Israell.
32 For al this, they sinned still, and beleeued not his wondrous workes.
33 Therefore their daies did he consume in vanitie, and their yeeres hastilie.
34 And when hee slewe them, they sought him, and they returned, and sought God early. 35 And they remembred that God was their strength, and the most high God their redeemer. 36 But they flattered him with their mouth, and dissembled with him with their tongue.

37 For

*The fourth part.*

37 For why? their hearts were nothing
to him nor to his trade: (bent,
Nor yet to keepe or to performe,
the couenant that he made.
38 Yet was he ſtill ſo merciſull,
when they deſerude to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea many a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde:
That paſſeth away and cannot well,
returne by his owne kinde.

40 How often times in wilderneſſe,
did they their Lord prouoke:
How did they moone & ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Delinered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,

37 For their heart was not vpright with him: neither were they faithfull in his couenant.
38 Yet hee being merciſull forgaue their iniqnity, and deſtroied thē not, but oftimes called backe his anger, & did not ſtirre vp al his wrath.
39 For he remembred that they were fleſh: yea, a winde that paſſeth & commeth not againe.
40 Howe oft did they prouoke him in the wilderneſſe? and griene him in the deſert?
41 Yea, they returned, and tempted God, and limited the holy one of Iſraell.
42 They remembred not his hande nor the day when he deliuered them from the enemy.
43 Nor him that ſet his ſignes in

Egypt, and his wonders in the field of Zoan.

44 And turned their riuers into bloud, and their floudes, that they could not drinke.

45 He sent a swarm of flies among thē, which deuoured them, and frogs, which destroyed them.

46 Hee gaue also their fruites vnto the caterpiller, and their labour vnto the grashopper.

47 Hee destroyed their vines with haile, & their wilde fig trees with the haile stone.

48 Hee gaue their cattell also to the haile, and their flocks to the thunder bolts.

49 Hee cast vpon them the fiercenes of his anger, indignation and wrath, & vexation, by sending out of euil angels.

as they them selues beheld,
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.

45 Nor how he sent thē swarmes of flies,
which did them sore annoy:
And filld their countries full of frogs,
which did their land destroy.

*The first part.*

46 Nor how he did commit their fruites,
vnto the Caterpillers:
And all the labour of their hands,
he gaue to the Grashopper.

47 With hailstones he destroid their vines
so that they were all lost:
And not so much as wilde figge trees,
but he consumde with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks & heards likewise,
with thunderbolts full hote.

49 He cast vpon them in his yre,
and in his furie strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:

50 He made a way to his angers he spared not

But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſt,
within the Tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe & ſound,
he brought them out of thrall:
Where as their foes with rage of ſeas,
were ouerwhelmed all.

54 And brought them out into ỹ coaſtes
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the Heathen folke,
and did their land deuide:
And in their Tents he ſet the Tribes,
of Iſraell to abide.

56 Yet for all this, their God moſt high,
they ſtirde and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:

their ſoul frō death
but gaue their life
to the peſtilence.
51 And ſmote all
the firſt borne in
Egypt, euen the
beginning of their
ſtrength in the ta-
bernacles of Ham.
52 But he made his
people to goe out
like ſheep, & led thē
in the wilderneſſe
like a flocke.
53 Yea hee caried
them out ſafely, &
they feared not, &
the ſea couered
their enemies.
54 And he brought
them vnto the bor-
ders of his Sanctu-
arie: euen to this
Mountaine, which
his right hand pur-
chaſed.
55 He caſt out the
heathen alſo before
them, & cauſed thē
to fall to the lot of
his inheritance, and
made the tribes of
Iſraell to dwell in
their Tabernacle. 56 Yet they tempted, and prouoked the moſt high
God, and kept not his teſtimonies. 57 But turned backe & dealt falſly

Much

like their fathers: they turned like a deceitfull bow.

58 And they prouoked him to anger with their high places, and moued him to wrath with their grauen images.

59 God heard this and was wroth, and greatlye abhorred Israel.

60 So that he forsooke the habitation of Shilo, euen the tabernacle where he dwelt among men.

61 And deliuered his power into captiuitie, & his beautie into the enemies hand.

62 And he gaue vp his people to the sword & was angry w his inheritance.

63 The fire deuoured their chosen men, & their maids were not praised.

Much like a Pow that would not bend, but slipt and start away.

*The sixt part.*

58 And grieued him with their hil Altars, with eltrings and with fire:
And with their Idols vehemently, prouoked him to ire.

59 Therewith his wrath began againe to kindle in his breft.
The noughtines of Israell: he did so much deteft.

60 Then he forsooke the Tabernacle of Silo, where he was:
Right conuersant with earthly men, euen as his dwelling place.

61 Then suffered he his might & powr, in bondage fos to stand:
And gaue the honour of his Arke, into his enemies hand.

62 And did commit them to the sword, wroth with his Heritage:

63 The young men were deuoured with fire, Maides had no Mariage.

64 And with the sword the Priests also, did perish euery one:
And not a Widow left aliue, their death for to bemone.

65 And then the Lord began to wake, like one that slept a time:

64 Their Priestes fell by the sworde, and their Widowes lamented not. 65 But the Lorde awaked as one out of sleepe: and as a strong

And

And as a valiant man of warre,
refreshed after wine.
66 With Emerodes in the hinder parts,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
where as he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance:
To feede his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeede.

PSALME

man that after his
wine crieth out.
66 And smote his
enemies in the hin-
der parts, and put
them to a perpetu-
all shame.
67 Yet he refused
ỹ tabernacle of Io-
seph, & chose not ỹ
tribe of Ephraim.
68 But chose the
tribe of Iudah, and
mount Zion which
he loued.
69 And he built his
Sanctuarie as an
high palace, like ỹ
earth, which hee
stablished for euer.
70 He chose Dauid
also his seruant, &
tooke him from the
sheepefoldes.
71 Euen from be-
hind the ewes with
yong broght he him
to feed his people
in Iacob, & his in-
heritance in Israel.
72 So he fed them
according to the
simplicitie of his
hart, & guided thē
by the discretion of
his handes.

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beastes deuoure and wast.
3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.
5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the fume,
which did thee neuer know:
All Realmes which call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand
and Iacobs seed destroide:

1 O God, the heathen are come into thine inheritance: thine holy Temple haue they defiled, & made Ierusalem heapes of stones.
2 The dead bodies of thy seruats haue they giuen to be meat vnto fouls of the heauen: and the flesh of thy Saintes vnto the beasts of the earth.
3 Their bloud haue they shed like water rounde about Ierusalem, & there was none to burie them.
4 We are a reproch to our neighbours, euen a scorne and derision vnto them that are rounde about vs.
5 Lord, how long wilt thou bee angrie, for euer? shal thy iealousie burne like fire?
6 Poure out thy wrath vpon the heathen that haue not known thee, and vpon the kingdomes that haue not called vpon thy Name.
7 For they haue deuoured Iacob, and made

His

His habitation and his land,
they haue left waste and voide.
8 Beare not in minde our former faults,
with speede some pitie show:
And ayde vs, Lord, in all assaults,
for we are weake and low.

*The second part.*

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproch reioyce, and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, griefe, and wrong:
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blaspheme thy Name;

his dwelling place desolate.
8 Remember not against vs the former iniquities but make haste and let thy tender mercies preuent vs: for we are in great miserie.
9 Helpe vs, O God of our saluation for the glorye of thy Name, and deliuer vs, & be mercifull vnto our sinnes for thy Names sake.
10 Wherfore should the heathen saye, where is their god? let him be knowen among the heathen in our sight by the vengeance of the bloud of thy seruants that is shed.
11 Let the sighing of the prisoners come before thee: according to thy mightie arme preserue the children of death.
12 And render to our neighbours sonen fold into their

bosome their reproch, wherewith they haue reproched thee, ô Lord.
13 So we thy people, & sheep of thy pasture shal praise thee for euer: and from generation to generation we will set forth thy praise.

1 Heare, O thou shepheard of Israel, thou that leadst Ioseph like sheepe: shew thy brightnes.
2 Thou that sittest betweene the Cherubims.
3 Before Ephraim and Beniamin, and Manasses stirre vp thy strength, and come to helpe vs.
4 Turne vs againe, O God, & cause thy face to shine, that we may be saued.

5 O Lorde God of hostes, howe long wilt thou be angry against the prayer of thy people?

Into their laps with seuen folde, repay againe the same.

13 So we thy folke, & pasture sheepe, will praise thee euermore:
And teach all ages for to keepe, for thee like praise in store.

## PSAL. LXXX. I. H.

Sing this as the 62. Psalme.

THou heard that Israell doest keepe, giue eare and take good heede:
Which leadest Ioseph like a sheep, and doest him watch and feede.
2 Thou Lord I say whose seat is set, on Cherubins so bright:
Shew forth thy selfe and doe not let, send downe thy beames of light.

3 Before Ephraim and Beniamin, Manasses eke likewise:
To shew thy power doe thou begin, come helpe vs Lord arise.
4 Direct our hearts vnto thy grace, conuert vs Lord to thee:
Shew vs the brightnes of thy face, and then full safe are wee.

5 Lord God of hostes of Israell, How long wilt thou I say:
Against thy folke in anger swell, and wilt not heare them pray:

6 Thou

6 Thou dost the feed with sorrows deep
their bread with teares they eate:
And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a verie strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

*The second part.*

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wal destroy?
her hedge plucke vp thou hast
That all the folke that passe thereby,
thy vine may spoyle and wast.

6 Thou hast fedde
the with the bread
of teares, and giuen
the teares to drink
in great measure.

7 Thou hast made
vs a strife vnto our
neighbours, and
our enemies laugh
at vs among them-
selues.

8 Turne vs againe,
O God of hostes:
cause thy face to
shine, and we shall
be saued.

9 Thou hast brought
a vine out of E-
gypt: thou hast
cast out the heathē,
and planted it.

10 Thou madest
roume for it, and
diddest cause it to
take roote, and it
filled the land.

11 The mountains
were couered with
the shadow of it, &
the boughes there-
of were like the
goodly cedars.

12 She
stretched out her
branches vnto the Sea, and her boughes vnto the Riuer. 12 Why hast
thou then broken downe her hedges, so that all they which passe by the
way, haue plucked her?

13 The Bore out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſtes out of the field,
deuoure it all about.
14 O Lord of hoſtes returne againe,
from heauen looke betime:
Behold and with thy helpe ſuſtaine,
this poore vineyard of thine.

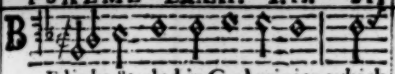
15 Thy plant (I ſay) thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And which the ſonne of man whom thou
to thee haſt made ſo ſtrong.
17 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes through thy good (grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

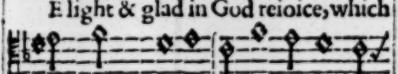
13 The wild boare out of the wood hath deſtroyed it, and the wild beaſts of the fielde haue eaten it vp.
14 Returne, we beſeech thee, O God of Hoſtes: looke downe from heauen, & behold and viſite this vine.
15 And the vineyard, that thy right hand hath planted, & the yoong vine, which thou madeſt ſtrong for thy ſelfe.
16 It is burnt with fire, and cut down: and they periſh, at the rebuke of thy countenance.
17 Let thine hand be vpon the man of thy right hand, and vpon the ſonne of man, whome thou madeſt ſtrong for thine owne ſelfe.
18 So will not we go back from thee: reuiue thou vs, and we ſhall call vpon thy Name. 19 Turne vs againe, O Lorde God of hoſtes: cauſe thy face to ſhine, and we ſhall be ſaued.

PSALME

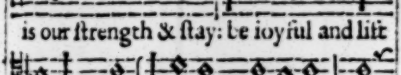


Be light & glad in God reioice, which

1 Sing ioyfully vnto God our ſtrẽgth: ſing loud vnto the God of Iacob.

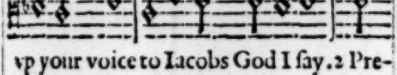


is our ſtrength & ſtay: be ioyful and lift

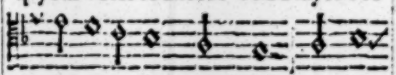


vp your voice to Iacobs God I ſay. 2 Pre-

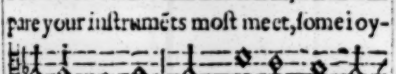
2 Take the ſong & bring forth the timbrell, the pleaſant harpe with the viole.



pare your inſtrumẽts moſt meet, ſome ioy-



ful Pſalm to ſing, ſtrike vp with harp &



Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 Blow the trumpet in the newe moone, euen in the time appoynted at our feaſt day.
4 For this is a ſtatute for Iſrael, and a law of the God of Iacob.

5 He set this in Ioseph for a testimonie, when he came out of the land of Egypt.

6 Where I heard a language that I vnderstood not.

7 I haue withdrawn his shoulder from the burden, & his hands haue left the pots.

8 Thou calledst in affliction, and I deliuered thee, and answered thee in the secrete of the thunder:

9 I proued thee at the waters of Meribah. Selah.

10 Heare, ô my people, and I will protest vnto thee: ô Israell, if thou wilt hearken vnto me.

11 And wilt haue no strange God in thee, neither worshippe any strange God.

12 (For I am the Lord thy God which

5 This clause with Ioseph was decreede,
when he from Egypt came:
That as a witnesse all his seede,
should still obserue the same.

6 When God, I say, had thus preparde,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith hee)
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clay.

8 When thou in griefe didst cry and cal,
I holpe thee by and by:
And I did answere therewithall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttring thou didst moue.

10 Heare, O my folke O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to mee.

*The second part.*

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bowe or serue,
a strange and forren God.

12 I am the Lord thy God, and I,
from Egypt set thee free;

Then

Then aske of me aboundantly,
and I will giue to thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them down full low:
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with hony drop,
that they their fils should eate.

brought thee out of the land of Egypt open thy mouth wide and I will fill it.
13 But my people woulde not heare my voice, & Israell would none of me.
14 So I gaue them vp vnto the hardnes of their heart, and they walked in their owne counsels.
15 Oh that my people had hearkened vnto me, and Israell had walked in my waies!
16 I would soone haue humbled their enemies, & turned mine hand against their aduersaries.
17 The haters of the Lorde should haue bene subiect vnto him, & their time should haue endured for euer.
18 And God would haue fed them with the fat of wheate: and with hony out of the rocke would I haue sufficed thee.

Sing this as the 77. Psalme.

A Mid the preaſe with men of might
the Lord himſelfe did ſtand:
To plead the cauſe of trueth and right,
with Iudges of the land:
2 How long, ſaid he, will you proceed,
falſe iudgement to award?
And haue reſpect for loue of meede,
the wicked to regard?

3 Whereas of due ye ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe,
of poore men in their right:
And ridde the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee, or ought diſcerne,
but ſtill in darknes walke.
For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſolde and bought.

6 I had decreede it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.

7 But

1 God ſtandeth in the aſſemblye of Gods: he iudgeth among Gods.
2 How long will ye iudge vniuſtly, and accept the perſons of the wicked? Selah.
3 Doe right to the poore and fatherleſſe: doe iuſtice to the poore and needie.
4 Deliuer the poore and needie: ſaue them from the hand of the wicked.
5 They know not, and vnderſtand nothing: they walke in darkneſſe, albeit all the foundations of the earth be moued.
6 I haue ſaid, Ye are Gods: and ye all are children of the moſt High.

7 But notwithſtanding you ſhall die,
as men, and ſo decay:
O Tyrants, I ſhall you deſtroy,
and plucke you quite away.

7 But yee ſhall die as a man and yee princes ſhal fal like others.

8 Vp Lord, & let thy ſtrength be knowne
and iudge the world with might:
For why? all Nations are thine owne,
to take them as thy right.

8 O GOD, ariſe, therfore iudge thou the earth: for thou ſhalt inherit al nations.

## PSAL. LXXXIII. I. H.

Sing this as the 77. Pſalme.

DO not O God refraine thy tongue,
in ſilence doe not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.

1 Keepe not thou ſilence, O God: be not ſtill, and ceaſe not, O God.

2 For why? behold thy foes and ſee,
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heades on hie.

2 For loe, thine enemies make a tumult: & they that hate thee haue lifted vp the head.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lye in waite,
their counſell doth conſpire.

3 They haue taken craftie counſell againſt thy people, and haue conſulted againſt thy ſecret ones.

4 Come on ſay they let vs expell,
and plucke theſe folke away:
So that the name of Iſraell,
may vtterly decay.

4 They haue ſaide, Come, and let vs cut them off from being a nation: & let the name of Iſrael be no more in remembrance.

5 They all conſpire within their heart,
how they may thee withſtand:

5 For they haue conſulted together

: In heart, and haue made a league against thee.
6 The Tabernacles of Edom, and the Ismaelites, Moab and the Agarens:

7 Gebal and Ammon, and Amalech, the Philistins with the inhabitants of Tyrus.
8 Assur also is ioyned with them: they haue been an arme to the children of Lot. Selah.
9 Doe thou vnto them as vnto the Midianites: as to Sisera, & as to Iabin at ỹ riuer Kisho
10 They perished at Endor, and were dung for the earth.

11 Make them, euen their Princes like Oreb: and like Zeeb: yea, all their Princes like Zeba and like Zalmuna.
12 Which haue said, Let vs take

Against the Lord to take a part,
they are in league and band.
6 The Tents of all the Edomites,
the Ismaelites also:
The Haggarens and Moabites,
with diuers other moe.

7 Geball with Ammon and likewise,
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaide,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.

9 And as thou didst to the Madianites,
so serue them Lord echone:
As to Siser, and to Iabin,
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

*The second part.*

11 Make them now and their Lords alike Zeb and Oreb thin: (peare
As Zebah and Zalmana were,
the Kings of Madian.
12 Which said let vs throughout ỹ land,
in all the coastes abroad:

Possesse

Possesse and take vnto our hand,
the faire houses of God.

13 Turne them (O God) with stormes as
as wheeles that haue no stay: (fast
Or like the chaffe which men doe cast
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormie winde and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slaunder fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know & feele full well
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

for our possession
the habitations of
God.

13 O my God, make
them like vnto a
wheele, and as the
stubble before the
winde.
14 As the fire bur-
neth the forest, and
as the flame setteth
the mountaines on
fire.
15 So persecute the
with thy tempest,
and make them a-
fraide with thy
storme.
16 Fill their faces
with shame, that
they may seeke thy
Name, O Lord.

17 Let them be cō-
founded and trou-
bled for euer yea,
let them bee put
to shame and pe-
rish.
18 That they may
knowe that thou,
which art called
Iehouah, art alone, euen the most High ouer all the earth.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The Tabernacles of thy grace,
how pleasant Lord they be!
2 My soule doth long full sore to go,
into thy courts abroad.
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her young.
4 The birds full nigh thine altar, may
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my King.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts doe tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.

8 From

1 O Lord of hostes, howe amiable are thy Tabernacles.
2 My soule longeth, yea, & fainteth for the courtes of the Lord: for mine hart & my flesh reioice in the liuing God.
3 Yea the sparrow hath found her an house, & the swallow a nest for her, where she may lay her young:
4 Euen by thine altars, O Lorde of hostes, my King and my God.
5 Blessed are they that dwell in thine house: they wil euer praise thee. Selah.
6 Blessed is the mā, whose strength is in thee, and in whose hart are thy waies.
7 They going thorow the vale of Baka, make wels therin: the raine also coūereth the pools.

8 From ſtrength to ſtrēgth they walk ful fast,
no faintnes there ſhall be:
And ſo the God of Gods at laſt,
in Sion they doe ſee.

8 They goe from ſtrength to ſtrength till euerie one appeare before God in Zion.

9 O Lord of hoſtes, to me giue heed,
and heare when I doe pray:
And let it through thine eare proceede,
O Iacobs God I ſay.

9 O Lord God of hoſtes, heare my prayer: hearken O God of Iacob. Selah.

10 ⊙ Lord our ſhield, of thy good grace,
regard, and ſo draw neare:
Regard (I ſay) behold the face,
of thine annointed deare.

10 Behold, O God, our ſhield, & looke vppon the face of thine annointed.

11 For why? within thy Courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand daies beſide.

11 For a day in thy Courtes is better then a thouſand other where.

12 Much rather would I keepe a dore,
within the houſe of God:
Then in the Tents of wickedneſſe,
to ſettle mine abode.

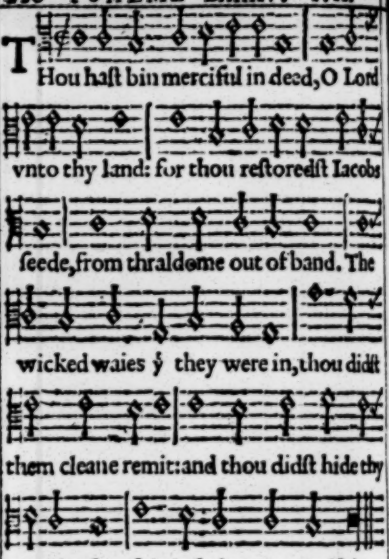
12 I had rather be a doore-keeper in the Houſe of my God, then to dwell in the tabernacles of wickedneſſe.

13 For God the Lord, our light & ſhield
will grace and worſhip giue:
And no good thing ſhall he withhold,
from them that purely liue.

13 For the Lorde God is the ſun and ſhield vnto vs: the Lorde will giue grace & glorie, and no good thing will he withholde from them that walke vprightly.

14 O Lorde of Hoſtes, bleſſed is the man that truſteth in thee.

PSAL,




1 Lord, thou hast bin fauourable vnto thy lande: thou hast brought again the captiuitie of Iacob.

2 Thou hast forgiuen the iniquitie of thy people, & couered all their sins. Selah.

3 Thou hast withdrawen al thine anger, & hast turned back ſi ô the fiercenes of thy wrath.

4 Turne vs, ô God of our saluation, & releaſe thine anger toward vs.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health doe now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

5 Why?

5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we,
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they,
returne to foolishnes.

9 For why? his helpe is still at hand,
to such as doe him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shal meete,
in one to take their place:
And peace shall iustice with kisse greete,
and there they shall embrace.

11 As fruit from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.

5 Wilt thou be angry with vs forever? and wilt thou prolong thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs, that thy people may reioice in thee?
7 Shew vs thy mercie O Lord, and graunt vs thy saluation.
8 I will hearken what the Lord God will say: for hee will speake peace vnto his people, & to his Saints, that they turne not againe to follie.
9 Surely his saluation is neere to them that fear him, that glorie may dwell in our land.
10 Mercy & trueth shall meet: righteousnesse and peace shal kisse one another.
11 Truth shall bud

ors of the earth, and righteousnesse shal looke downe from heauen.

12 Yea

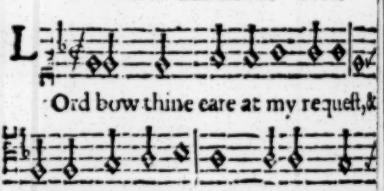
12 Yea, the Lorde shall giue good things, & our land shall giue her increase.

13 Righteousnesse shal go before him, and set her steps in the way.

12 Yea God, himselfe shall take in hand,
to giue vs each good thing:
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

## PSAL. LXXXVI. I.H.




1 Incline thine eare O Lord, and heare me: for I am poore and needie.

2 Preserue thou my soule, for I am merciful: my God saue thou thy seruant, that trusteth in thee.

3 Be merciful vnto me, O Lord: for I crie vpon thee continually.

2 Preserue my soule because my waies,
and doings holy be,
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord, on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.

4 Com-

4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifties of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my praiers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods, O Lord, is none,
with thee to be compar'de:
And none can doe as thou alone,
the like hath not beene heard.

*The ſecond part.*

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
For thou art God alone.

11 O

4 Reioice the ſoule of thy ſeruant: for vnto thee, O Lord, do I lift vp my ſoul.

5 For thou, Lord, art good & merciful, & of great kindneſs vnto al them, that call vpon thee.
6 Giue eare, Lord vnto my prayer, & harken to the voice of my ſupplication.

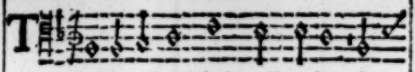
7 In the day of my trouble I will call vpon thee: for thou heareſt mee.
8 Among the gods there is none like thee, O Lord, and there is none that can doe like thy workes.
9 All nations whō thou haſte made, ſhall come & worſhip before thee, ō Lord, and ſhal glorifie thy Name.
10 For thou art greate, and doeſt wondrous things: thou art God alone.

11 Teach mee thy way, O lord, & I wil walk in thy trueth: knit mine heart vnto thee, that I may fear thy Name.
12 I wil praise thee, O Lord my God, w all mine heart, yea, I will glorifie thy Name for euer
13 For great is thy mercie toward me, and thou hast delinered my soul from the lowest graue.
14 O God, y proud are risen against me, and the assemblies of violent mē haue sought my soul, & haue not set thee before them.
15 But thou, O Lord, art a pitifull God and merciful, slow to anger, and great in kindnesse and truth.
16 Turne vnto me, and haue mercie vpon me: giue thy strength vnto thy seruant, and saue the

11 O teach me Lord, thy way, and I
shall in thy trueth proceede:
O ioyne my heart to thee so nie,
that I thy name may dreed.
12 To thee (my God) will I giue praise,
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.
13 For why? thy mercy shewde to mee,
is great, and doth excell:
Thou setteſt my soule at libertie,
out from the lower hell.
14 O Lord, the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.
15 Thou, Lord, art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full great, and eke
thy trueth no measure hath.
16 O turne to mee, and mercy grant,
thy strength to mee apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.
17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou
dost helpe and comfort me.

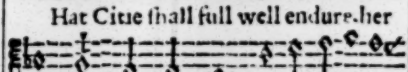
some of thine handmaid. 17 Shew a token of thy goodnes toward me, that they which hate me, may see it, and be ashamed, because thou, O Lord, hast holpen me & comforted me.

PSALME

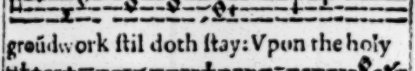


THat Citie ſhall full well endure her

1 God laide his foundation among the holy mountaines.

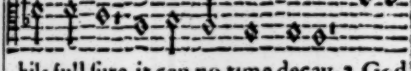


groũdwork ſtil doth ſtay: Vpon the holy

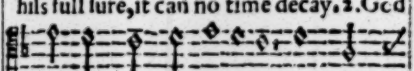


hils full ſure, it can no time decay. 2. God

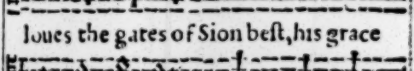
2 The Lord loueth the gates of Sion aboue all the habitations of Iacob.



loues the gates of Sion beſt, his grace



doth there abide: He loues them more



then all the reſt, of Iacobs tents beſide.

3 For glorious things reported be,
in Sion and abroade:
Great things I ſay, are ſaid of thee,
Thou City of our God.

3 Glorious thinges are ſpoken of thee O Citie of God. Selah.

4 On Rahab will I caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know my name.

4 I will make mẽtion of Rahab, and Babel among them that know me.

5 Behold Palestina and Tyrus with Ethiopia thee is he borne.

6 And of Sion it shall be said many are borne in her and hee euen the most high shall establish her.

7 The Lord shall count when he writeth the people, he was borne there. Selah.

8 As wel the singers, as the players on instruments shall praise thee, all my springs are in thee.

5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people old, full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroade,
that diuers men of fame:
Haue there sprung vp, and the high God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

## PSAL. LXXXVIII. LH.

*Sing this as the 6 s. Psalme.*

1 O Lorde God of my salvation, I cryed day and night before thee.

2 Let my prayer enter into thy presence: incline thine eare vnto my cry.

3 For my soule is filled with euils and my life draweth neare to the graue.

L Ord God of health the hope and stay,
thou art alone to me:
I call, and crye throughout the day,
and all the night to thee
2 O let my prayers soone ascend,
vnto thy sight on hie:
Inclyne thine eare O Lord intend,
and hearken to my cry.

3 For why my soule with woe is fild,
and doth in truble dwell:
My life and breath almost doth yeeld,
and draweth nie to hell.

4 I am esteemd as one of those,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free,
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
As those that lie in graue I say,
whome thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

6 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against vs rise,
my soule to vexe and trye.

8 Thou putst my friends far off from me
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

9 My sight doth fail through griefe & woe,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

*The second part.*

10 Dost thou vnto the dead declare,
thy wondrous workes of fame?

4 I am counted among them that go downe vnto the pit, and am as a man without strength.

5 Free among the dead, like the slaine lying in the graue, whome thou remembrest no more, and they are cut off from thine hand.

6 Thou hast laid mee in the lowest pit in darkenes, & in the deepe.

7 Thine indignation lyeth vpon me, and thou hast vexed me with all thy waues &c. Selah.

8 Thou hast put away mine acquaintance far from mee and made me to be abhorred of them: I am shut vp, &c. I cannot get forth.

9 Mine eye is sorrowfull through mine affliction. Lord I call dayly vpon thee, I stretch out my hands vnto thee.

10 Wilt thou shew a miracle to the dead?or

shall the dead rise and prayse thee? Selah

11 Shall thy louing kindnes be declared in the graue or thy faithfulnesse in destruction?

12 Shall thy wondrous workes bee known in the darke? and thy righteousnes in the lande of oblivion?

13 But vnto thee haue I cried O Lord and early shal my prayer come before thee.

14 Lorde, why doest thou reiect my soul, and hidest thy face from me.

15 I am afflicted and at the poynt of death, from my youth I suffer thy terrours, doubting of my life.

16 Thine indignations goe ouer me, and thy feare hath cut me off.

17 They came round about mee dayly like water, and compasseth me together.

18 My louers & friendes hast thou

Shall dead to life againe repaire,
and prayse thee for the same?

11 Or shall thy louing kindnes Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

13 But I (O Lord) to thee alway,
doe crye and call apace:
My prayer eke ere it be day,
shall come before thy face.

14 Why doest thou Lord abhorre my soul
in griefe that seeketh thee:
And now O Lord why dost thou hide,
thy face away from me?

15 I am afflict as dying still,
from youth this many a yeare:
Thy terrours which do vexe me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrours eke do not asswage,
but me oppresse withall.

17 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

18 Thou

18 Thou setteſt farre frō me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

PSAL. LXXXIX. I.H.

*Sing this as the 67. pſalme.*

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare,
And with my mouth from age to age,
thy truth I will declare.

2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth playne.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.

4 Thy ſeede for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

6 The heauens ſhew with ioy and mirth,
thy wondrous works O Lord:
Thy ſaints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the ſonnes of all the Gods,
what one is like our God?

7 God

put away from me and mine acquaintance hid themſelues.

1 I will ſing the mercies of the Lord for euer: with my mouth will I declare thy truth frō generation to generation.

2 For I ſaid mercy ſhall be ſet vp for euer: thy truth ſhalt thou ſtabliſh in the very heauens.

3 I haue made a couenant with my choſē I haue ſworn to Dauid my ſeruāt

4 Thy ſeed will I ſtabliſh for euer: and ſet vppe thy throne from generation to generation Selah.

5 O Lord euen the heauens ſhall prayſe thy wonderous workes, yea, thy truth in the cōgregation of the Saints.

6 For who is equall to the Lorde in the heauens? and who is like the Lord among the ſonnes of the Gods

7 God is verye terrible in the assembly of the Saiutes, and to be reuerenced aboue all, that are about him.

8 O Lord God of hosts, who is like vnto thee, which art mighty Lord & thy truth is about thee.

9 Thou rulest the raging of the seatwhen thewaues thereof arise, thou stillest them.

10 Thou hast slayen downe Rahab as a man slaine: thou hast scattered thine enemies with thy mighty arme.

11 The heauens are thine, the earth also is thine: thou hast laid the foundatiō of the world and all that therein is

12 Thou hast created the North, and the South: Tabor and Hermon shall reioyce in thy name.

13 Thou hast a mighty arm: strōg is thy hand, & high

7 God in assemblie of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoasts, in all the world,
what one is like to thee:
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging Sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroyd:
Yea thou thy foes with mighty arme
hast scattered all abroad.

*The second part.*

11 The heauens are thine & stil haue been
likewise the earth and land:
The world withall that is therein,
thou foundest with thy hand.
12 Both North & South, with East & West
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayse thy name.

13 Thine arme is strong and ful of power
all might therein doth lye:
The strength of thy right hand each hour,
thou

thou liftest vp on hie.
14 In righteousnesse and equity,
thou hast thy seate and place:
Mercie and truth are still with thee,
and goe before thy face.
15 That folke are blest that know aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad:
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noice.
17 For why? their glory strength and aide,
in thee alone doth lye:
Thy goodnesse eke that hath vs stoid,
shall lift our horne on hie.
18 Our strength that doth defend vs wel
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.
19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
A man of might haue I erect,
your king and guide to be:
And set him vp whome I elect,
among the folke to me.

*The third part.*

20 My seruant Dauid I appoint,



is thy right hand.
14 Righteousnes and equity are the stablishment of thy throne: mercy and truth goe before thy face.
15 Blessed is the people that can reioyce in thee: they shall walke in the light of thy countenance O Lorde.
16 They shall reioyce continually in thy name, and in thy righteousnesse shall they exalt themselues.
17 For thou art the glory of their strength and by thy fauour our horne shall be exalted.
18 For our shield appertaineth to the Lord, and our King to the holy one of Israel.
19 Thou spakest then in a Vision vnto thine holy one, and saidest, I haue laid helpe vpon one that is mighty: I haue exalted one chosen out of the people.
20 I haue found Dauid my seruant

with mine holy oil haue I annoynted him.

22 Therefore mine hand shall be stablished with him, & mine arme shal strengthen him

23 The enemie shall not oppresse him neither shall the wicked hurt him.

24 But I will destroy his foes before his face, and plague them that hate him.

25 My truth also and my mercy shal be with him & in my name shall his horne be exalted.

26 I will set his hand also in the sea and his right hand in the floods.

27 He shall cry vnto me, Thou art my father, my God & the rocke of my saluation.

28 Also I will make him my first borne, higher then the Kings of the earth,

whome I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall not him dismay:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes like vile I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke with all,
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to bee,
vpon the sea and land:
And eke the running floods shall hee,
embrace with his right hand.
27 He shall depend with all his heart,
on me and thus shall say:
My father and lord, God thou art,
my rocke of health and stay.
28 As one first borne I will him make,
of all on earth that springs:
His might and honour I shall make,
aboue all worldly kings.

29 My

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen and earth endure.

*The fourth part.*

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue no awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commaundements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,

and

29 My mercy will I keepe for him, for euermore, & my couenant shall stand fast with him.
30 His seed also will I make to endure for euer, and his throne as the dayes of heauen.

31 But if his children forsake my law, and walke not in my iudgements.

32 If they breake my statutes, and keepe not my commaundements.

33 Then will I visit their transgressions with the rod and their iniquitie with stroke.
34 Yet my louing kindnesse will I not take frō him neither will I falsifie my truth.
35 My couenant will I not breake, nor alter the thing that is gone out of my lips.
36 I haue sworne once by mine holinesse,

that I will not fail Dauid, saying.

and that performe will I:
With Dauid I will keepe promise,
to him I will not lye.

36 His seed shal endure for euer, & his throne shall be as the Sun before mee.

36 His seede for euer more shall raigne,
and eke his throne or might:
As doth the Sunne it shall remaine,
for euer in my sight.

37 He shall bee estal lished for euermore as the Moon and as a faithful witnesse in the heauens Selah.

37 And as the moone within the skye,
for euer standeth fast:
A faithfull witnes from on hie,
so shall his kingdome last.

38 But thou hast reiected and abhorred, thou hast been angry with thine annointed.

38 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea, thou art wrath with thine elect,
thine owne annointed deare.

39 Thou hast broken the couenant of thy seruant and prophaned his crowne, casting it ou the ground.

39 Thy couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

*The fift part.*

40 Thou hast broken downe all his walles: thou hast layd his fortresses in ruine.

40 Thou pluckst his hedges vp with
his walles thou didst confound: (might
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

41 All that goe by the way spoyle him he is a rebuke vnto his neighbors

41 That he is sore destroyd and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

42 Thou hast set vp the right hande of his enemies, and

42 Thou their right hand hast lifted vp,

that

that him so sore annoy:
And all his foes that him deuour,
loe, thou hast made to ioy.
43 His swords edge thou didst take away
that should his foes withstand:
To him in warre no victory,
thou gauest nor vpper hand.

made all his aduersaries to reioyce.
43 Thou hast also turned the edge of his sword and hast not made him to stand in the battell

44 His glory thou didst also waste,
his throne his ioy and mirth,
By thee is euerthrowne and cast,
full low vpon the earth.
45 Thou hast cut off and made full short,
his yong and lustie dayes:
And raisd of him an ill report,
with shame and great dispraise.

44 Thou hast casted his dignitye to decay, and cast his throne to the ground.
45 The daies of his youth hast thou shortned and couered him with shame. Selah.

46 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
47 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to waste?

46 Lorde how long wilt thou hide thy selfe for euer? shal thy wrath burne like fire?
47 Remember of what time I am wherefore shouldest thou create in vaine all the children of men?

48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule,
shall be deliuered free.
49 Where is O Lord thine old goodnesse
so oft declarde beforne:
Which by thy truth and vprightnesse,

48 What man liueth, and shall not see death? shall he deliuer his soule from the hande of the graue. Selah.
49 Lord where are thy former mercies, which thou swarest vnto Dauid

thy truth.

50 Remember O Lord, the rebuke of thy seruants: which I beare in my bosome, of all the mighty people.

51 For thine enemies haue reproched thee, O Lorde: because they haue reproched the foot steps of thine annoynted.

52 Prayse be the Lord for euermore, so be it, euen so be it.

to Dauid thou hast sworne.

50 The great rebukes to mind I call,
that on thy seruants lye:
The rayling of the people all,
borne in my brest haue I.

51 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annoynted one,
they cease not to defame.

52 All prayse to thee O Lord of hoasts,
both now and eke for aye:
Through skie and earth and all the coasts
Amen, Amen, I say.

## PSAL. XC. I H

*Sing this as the 77. Psalme.*

1 Lord thou hast beene our habitation from generatiõ to generation.

2 Before the mountaines were made, and before thou hadst formed the earth, & the world euen from euerlasting to euerlasting thou art our God.

3 Thou turnest man to destruction againe thou sayest, returne ye sonnes of Adam

4 For a thousand yeares in thy sight

THou Lord hast beene our sure defence,
our place of ease and rest:
In all time past yea so long since,
as cannot be expresst.

2 Ere there was made mountaines or hill
the earth and all abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through grief & pain
to dust or clay and then:
And then thou sayst againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yeares,

in that

what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drye,

7 For through thine anger we consume,
our might is much dismaid:
And of thy feruent wrath and fume,
we are full sore affraid.
8 The wicked works that we haue (wrought,
thou setst before thine eye:
Our priue faults yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes doe
thereof doth nought remaine: (waste
Our yeares consume as words or blastes,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we do liue on mould:
If one see fourscore, surely then,
we count him wondrous olde.

*The second part.*

11 Yet of this time the strength and age,

are as yesterday, when it is past, and as a watch in the night.

5 Thou hast ouerflowed them: they are as a sleep in the morning he groweth like the grasse.
6 In the morning it flowrisheth and groweth but in the euening it is cutte downe and withereth.

7 For wee are consumed by thine anger: and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, and our secret sinnes in the light of thy countenance.

9 For all our dayes are past in thine anger, wee haue spent our yeers as a thought.

10 The time of our life is threescore yeares & ten, and if they bee of strength foure score yeares.

11 Yet their

strength is but la-
lour and sorrowe:
for it is cut off
quickly, and we flee
away.

11 Who knoweth the power of thy wrath? for according to thy fear is thine anger.

13 Teach vs so to number our daies that we may apply our hearts vnto wisedome.

14 Returne (O Lord how long) & be pacified toward thy seruants.

15 Fill vs with thy mercy in the morning: so shall we reioyce, & be glad all our daies.

16 Comfort vs according to the daies that thou hast afflicted vs, & according to the yeares that wee haue seene euill.

17 Let thy worke be seene towards thy seruants, & thy glorye vpon their children.

18 And let the beauty of the Lord our God be vpon vs, and direct thou

the which we count vpon:
Is nothing else but painefull griefe,
and we as blastes are gone
12 Who once doth know what strength is
what might thine anger hath (here
Or in his heart who doth thee feare,
according to thy wrath.

13 Instruct vs Lord to know and trye,
how long our dayes remayne:
And that we may our hearts apply,
true wisedome to attaine.
14 Returne (O Lord) how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and mercy stand,

on

on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

the worke of our hands vpon vs, euē direct the work of our hands.

## PSALME XCI.

*Sing thus as the 99. Psalme.*

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

1 Who so dwelleth in the secret of the most high, shall abide in the shadow of the Almightie.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is in him will I,
my whole affiance stay.

2 I will say vnto the Lord, O mine hope and my fortresse he is my God in him will I trust.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly care and feare,
whereof thou art afraid.

3 Surely he will deliuer thee from the snare of the hunter, and frō the noysome pestilence.

4 And with his wings shall couer thee,
to keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

4 He willl couer thee vnder his wings and thou shalt be safe vnder his feathers: his truth shall be thy shield and buckler.

5 So that thou shalt not neede I say,
to feare or be affright:
Of all the shaftes that flie by day,
nor terrours of the night.

5 Thou shalt not be afraid of the feare of the night, nor of the arrowe that flieth by day.

6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste.

6 Nor of the pestilence that walketh in the darkenes nor of the plague that destroyeth at noone day.

7 Yea,

7 A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come neer thee.

8 Doubtles with thine eyes shalt thou behold & see the rewarde of the wicked.

9 For thou hast said, the Lorde is mine hope: thou hast set the most high for thy refuge.

10 There shall none euill come vnto thee, neither shall any plague come neere thy tabernacle.

11 For hee shall giue his Angelles charge ouer thee, to keepe thee in all thy wayes.

12 They shall beare thee in their hands, that thou hurt not thy foote against a stone.

13 Thou shalt walke vpon the Lion and Aspe, the yong Lion and the Dragon shalt thou treade vnder feete.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not needs none ill to feare
with thee it will not mell:
Nor yet the plague shall once come neare
the house where thou dost dwell.

11 For why? vnto his Angelles all,
with charge commaundeth hee:
That still in all thy wayes he shall,
preserue and prosper thee.
12 And in their hands shall thee beare vp,
still waying thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long:
And tread vpon the Lions yong,
with dragons stout and strong.

14 For

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he,
doth know my name aright.

15 When he for helpe to me doth crie,
an answere I will giue:
And from his griefe take him will I
in glory for to liue.

16 With length of yeares and dayes of wealth,
I will fulfil his time:
The goodnes of my sauing health,
I will declare to him.

14 Because hee hath loued mee, therefore will I deliuer him: I will exalt him because he hath knowne my name.

15 He shall call vpon me, and I will heare him in trouble: I will deliuer him, and glorifie him.

16 With long life will I satisfie him, and shew him my saluation.

## PSAL. XCII. I. H.

*Sing this as the 88 Psalme.*

IT is a thing both good and meet
to preyse the highest Lord:
And to thy name O thou most hie
to sing with one accord.

2 To shew the kindnes of the Lord
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce,
in thinges so wrought by thee:

1 It is a good thing to pryse the Lord and to sing vnto thy name, O most high.

2 To declare thy louing kindnesse in the morning, and thy truth in the night.

3 Vpon an instrument of tenne strings, and vpon the Viole with the song vpon the harp.

4 For thou Lord hast made me glad by thy workes, and

I will reioyce in the workes of thy hands.

5 O Lorde how glorious are thy workes, and thy thoughtes are very deepe.

6 An vnwise man knoweth it not. & a foole dooth not vnderstand this.

7 When the wicked grow as the grasse, and all the workers of wickednes do flourish: that they shall bee destroyed for euer.

8 But thou O Lord art most high for euermore

9 For loe thine enemies O Lorde, for loe thine enemies shall perish: all the workers of iniquitie shall bee destroyed.

10 But thou shalt exalt mine horne, like the Vnicornes, and I shall bee anointed with fresh oyle.

11 Mine eye also shall see my desire against mine enemies, and mine

And I haue ioy in heart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so steut:
So deepely ate thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most hie,
yea thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold thy foes I say:
How all that worke iniquity
shall perish and decay.
10 But thou like as an Vnicorne
in all hit mine horne on hie:
With freth and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:

Of all that vp against me rise.
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad:

14 And in their age more fruit shal bring
both fat and well beseene:
And pleasantly both bud and spring
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, my trust,
in him there is none ill.

eares shal heare my
with against the
wicked that rise
vp against me.

12 The righteous
shall flourish liks a
palme tree, and shal
grow like a Cedar
in Libanon.

13 Such as bee
planted in the house
of the Lord, shall
florish in the courts
of our God.

14 They shall
still bring foorth
fruite in their age:
they shall bee fat
and flourishing.

15 To declare
that the Lorde my
Rocke is righteous,
and that none iniquitie is in him.

## PSAL. XCIII. I. H.

*Sing this as the 77. Psalme.*

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to shew his strength and mayne,
hath girt himselfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wroght

2 The Lord raigneth, and is clothed with maiestie, the Lord is clothed & girded with power

2 The world also shall be established, that it cannot be moued.

3 Thy throne is

established of old: thou art from euer lasting.

4 The floudes haue lifted vp, O Lord, the floudes haue lifted vp their voyce: the floudes lift vp their wanes

5 The wanes of the Sea are marueilous through the noyse of many waters, yet the Lorde on high is more mighty.

6 Thy testimonies are very sure, holines becommeth thine house, O Lord for euer.

thy seat was set before:
Beyond all time that can be thought, thou hast beene euermore.
4 The floudes O Lord, the floudes do rise they roare and make a noyse:
The floudes I say, did enterprise, and lifted vp their voyce.
5 Yea though the stormes arise in sight though seas do rage and swell:
The Lord is strong and most of might, for he on hie doth dwell.
6 And looke what promise he doth make his Household to defend.
For iust and true they shall it take all times without an end.

## PSAL. XCIIII. I. II.

*Sung this as the xcv. psalme*

1 O Lorde God the auenger, O God the auenger, shew thy selfe.

2 Exalt thy self O iudge of the world and render a reward to the proud.

3 Lord how long shall the wicked how long shall the wicked triumph.

O Lord thou doest reuenge all wrong, that office longs to thee:
Sith vengeance doth to thee belong, declare that all may see.
2 Set forth thy selfe, for thou of right, the earth doth iudge and guide:
Reward the proud and men of might, according to their pride.
3 How long shall wicked men beare sway with lifting vp their voyce:
How long shall wicked men I say, thus triumph and reioyce.

4 How

4 How long shall they with brages burit
and proudly prate their fill: (out,
Shall they reioyce that be so stout,
who'e works are euer ill.

5 Thy flocke O Lord thine heritage,
they spoyle and vexe full sore:
Against thy people they do rage,
still dayly more and more.

6 The widdowes which are comfortles,
and strangers they destroy:
They slea the children fatherles,
and none do put them by.

7 And when they take these things in
this talke they haue of thee: (hand,
Can Iacobs God this vnderstand.
tush, no he cannot see.

8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needes of right must heare:
He made the eyne all things must then,
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect,
how can you scape his hand.

*The seconde part.*

11 The Lord doth know the thoughts of
his heart he seeth full playne: (man.

4 They prate & speake fiercely all the workers of iniquity vaunt themselues.

5 They smite downe thy people, O Lord, and trouble thine heritage.

6 They slay the widdow and the strangers and murther the fatherles.

7 Yet they say, The Lord shal not see: neither wil the God of Iacob regard it.

8 Vnderstand ye vnwise among the people, and yee fooles when will yee be wise.

9 He that planted the eare, shall he not heare? or he that formed the eye shall he not see.

10 Or hee that chastiseth the nations, shal he not correct? he that teacheth man knowledge shall he not know.

11 The Lorde knoweth the

The Lord I say, mens thoughts doth scan,
and findeth them but vaine:
12 But Lord that man is happy sure
whome thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whome he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreede
to iustice to conuert:
That all may follow her with speed
that are of vpright heart.
16 But who vpon my part shall stand
against the curſed trayne:
Or who shall rid me from their hand,
that wicked worke-maintaine.

17 Except the Lord had been mine aide,
mine enemies to expell:
My life and soule had now been laid,
almoſt as low as hell.
18 When I did say my foot did slide,
and I am like to fall:
Thy goodnes Lord did so prouide,
to stay me vp withall.

19 When

thoughts of man, that they are vanitie.
12 Blessed is the man whome thou chastisest O Lorde, and teachest him in thy Law.
13 That thou mayest giue him rest from the dayes of euill, whiles the pit is digged for the wicked.
14 Surely, the Lord will not faylo his people, neither will he forsake his inheritance.
15 For iudgment shall return to iustice, and all the vpright in hart shal follow after it.
16 Who will rise vp with me against the wicked? or who will take my parte against the workers of iniquitie.
17 If the Lorde had not holpen me, my soul had almost dwelt in silence.
18 When I said my foot slide, thy mercy O Lord staied me.

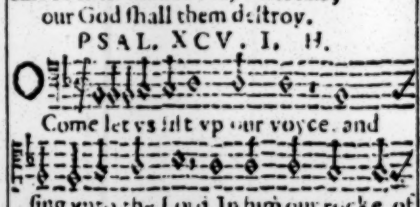
19 When with my selfe I mused much.
and could no counsell find:
Then Lord thy goodnes did me touch,
and that did ease my mind.
20 Wilt thou enha nt thy selfe and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit.

21 For they consult against the life,
of righteous men and good.
And in their counsels they are rife,
to shed the guiltles bloud.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

19 In the multitude of my thoghts in mine heart, thy comfortes haue reioyced my soule.
20 Hath the throne of iniquity fellowshippe with thee, which forgeth wrong for a law.
21 They gather them together against the soule of the righteous and condemn the innocent bloud.
22 But the Lord is my refuge and my God is the rock of mine hope.
23 And hee will recompence them their wickednes & destroy them in their owne malice: yea, the Lord our God shal destroye them.

PSAL. XCV. I. II.




1 Come let vs reioyce vnto the Lord, let vs sing aloud vnto the rock of our saluation.

2 Let vs come before his face with prayse: let vs sing loud vnto him Psalmes.

3 For the Lord is a great God, and a great king aboue all Gods.

5 In whose hand are the deepe places of the earth, & the heightes of the mountains are his.

5 To whom the sea belongeth, for he made it, and his hands formed the drie land.

6 Come let vs worship and fall downe, & kneele before the Lorde our maker.

7 For hee is our God, & we are the people of his pasture and the sheepe of his hand: to day if yee will heare his voyce.

8 Harden not your harts as in Meribah and as in the dayes of Massah in the wildernes.

9 When your Fathers tempted mee, proued mee

2 Yea let vs come before his face,
to giue him thankes and prayse:
In singing psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout
in all the world abroad.

4 The secrets of the earth so deepe
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feed,
he theepe and he our guide.

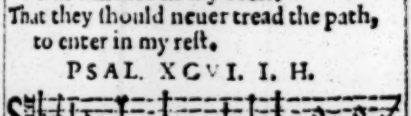
8 To day if ye his voyce will heare,
then harden not your heart:
As yee with grudging many a yeare,
prouokte mee in desert.

9 Whereas your Fathers tempted me
my power for to proue:
My woudrous works when they did see,
yet

yet ſtill they would me moue.
10 Twiſe twenty years they did me greue
and I to them did ſay:
They erre in heart and not beliene
they haue not known my way.
11 Wherfore I ſware when that my wrath
was kindled in my breſt;
That they ſhould neuer tread the path,
to enter in my reſt.

though they had ſeene my worke.
10 Forty yeares haue I contended with this generation and ſaid: They are a people, that erre in heart, for they haue not known my wayes.
11 Wherefore I ſware in my wrath ſaying, Surely they ſhall not enter into my reſt.

PSAL. XCVI. I. H.




1 Sing vnto the Lord a new ſong: ſing vnto the Lord all the earth.

2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day
ſaluation by the ſame.

2 Sing vnto the Lord and praiſ his name: declare his ſaluation from day to day.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:

3 Declare his glory among al nations and his wonders among al people.
4 For the Lorde is great & much to

And

And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All prayse and honour eke do dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts do goe
with gifts vnto the same.

*The second part.*

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast
that it doth neuer moue.

And that it is the Lord alone
that rules with princely might:
To iudge the nations euery one,
with equity and right.

11 The

be prayfed, he is to be feared aboue all Gods.

5 For all the Gods of the people are Idols, but the Lord made the heauens.

6 Strength and glory are before him power and beautie are in his Sanctuary.

7 Giue vnto the Lord yee families of the people: giue vnto the Lord glory and power.

8 Giue vnto the Lord the glory of his name: bring an offring, and enter into his courts.

9 Worship the Lord in the glorious Sanctuary, tremble before him all the earth.

10 Say among the nations, the Lord raigneth: surely the world shall be stable and not moue, and he shall iudge the people in righteousnes.

11 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

12 The field shall ioy and euery thing,
that springeth of the earth:
The wood and euery tree shall sing
with gladnes and with mirth.

13 Before the presence of the Lord
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.

## PSALME XCVII. I. H.

*Sing this as the 77 .psalme.*

THe Lord doth raign, whereat the earth
may ioy with pleasant voyce:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darknes eke do swel
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once shall runne,
and goe before his face:
Which shall his foes and enemies burne
abroad in euery place.

4 His lightnings eke full bright did blase
and to the world appeare:
Whereat the earth did looke and gase
with dread and deadly feare.

11 Let the heauens reioyce and let the erth be glad let the sea roare & all that therein is.

12 Let the fielde be ioyfull, and all that is init: let al the trees of the wood then reioice.

13 Before the Lord: for he commeth for he commeth to iudge the earth: hee will iudge the worlde with righteousnes and the people in his truth.

1 The Lord raigneth, let the earth reioyce, let the multitude of the Iles be glad.

2 Cloudes and darknes are round about him: righteousnes and iudgement are the foundatiō of his throne

3 There shall go afore before him & burne vp his enemies round about.

4 His lightnings gaue light vnto the world: the erth saw it and was afraid.

5 The

5 The mountains melted like waxe, at the presence of the Lord at the presence of the Lorde of the whole earth

6 The heauens declare his righteousnes, and al the people see his glory.

7 Confounded bee all they that serue grauen images and that glory in Idols, worshippe him all ye Gods.

8 Sion heard of it and was glad: & the daughters of Iudah reioyced because of thy iudgements, O Lord.

9 For thou Lorde art most hie aboue all the earth: thou art much exalted aboue all Gods.

10 Yee that loue the Lord hate euil: hee preserueth the soules of his saints: he will deliuer them from the hand of the wicked.

11 Light is sowen for the righteous,

5 The hils like waxe did melt in sight,
in presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much
dumbe pictures to maintaine.
For all the Idols of the world
which they as Gods do call:
Shall feele the power of the Lord,
and down to him shall fall.

8 With ioy shall Sion heare this thing
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
9 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

10 All yee that loue the Lord do this,
hate all thinges that art ill:
For he doth keepe the soules of his,
from such as would them spill.
11 And light doth spring vp to the iust,
with pleasure for his part:

Great

Great ioy with gladnes, mirth and luſt,
to them of vpright heart.

12 Ye righteous in the Lord reioyce,
his holineſſe proclame:
Be thankfull eke with heart and voyce
and mindfull of the ſame.

and ioy for the vpright in heart.

12 Reioyce yee righteous in the Lorde, and giue thankes for his holy remembrance.

## PSAL. XCVIII. I. H.

*Sing this as the Benedictus.*

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory,
with his own might and power.

1 Sing vnto the Lord a new ſong: for hee hath done marueilous thinges his right hand, and his holy arme haue gotten him the victorie.

2 The Lord doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
3 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodnes of the Lord.

2 The Lord declared his ſaluation: his righteouſnes hath he reuealed in the ſight of the nations.

3 He hath remembred his mercy & his trueth toward the houſe of Iſrael: all the ends of the earth hath ſeen the ſaluation of our God.

4 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanke, to God ſing and reioyce,
to him with ioy and mirth.

4 All the earth ſing ye loude vnto the Lord: crie out and reioyce, and ſing prayſes.

5 Vpon

5 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
6 Reioyce before the Lord our king,
with trumpets and with shalms.
7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.
9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

5 Sing prayse to the Lord vppon the harpe, euen vpō the harpe with a singing voyce.
6 With shalmes and sound of trumpets sing loude before the Lord the king.
7 Let the sea roare, and all that there in is: the world, & they that dwell therein.
8 Let the flouds clap their hands & let the mountaines reioyce together.
9 Before the Lord for hee is come to iudge the earth: with righteousnes shall hee iudge the world, and the people with equitie.

## PSAL. XCIX. I. H.

*Sing this as the 72. Psalme.*

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men prayse thy mighty name,
for it is fearefull sure:

1 The Lord raigneth, let the people tremble: he sitteth betweene the Cherubins: let the earth be moued.
2 The Lorde is great in Sion & he is hie aboue all the people.
3 They shall prayse thy great &

And

And let them magnifie the ſame,
that holy is and pure.
4 That princely power of our king
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob through thy might.

5 To prayſe the Lord our God deuiſe,
all honour to him doe:
Before his footſtoole doe likewiſe,
for he is holy too.
6 Moſes, Aaron and Samuell,
as Prieſtes on him do call:
When they did pray, he heard them well,
and gaue them anſwere all.

7 Within a cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and poynted them vntill.
8 O Lord our God thou didſt them heare
and anſweredſt them againe:
9 Thy mercy did on them appeare,
their deedes didſt not maintaine.

9 Oland prayſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

feareſull name, for it is holy.

4 And the kinge power that loueth iudgement: for thou haſt prepared equities: thou haſt executed iudgement and iuſtice in Iacob.

5 Exalt the Lord our God and fall downe before his footſtoole: for he is holy.

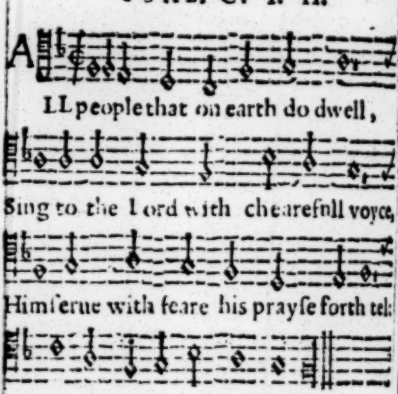
6 Moſes and Aaron were among Prieſtes, and Samuell among ſuch as call vppon his name: theſe called vpon the Lord and he heard them.

7 He ſpak vnto them in the cloudy piller: they kepte his teſtimonies & the law that he gaue them.

8 Thou heardeſt them O Lord our God, thou waſt a fauourable God vnto them though thou diddeſt take vengeance for their inuentions.

9 Exalt the Lord our God and fall downe before his holy mountain: for the Lord our God is holy.

## PSAL. C. I. H.




1 Sing yee loud vnto the Lord all the earth.

2 Serue the Lord with gladnes come before him with ioyfulnes.

3 Know ye that euen the Lorde is God, he hath made vs and not we our selues: we are his people, & the sheep of his pasture.

4 Enter into his gates with prayse, and into his courts with reioysing: prayse him & blesse his name.

5 For the Lorde is good, his mercy is euerlasting, and his truth is from generation to generation.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approch with ioy his courts vnto:
Prayse loud and blesse his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

PSAL.

*Sing this as the 81. Pſalme.*

I Mercy will and iudgement ſing,
O Lord God vnto thee:
And wiſely do in perfect way,
vntill thou come to me.
2 And in the midſt of my houſe walke
in pureneſs of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within,
the land that faithfull be:
In perfect way who worketh ſhall,
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

1 I will ſing mercy and iudgement vnto thee, O Lord will I ſing.

2 I wil do wiſely in the perfit way till thou commeſt to me, I will walke in the vprightnes of mine hart, in the midſt of mine houſe

3 I will ſet no wicked thing before mine eyes: I hate the worke of them that fal away it ſhall not cleaue vnto me.

4 A frowarde heart ſhal departe from mee I wil know none euil.

5 Him that priuily ſlandereth his neighbour will I deſtroy: him that hath a proud look and high heart, I cannot ſuffer.

6 Mine eyes ſhal be vnt the faithful of the land, that they may dwell with me, hee that walketh in a perfect way hee ſhall ſerue me. 7. There ſhall no deceitfull perſon dwell within mine houſe, hee that telleth lies ſhall not remaine in my ſight.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citty cut,
the wicked workers hand.

## PSAL. CII. I. H.

O Heare my prayer, Lord and let
my crie come vnto thee:
In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me, make haſt,
to heare me when I call:
For as the ſmoke doth fade, ſo do,
my dayes conſume and fall.
4 And as a hearth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my skin:
6 As Pellican in wildernes,
ſuch caſe now am I in.

And as an Owle in deſert is,
loe I am ſuch a one:
7 I watch and as a ſparrow or,
the houſe top am alone.
8 Loe dayly in reprochfull wiſe,
mine enemies do me ſcorne:

8 Betimes wil I deſtroy al the wicked of the land, that I may cut off all the workers of iniquity from the Cittie of the lord.

1 O Lord heare my prayer, and let my crie come vnto hee.
2 Hide not thy face from mee in the time of my trouble, incline thine eares vnto mee: when I call, make haſt to heare me.
3 For my dayes, are conſumed like ſmoke, & my bones are burnt like an hearth.
4 Mine heart is ſmitten and withereth like graſſe, becauſe I forget to eate my bread.
5 For the voyce of my groning, my bones do cleaue to my ſkin.
6 I am like a Pelican of the wilderneſſe: I am like an Owle of the deſerts.
7 I watch and am as a ſparrow alone vpō the houſe top.
8 Mine enemies reuile me dayly, and they that rage againſt mee,

And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue filde:
And mingled haue my drinke with tears,
that from mine eyes haue ſtilde:
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdayne:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doſt,
remayne in ſteady place:
And thy remembrance euer doth,
abide from race to race.

*The ſecond part.*

13 Thou wilt ariſe and mercy thou,
to Sion wilt extend:
The time of mercy, now the time,
foreſet is come to end:
14 For euen in the ſtones thereof,
thy ſeruants do delight:
And in the duſt thereon they haue
compaſſion in their ſpirit.

15 Then ſhall the heathen people feare
the Lords moſt holy name:

haue ſworn againſt me.

9 Surely I haue eate aſhes as bread and mingled my drinke with weeping.

10 Becauſe of thine indignation and thy wrath: for thou haſt heaued me vp, and caſt mee downe.

11 My daies are like a ſhadow that fadeth, and I am withered like graſſe.

12 But thou O Lord doeſt remayne for euer, and thy remembrance from generation to generation.

13 Thou wilt ariſe, and haue mercy vpon Sion: for the time to haue mercy thereon, for the appointed time is come.

14 For thy ſeruants delight in the ſtones thereof, and haue pitty on the duſt thereof.

15 Then the Heathen ſhall

feare the name of the Lord and al the kinges of the earth thy glory.

26 When the Lord shall build vp Sion, and shall appeare in his glory.

27 And shall turn vnto the praier of the desolate, & not despise their prayer.

28 This shal be written for the generation to comes and the people which shall be created shall prayse the Lord.

29 For hee hath looked down from the height of his Sanctuary out of the heauen did the Lorde behold the earth.

30 That he might heare the mourning of the prisoner, & deliuer the childrē of death.

31 That they may declare the name of the Lord in Sion, and his prayse in Ierusalem.

And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the mighty God,
againe shall Sion reare:
And then when hee most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuary
hath looked down below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth,
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:

22 When the people shall be

Shall

Shall be assembled for to doe,
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath
abated in the way:
And shorten he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine own hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old
euen as a garment will.

27 Thou as a garment shalt them change
and changed shall they be:
But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

gathered together,
and the kingdomes
to serue the Lord.

23 Hee abated
my strength in the
way and shortened
my dayes.
24 And I said O
my God, take mee
not away in the
midst of my dayes:
thy yeares endure
from generation to
generation.
25 Thou hast a-
fore time laid the
foundation of the
earth, and the hea-
uens are the worke
of thine hands.
26 They shall
perish, but thou
shalt endure: euen
they all shall waxe
old as doth a gar-
ment: as a vesture
shalt thou change
them, and they shal
be changed.
27 But thou art
the same, and thy
years shal not faile
28 The children
of thy seruants shal
continue, and their
seed shall stand in
thy sight.

1 My soule praise thou the Lorde, & all that is within me, prayse his holy name.

2 My soule praise thou the Lorde and forget not all his benefites.

3 Which forgiueth all thine iniquities, and healeth all thine infirmities.

4 Which redeemeth thy life from the graue, & crowneth thee with mercy & compassion.

5 Which satisfieth thy mouth with good things & thy youth is renewed like the Eagles.

6 The Lord executeth righteousnes and iudgement to all that are oppressed

7 He made his wayes known vnto Moses, & his workes vnto the children of Israell.

8 The Lorde is full of compassion and mercie, slowe

MY soule giue laud vnto the Lord
my spirit shall doe the same:
And all the secrets of mine heart,
prayse ye his holy name.
2 Giue thanks to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefites,
to slip out of thy mind.

3 That gaue thee pardon for thy faults
and thee restord againe:
From al thy weak and fraile disease,
and heald thee of thy paine
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppresst:
So that their suffrings and their wrongs
are turned to the best.

7 His wayes and his commandements,
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:

The

The slowest to conceiue a wrath
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepeth our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt heauen and earth aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

*The second part.*

13 And looke what pitty parents deare
vnto their children beare:
Like pitty beareth the Lord to such
as worship him in feare.
14 The Lord that made vs, knoweth our
our mould and fathion iust: (shape,
How weake and frayle our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hayt
Or like the flower right faire in field
that fadeth full soone away.

to anger & of great kindnes.

9 He will not alway chide, neyther keepe his anger for euer.
10 He hath not dealt with vs after our sinnes, nor rewarded vs according to our iniquities.
11 For as high as the heauen is aboue the earth, so great is his mercy toward them that feare him.
12 As farre as the East is from the west, so farre hath he remoued our sins from us.
13 As a father hath compassion on his childrē, so hath the Lord compassion on them that feare him.
14 For he knoweth whereof we be made, hee remembred that wee are but dust.
15 The dayes of man are as grasse, as a flower of the field so flourisheth he.

16 For the wind goeth ouer it, and it is gone and the place thereof shall know it no more.
17 But the louing kindnes of the lord endureth for euer and euer vpon thē that feare him, and his righteousnes vpon childrens children.
18 Vnto them that keepe his couenant and thinke vpon his commaundementes to doo them.
19 The Lorde hath prepared his throne in heauen: his kingdome ruleth ouer all.
20 Prayse the Lord ye his Angels that excell in strength, that doe his commaundements in obeying the voyce of his word.
21 Prayse the Lord all ye his hostes ye his seruants that do his pleasure.
22 Prayse the Lorde all yee his works in all places of his dominion, my soule prayse thou the Lord.

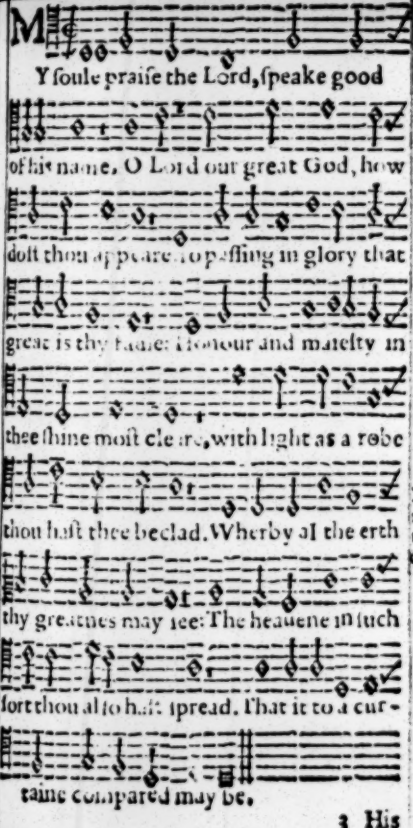
16 Whose glosse & beauty stormy windes
do vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their children children do receiue
his righteousnes at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the seat
and foote stoole of the Lord:
And by his power imperiall
he gouernes all the world.
20 Ye angels which are great in power,
prayse ye and bleede the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hosts and ministers
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
22 Yea all his workes in euery place,
prayse yee his holy name:
My heart, my mind, and eke my soule,
prayse ye also the same.

PSAL.




1 My soule praise thou the Lord: O Lord my God thou art exceeding great thou art clothed with glory & honor.

2 Which coue-reth himselfe with light as with a gar-ment and spreadeth the heauens like a curtaine.

3 His

3 Which layeth the beames of his chambers in the waters, & maketh the cloudes his Chariot, and walketh vpon the wings of the wind.

3 His chamber beames lie,
in the cloudes full sure:
Which as his Chariots,
are made him to beare.
And there with much swiftnes,
his course doth endure.
Vpon the wings riding,
of windes in the aire:

4 Which maketh the spirits his messengers and a flaming fire his ministers.

4 He maketh his spirits,
as Heraldes to goe:
And lightnings to serue,
wee see also prest:
His will to accomplish,
they runne to and fro:
To saue and consume things,
as seemeth him best.

5 Hee set the earth vpon her foundations, so that it shall neuer moue.

6 Thou coueredst it with the deepe as with a garment, the waters woulde stand aboue, the mountaines.

7 But at thy rebuke they flee: at the voyce of thy

5 He grounded the earth,
so firmely and fast:
That it once to moue,
none shall haue such power.
6 The deepe a fayre couering,
for it made thou hast:
Which by his owne nature,
the hilles would deuoure.
7 But at thy rebuke,
the waters do flee:
And so giue due place,
thy word to obey:
At thy voyce of thunder,
so fearefull they be,

That

That in their great raging,
they haſt ſoone away.

thunder they haſt away.

8 The mountaines full hie,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallyes,
moſt quickly deſcend.
Where thou them appointeſt,
remayne do they ſtill.

8 And the mountaines aſcend, and the vallyes deſcend to the place which thou haſt eſtabliſhed for them.

9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

9 But thou haſt ſet them a bounde which they ſhall not paſſe: they ſhal not returne to couer the earth.

*The ſecond part.*

10 He ſendeth the ſpringes,
to ſtrong ſtreames or lakes:
Which run do full ſwift,
among the huge hils.
11 Where both the wild aſſes,
their thirſt oft times ſlakes:
And beaſtes of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſpringes,
& fountaines full raiſe:

10 Hee ſendeth the ſprings into the vallyes which run between the mountaines.
11 They ſhal giue drinke to all beaſts of the field, & the wilde Aſſes ſhall quench their thirſt.
12 By theſe ſpringes ſhall the foules of the heauē

The

dwell and sing among the branches

13 He watereth the mountaines frō his chambers, and the earth is filled with the fruite of thy workes.

14 Hee causeth grasse to grow for the cattel, & herbs for the vse of man, that he may bring forth bread out of the earth.

15 And Wine that maketh glad the hart of man, & oyle to make the face to shine, and bread that strengthneth mans heart.

16 The high trees are satisfied, euen the Cedars of Lebanon which hee hath planted.

17 That the birds may make their nestes there: the Stroke dwelleth in the Fir trees.

18 The high mountaines are for the Goates: the

The foules of the aire,
abide shall and dwell,
Who moued by nature,
to hop here and there:
Among the greene branches
their songs shall excell.

13 The mountaines to moist,
the cloudes he doth vse:
The earth with his workes,
are wholy repleat.
14 So as the brute Cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.
15 Yea bread, wine and oyle
he made for mans sake:
His face to refresh.
and heart to make strong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
to make there their nest:
In fire trees the Storkes,
remaine and abide.
18 The high hils are succours,
for wild goates to rest:
And eke the rocks stony,

for

for Conies to hide.
19 The moone then is set,
her seasons to runne:
The dayes from the nights
thereby to discerne:
And by the descending,
also of the Sunne:
The cold from heat alway,
thereby we discerne.

rocks are a refuge for the Conies.
19 He appointed the Moone for certaine seasons: the sunne knoweth his going downe.

20 When darknes doth come,
by Gods will and power:
Then creepe forth do all,
the beastes of the Wood.
21 The Lions range roaring,
their pray to deuoure:
But yet it is thou Lord,
which giuest them food.
22 As soone as the sunne,
is vp they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may
as right doth require:
Till night come, and call him,
to take rest againe.

20 Thou makest darknes and it is night: wherein all the beastes of the forrest creep forth.
21 The Lyons roare after their pray, and seeke their meat at God.
22 When the sunne riseth, they retire, and couch in their dennes.
23 Then goeth man foorth to his worke, and to his labour vntill the euening.

*The third part.*

24 How sundry O Lord,
are all thy workes found:
With wisedome full great,
they are indeed wrought:

24 O Lorde how manifolde are thy workes in wisedome, hast

thou made them all: the earth is full of thy riches.

So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.

25 So is this sea great and wide for therein are things creeping innumerable, both small beastes and great.

25 So is the great sea,
which large is and broad:
Where things that creepe, swarme
and beastes of each sort.

26 There go the ships, yea that Leuiathã, whom thou hast made to playe therein.

26 There both mighty ships sayle,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All these waite vppon thee, that thou mayest giue them food in due season.

27 All thinges on thee wait
thou dost them relieue:
And thou in due time,
full well doest them feede.

28 Thou giuest it to them, & they gather it, thou openest hine hand and they are filled with good things.

28 Now when it doth please thee,
the same so to giue:
They gather full gladly,
those thinges which they need:
Thou openest thy hand,
and they find such grace:
That they with good thinges,
are filled we see.

29 But if thou hide thy face, they are troubled: if thou take away their breath, they die & returne to their dust.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again, if thou send forth thy spi-

30 Againe when thy spirit,
from thee doth proceed:

All things to appoint,
and what shall ensue.
Then are they created,
as thou hast decreed:
And doest by thy goodnes
the drie earth renue.
31 The prayse of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make
to tremble full fast:
And likewise the mountaines,
to smoake at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God prayse will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crie.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame,
But as for my soule now
let it still desire:
And say with the faithfull,
prayse ye the Lords name.

elt they are created, and thou renewest the face of the earth.

31 Glory bee to the Lord for euer: let the Lord reioice in his works.
32 Hee looketh on the earth, and it trembleth: he toucheth the mountains & they smoke.

33 I will sing vnto the Lord, all my life: I will prayse my God while I liue.

34 Let my words be acceptable vnto him, I will reioyce in the Lord.
35 Let the sinners bee consumed out of the earth, & the wicked till there bee no more. O my soule prayse thou the Lorde, Prayse ye the Lord.

*Sing this as the 65. Psalme.*

GIue prayses vnto God the Lord
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the harts also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, & seek the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull heart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his seruants are the seed:
Yea his elect, the children that,
of Iacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His

1 Prayse the Lord and call vpon his name: declare his workes among the people.

2 Sing vnto him sing prayses vnto him and talke of all his woudrous workes.

3 Reioyce in his holy name: let the heart of them that seeke the Lord reioyce.

4 Seeke the Lord & his strength: seek his face continually.

5 Remember his marvailous workes that he hath done, his wonders & the iudgements of his mouth.

6 Yee seede of Abraham his seruant yee children of Iacob, which are his elect.

7 He is the Lord our God his iudgements are through all the earth.

8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

8 He hath alwayes remembred his couenant, and promise that he made to a thousād generations.

*The second part.*

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oth which he hath sworne,
to Isaack also.
10 And did confirme the same for law,
that Iacob should obay:
And for eternall couenant,
to Israel for aye.

9 Euen that which he made with Abraham, and his othe vnto Isaack.
10 And since hath confirmed it to Iacob for a law, and to Israel for an euerlasting couenant

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small and in the land,
they then but strangers were.

11 Saying vnto thee will I giue the land of Canaan, the lot of your inheritance.
12 Albeit they were fewe in number, yea very fewe and strangers in the land.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffred them to take:
But euen the great and mighty kings,
reproued for their sake.

13 And walked about from nation to nation, from one kingdome to another people.
14 Yet suffered he no man to doe them wrong, but reproued Kings for their sakes, saying

15 And thus he ſaid, touch ye not thoſe,
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the lande
of bread he ſtroyd the ſtore:
But he againſt their time of neede,
had ſent a man before.

*The third part.*

17 Euen Ioſeph which had once been ſold,
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe (ſoule,
the iron pierſt alſo.
19 Vntil the time came when his cauſe,
was knowne apparantly:
The mighty word of God the Lord,
his faultles truth did trie.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the lande:
And wiſedomes lore his ancient men,
might teach to vnderſtand.

23 Then

15 Touch not mine annointed, & do my prophets no harme.

16 Moreouer he called a famine vpon the land, and vtterly brake the ſtaf of bread.

17 But he ſent a man before them: Ioſeph was ſolde for a ſlaue.

18 They helde his feete in the ſtocks, and he was laid in Irons.

19 Vntil his appointed time came, and the counſell of the Lord had tried him.

20 The king ſent and looſed him, euen the ruler of the people deliuered him.

21 He made him Lorde of his houſe and ruler of all his ſubſtance.

22 That hee ſhould binde his Princes vnto his will, and teach his ancients wiſdome.

23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with (hate
his people did intreate:
And did his seruants wrongfully,
abuse with false deceite.

*The fourth part.*

26 His faithfull seruant Moyses then,
and Aaron whom he chose:
He did commaund to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did throw:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter da e
29 And vnto his commission,
they did not disobay.
30 He turnd their waters into bloud,
he did their fi es slay:
Their land brought frogs euen in the
where their king Pharao lay. (place



23 Then Israel came to Egypt, and Iacob was a stranger in the lande of Ham.

24 And he increased his people exceedingly & made them stronger then their oppressours.

25 Hee turned their heart to hate his people and to deale craftily with his seruants.

26 Then sent he Moyses his seruant, and Aaron whome he had chosen.

27 They shewed among them the message of his signes and wonders in the land of Ham.

28 He sent darknesse and made it darke: and they were not disobedient to his commission.

29 Hee turned their waters into bloud and slew their fish.

30 Their land brought forth frogs euen in their kings Chambers.

31 He spake and there came swarmes of flies and lice in all their quarters

32 He gaue them hailie for raine, and flames of fire in their land.

34 He smote their vines also and their figge trees, & brake downe the trees in their coasts

34 He spake, and Grashoppers came and Caterpillers innumerable.

35 And did eate vp all the grasse in their land, and deuoured the fruit of their ground.

36 He smote also all the first borne in their land, euen the beginning of all their strength

37 He brought them forth also with siluer & gold, and there was none feeble among their Tribes.

38 Egypt was glad at their departing: for the feare of them had

31 He spake and at his voyce there came
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stony hayle,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:
34 And all their trees within their coasts
downe he did ouerthrow.
35 He spake then Caterpillers did
and Grashoppers abound:
Which eate their grasse in all the land,
and fruit of all their ground.

*The first part.*

36 The first begotten in the land,
eke deadly did he smite:
Yea the beginning and first borne,
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart.

For

For terrour and the feare of them,
was falne vpon their heart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repressed.
41 He opened then the stony rocke,
and waters gushed out:
And in the drye and parched grounds,
like riuers runne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with ioy:
and his elect with mirth,
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore.

fallen vpon them.

39 Hee spread a cloud to be a couering & fire to giue light in the night.

40 They asked and hee brought Quailes and he filled them with the bread of heauen.
41 Hee opened the rock, & the waters flowed out and ran in the drye places like a riuer.

42 For hee remembred his holy promise to Abraham his seruant.
43 And he brought forth his people with ioy, & his chosen with gladnes.

44 And gaue the the lands of the heathen, and they took the labours of the people in possession.
45 That they might keepe his Statutes, and ob-

And faithfully obay his lawes.
praise ye the Lord therefore.

## PSAL. CVI.

*Sing this as the 95. Psalme.*

PRayse ye the Lord for he is good,
his mercies dures for aye:
2 Who can expresse his noble actes,
or else his prayse display?
3 They blessed are that iudgement keepe
and iustly doe alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visite me:
That I the great felicity,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a gloryingheart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land

Our

Serue his Lawes Egsise ye the Lord

2 Praise ye the Lord, because he is good, for his mercy endureth for euer.

3 Who can expresse the noble acts of the Lorde: or shew forth all his prayse?

3 Blessed are they that keep iudgemēt & do righteousnes at all times.

4 Remember me O Lord with the fauour of thy people visit me with thy saluation.

5 That I may see the felicity of thy chosen, and reioyce in the ioy of thy people, and glorie with thine inheritance.

6 We haue sinned with our fathers we haue committed iniquitie, and done wickedly.

7 Our fathers vnderstode not thy

Our Fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea, the red sea,
rebelled most vnkind.
8 Nenertheleſſe he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroade with fame.

9 The red sea he did then rebuke,
and forthwithit was dride:
And as in wilderneſſe so through,
the depth he did them guide.
10 He saude them from the cruell hand,
of their despightfull foe:
And from the enemies hands he did,
deliuer them also.

*The second part.*

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeud his words, & praiſe
in long they did him giue.
13 But by and by vnthanktully:
his works they cleane forgat:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wilderneſſe,
with fond and greedy lust:

wonders in Egypt neither remembred they the multitude of thy mercies, but rebelled at the Sea euen at the red sea.
8 Neuertheles he saued them for his names sake that he might make his power to be knowne
9 And he rebuked the red sea, and it was dried vp, & he led them in the deepe, as in the wildernesse.
10 And he saued them from the aduersaries hand, and deliuered them fro the hand of the enemie.
11 And the waters couered their oppressors: not one of them was left.
12 Then beleeued they his words and sang prayse vnto him.
13 But incontinently they forgat his works they waited not for his counsell.
14 But lusted with concupiscence

In the wildernesse, and tempted God in the desert.

15 Then he gaue them their desire: but he sent leannes into their soule

16 They enuied Moyses also in the tents, and Aaron the holy one of the Lord.

17 Therefore the earth opened, and swallowed vp Dathan, and couered the company of Abiram.

18 And the fire was kindled in their assembly: the flame burnt vp the wicked.

19 They made a Calfe in Horeb, & worshiped the molten Image.

20 Thus they turned their glory into the similitude of a Bullocke that eateth grasse.

21 They forgat God their Sauiour which hath done great things in Egypt.

And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffred them to haue:
But wasting leannesse therewithall,
into their soule he gaue.

16 Then when they lodged in the tentes
at Moyses they did grudge:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that hoare.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll calfe did frame:
And there the molten Image they,
did worship of the same.

20 Into the likenesse of a calfe,
that feedeth on the grasse:
Thus they their glory turnd and all,
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
In Egyptland had wrought.

The

*The third part.*

22 And in the land of Ham for them,
most wondrous workes had done,
And by the red sea dreadfull things,
performed long agone.

23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purpoide in his mind

Had not his chosen Moyses stood,
before him in the breake:
To turne his wrath least he on them,
with slaughter should them wreake.

24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging hart,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkening minde.

26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seede among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad:

28 To Baal Peor then they did,
adioyne themselues also:

22 [Wondrous works in the lande of Ham, and fearfull things by the red sea.

23 Therefore he minded to destroy them, had not Moyses his chosen stood in the breach before him, to turne away his wrath, least he should destroy them.

24 Also they contemned that pleasant land and beleeued not his word.

25 But murmured in their tentes, and harkened not vnto the voyce of the Lord.

26 Therefore he lifted vp his hande against them to destroy them in the wildernesse.

27 And to destroy their seed among the nations, and to scatter them throughout the countries.

28 They ioyned themselues also vnto Baal-Peor, and

And

did eat the offrings of the dead.

29 Thus they prouoked him vnto anger with their own inuentions, & the plague brake in vpon them.

30 But Phinees stood vp, & executed iudgement, and the plague was staied.

31 And it was imputed vnto him for righteousnesse, from generation to generation for euer

32 They angred him also at the waters of Meribah, so that Moyses was punished for their sakes.

33 Because they vexed his spirit, so that he spake vnadui sedly with his lips.

34 Neither destroyed they the people, as the Lord had commaunded them.

35 But were mingled among the heathen, and learned their works.

36 And serued their Idols, which were their ruine and

And eate the offrings of the dead,
so they forsooke them tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stoode vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angrie make:
Yea so farre forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their works also.

36 And did their Idols serue, which were
their ruine and decay:

37 To

37 To fiends their ſons & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murthering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes & daughters bloud
without all cauſe of guilt.

Whome they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocents,
defiled was their land.
39 Thus were they ſtained with the works
of their owne filthy way:
And with their own inuentions
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords whome
were forced to obey. (thay,

*The fifi part.*

42 Yea and their hatefull enemies,
oppreſſe them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full often times from thrall had he,
deliuered them before:

But

37 Yea they offred their ſonnes & their daughters vn diuels.

38 And ſhed innocent bloud, euen the bloud of their ſonnes, and of their daughters, whome they offered vnto the Idols of Canaan and the land was defiled with blood

39 Thus were they ſtained with their owne workes & went a whoring with their own inuentions.

40 Therefore was the wrath of the Lord kindled againſt his people & he abhorred his own inheritance.

41 And hee gaue them into the hand of the heathen: and they that hated the were Lords ouer the

42 Their enemies alſo oppreſſed them & they were humbled vnder their hand

43 Many a time did he deliuer the, but they prouoked

him by their counsels: therefore they were brought down by their iniquity.

But with their counsell they to wrath,
prouokt him euermore.

Therefore they by their wickednes,
were brought full low to lye:

44 Yet when he saw them in distresse,
he hearkned to their crie.

45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

44 Yet hee sawe when they were in affliction, and hee heard their crie.

45 And hee remembred his couenant toward them and repented according to the multitude of his mercies

46 And gaue them fauour in the sight of all thē that led them captiues.

46 And fauour he them made to finde,
before the sight of those
That led them captiues from their land,
when erst they were their foes.

47 Saue vs O Lord our God, and gather vs from among the heathen, that we may praise thine holy name & glorie in thy praise

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name:
That we may glory in thy praise,
and sounding of thy fame.

48 Blessed bee the Lord God of Israel for euer and euer, and let all the people say So be it Praise ye the Lord

The Lord the God of Israel,
be bleſt for euermore:
Let all the people say Amen,
praise ye the Lord therefore.

PSAL

*Sung this as the 96. Psalme.*

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks ſhould prayſe his name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From eaſt to weſt, from north to ſouth,
his hand doth find them out.

4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no City where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſerts ſo voyd:
That faintnes did them ſore aſſault,
and eke their ſoules annoyd.

6 Then did they crye in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a City go,
and there alſo abide.

1 Praiſe the Lord becauſe he is good for his mercy endureth for euer.

2 Let them which haue beene redeemed of the Lorde, ſhew how hee hath deliuered them frō the hand of the oppreſſor.

3 And gathered them out of the lands from the Eaſt and from the Weſt from the North and from the South.

4 When they wandred in the deſert and wildernes out of the way, & found no City to dwell in.

5 Both hungry & thirſty, their ſoul fainted in them.

6 Then they cried vnto the Lord in their trouble, & he deliuered them from their diſtreſſe.

7 And led them forth by the right way that they might go to a City of habitation.

8 Let

8 Let them therefore confesse before the Lord, his louing kindnes, & his wonderful workes before the sonnes of men.

9 For he satisfied the thirsty soule & filled the hungrie soule with goodnes.

10 They that dwel in darknes & in the shadow of death, being bound in misery and Iron.

11 Because they rebelled against the words of the Lord and despiseth the counsell of the most high.

12 When he humbled their heart with heauines, the they fel downe & there was no helper

13 Then they cried vnto the Lorde in their trouble, & he deliuered them out of their distresse.

14 He brought the out of darknes, and out of the shadow of death. & brake their bones a sunder.

8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whome thirst hath made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknes deepe,
where they of death do wayte:
Fast bound to taste such troublous stormes
as Iron chaynes do threate.

*The second part.*

11 For that against the Lords own works
they sought so to rebell:
Ffreeming light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

14 For he from darknes out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let

15 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw down their gates of bras,
and brake them with strong hand:
Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend:
But heape on mo to those they haue,
because they doe offend.
18 Their soules so much did loath al meat
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.

22 And

15 Let them therefore confesse before the Lord, his louing kindnes and his wonderful workes before the sonnes of men

16 For hee hath broken the gates of brasse, and burst the barres of Iron asunder

17 Fools by reason of their transgression & because of their iniquities, are afflicted.

18 Their soule abhorreth all meat and they are I roght to deaths doore.

19 Then they cry vnto the Lorde in their trouble & he deliuereth them out of their distresse.

20 Hee sendeth his word, & healeth them, and deliuereth them from their graues.

21 Let them therefore confesse before the Lorde his louing kindnes, and his wonderful works before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in Ships or brittle barkes,
into the seas descend:
Their marchandise through fearful flouds
to compasse and to end.

24 Those men are forced to behold,
the Lords works what they be:
And in the dangerous deepe the same,
most meruelous they see.

25 For at his worde the storm y winde,
ariseth in a rage:
And lifteth vp the surges so,
as nought can them asswage.

26 Then are they lifted vp so high,
the cloudes they seeme to gayne:
And plunging downe the depth vntill,
their soules consume with payne.

27 And like a drunkard to and fro,
no where, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.

28 Then did they crye in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdy stormes to cease:

So

22 And let them offer sacrifices of prayse, and declare his works with reioycing.

23 They that goe downe to the seain ships, and occupie by the great waters

24 They see the works of the Lord and his wonders in the deepe.

25 For he commandeth and raiseth the stormie wind, and it lifteth vp the waues there of.

26 They mount vp to the heauens, and descend to the deepe, so that their soule melteth for trouble

27 They are tossed to and fro, and stagger like a drunken man, & al their cunning is gone.

28 Then they crie vnto the Lord in their trouble & he bringeth them out of their distresse.

29 Hee turneth the storm to calme

So that the great waues from the rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let men in presence of the folke,
with prayse extoll his name:
And where the Elders do conuent,
let them there doe the same.

33 For running floods to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourn.
34 A fruitfull land with pleasure deckt,
full barren he doth make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie soules are set,
as he doth freely choose:

So that the waues thereof are still.

30 When they are quieted they are glad and hee bringeth them vnto the haué where they would be.

31 Let thē therefore confesse before the Lorde his louing kindneſſe & his wonderfull workes before the sons of men.

32 And let thē exalt him in the congregation of the people, and prayse him in the assembly of the Elders.

33 He turned the flouds into a wilderneſſe, and the springes of water into drines.

34 And a fruitfull land into barrennes for the wickednes of thē that dwell therein.

35 Again he turneth the wildernes into pooles of water and the drie land into water springes.

36 And there he placeth the hun-

grie, and they buil de a Citie to dwell in.

37 And sowe the fie'ds, and plant vineyardes which bring forth fruitfull increase

38 For hee bleseth them, and they multiply exceedingly and hee diminisheth not their Cattell.

39 Againe men are diminished, & brought low by oppression euil and sorrow.

40 Hee poureth contempt vppon princes, and causeth them to erre in desert places out of the way.

41 Yet hee raiseth vp the poore out of misery, and maketh him families like a flock of sheepe.

42 The righteous shall see it, and reioyce, and all iniquity shall stoppe her mouth.

43 Who is wise that he may obserue these things? For

That they a Cittie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and Vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he princes bring to shame,
which did them so oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raised vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioice:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now fal well,
he may these things record,

43 Be

For certainly such shall perceiue,
the kindnes of the Lord.

they shall vnderstand the louing kindnesse of the Lord.

## PSAL. CVIII. I.H.

*Sung this as the 63. Psalme.*

O God my heart prepared is.
and eke my tongue is so:
I will aduance my voice in songs
and giuing thankes also.

1 O God, mine heart is prepared, so is my tongue: I will sing and giue prayse.

2 Awake my Viole and my Harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.

2 Awake Viol and Harpe, I will awake early.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.

3 I will praise thee O Lorde, among the people, & I will sing vnto thee among the nations.

4 Because thy mercie Lord is great,
aboue the heauens high:
And eke thy truth doth reach the cloudes,
within the loftie skie.

4 For thy mercy is great aboue the heauens, and thy truth vnto the clouds.

5 Abone the starrie heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.

5 Exalt thy self O God, aboue the heauens, and let thy glory bee vpon all the earth.

6 That thy dearly beloued may,
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

6 That thy beloued may be deliuered helpe with thy right hand and heare me.

7 God hath ſpoken in his holineſſe therefore I will reioyce: I ſhall diuide Sichem, and meaſure the vally of Succoth.

8 Gilead ſhal be mine, and Manaſſes ſhall bee mine. Ephr. im alſo ſhall be the ſtrength of mine head, Iuda is my law-giuer.

9 Moab ſhal be my waſhpott: ouer Edom will I caſt out my ſhoe, vpon Paleſtina will I triumph.

10 Who will lead me into the ſtrong City? who will bring me into Edom?

11 Wilt not thou O God which hadſt forſaken vs, and didſt not goe forth O God with our armies.

12 Giue vs help againſt trouble: for vaine is the helpe of man.

13 Through God we ſhal do valiantly: for hee ſhall treade downe our enemies.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide and mete,
the vale of Succoth ground.
8 And Gilead ſhal be mine owne,
Manaſſes mine ſ all be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhow,
on Edom will I throw:
Vpon the land of Paliſtine,
in triumph will we goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whome to Edom land,
conueied ſhall I be?

11 Is it not thou O Lord which late
hadſt vs forſaken quite:
And thou O Lord which with our hoſts,
didſt not goe forth to fight.
12 Giue vs O Lord thy ſauing-aide,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

PSAL

IN speechlesse silence do not hold,
O God thy tongue alway:
O God euen thou I say that art,
the God of all my praise.
2 The wicked and the guilfull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spite:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
7 When he is iudged let him then,
condemned be therein:
And let the prayers that he makes,
be turned into sinne.

8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.

1 Hold not thy tongue O God of my prayse.

2 For the mouth of the wicked and the mouth full of deceit are opened vpō me they haue spoken vnto mee with a lying tong.

3 They compassed mee about also with words of hatred, and fought against me without a cause.

4 For my friendship they were mine aduersaries, but I gaue my self to prayer.

5 And they haue rewarded me euill for good & hatred for my friendship.

6 Set thou the wicked ouer him, & let the aduersaries stand at his right hand.

7 When he shal be iudged, let him be condemned, and let his prayer bee turned into sinne.

8 Let his daies be few, & let another take his charge.

9 Let his children be fatherles, & his wife a widdow.

10 Let his childrē be vagabonds, and begge & seeke bread, comming out of their places destroyd.

11 Let the extortioner catch all that he hath, and let the stranger spoyle his labour.

12 Let there be none to extend mercy vntohim, neither let there be any to shew mercy vppon his fatherles children.

13 Let his posterity be destroyed, & in the generatiō following let their name be put out.

14 Let the iniquities of his fathers be had in remembrance with the Lord and let not the fame of his mother be done away.

15 But let them alway be before the Lord, that hee may cut off their memory all from the earth.

16 Because he remembred not to shew mercy, but persecuted the afflicted and poore man, and the sorrowfull hearted to slay him.

10 Let his ofspring be vagabonds,
to beg and seeke their bread:
Wandring out of the walled place,
where earst they haue bin fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruites,
of all his toile before.

12 Let there be none to pitie him,
let there be none at all:
That on his children fatherles,
will let their mercie fall.

*The second part.*

13 And so let his posterity,
for euer be destroide:
Their names cut blotted in the age,
that after shall succeed.

14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.

16 Sith mercie he forgat to shew,
but did pursue with spight:
The troubled men and sought to slay,
the wofull harted wight,

17 As he did curſing loue it ſhall
beride vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels, and like oile,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

*The third part.*

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.



24 With

17 As hee loued curſing, ſo ſhall it come vnto him, & as hee loued not bleſſing ſo ſhall it bee far from him.

18 As he cloathed himſelfe with curſing like a raiment, ſo ſhall it come into his bowels like water & like oyle into his bones:

19 Let it be vnto him as a garmẽt to couer him, and for a girdle wherwith hee ſhall bee alway girded.

20 Let this bee the reward of mine aduerſary from the Lord, and of them, that ſpeake euill againſt my ſoule.

21 But thou O Lord my Goddeale with me according vnto thy name deliuer me (for thy mercy is good)

22 Becauſe I am poor and needy, & mine heart is wounded within me.

23 I depart like the ſhadow that declineth, and I am ſhaken off as the graſhopper.

24 My knees are weake through fasting and my flesh hath lost all fatnes

25 I became also a rebuke vnto them, they that looked vpon mee shaked their heads

26 Helpe mee O Lord my God saue me according to thy mercy.

27 And they shal know that this is thine hand, and that thou Lorde hast done it.

28 Though they curse yet thou wilt blesse: they shal arise and bee confounded, but thy seruant shall reioyce.

29 Let mine aduersaries bee clothed with shame, and let them couer themselues with their confusion, as with a cloke.

30 I will giue thankes vnto the Lord greatly with my mouth, and praise him among the multitude.

24 With fasting long from needfull food
enfeebled are my knee:
And all her fatnes hath my flesh,
enforced beene to leese.

25 And I also a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succourbe:
According to thy promise Lord,
saue and deliuer me.

27 And they shall know thereby that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
to shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They if all arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
ore couered let them be.

30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to die.

PSAL. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy foot may ſtand.

2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
And thy mortall foes be thou
the ruler in their ſight.

And in the day on which thy raigne,
and power they ſhall ſee:

3 Then hereby free will offrings ſhall,
the people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all:
Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.

5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill,
the places with bodies dead.

And

31 For hee will ſtande at the right hand of the poore to ſaue him from them that would condemn his ſoule

1 The Lord ſaid to my Lord, ſit thou at my right hande vntil I make thine enemies thy foot-ſtoole

2 The Lord ſhal ſend the rod of thy power out of Sion be thou ruler in the midſt of thine enemies.

3 Thy people come willingly at the time of aſſembling thine armie in holy beauty: the youth of thy womb ſhalbe as the morning dew.

4 The Lorde ſware and wil not repent: Thou art a Prieſt for euer after the order of Melchizedech.

5 The Lorde that is at thy right hand ſhall wound kinges in the daye of his wrath.

6 He ſhall be

And ouerdiuers countries shall,
in sunder smite the head:
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie
his royall head that day.

## PSAL. CXI. N.

*Sing this as the* 100. *Psalme.*

With heart I do accord,
To praise and laud the Lord:
In presence of the iust.
2 For great his works are found,
To search them such are bound
as do him loue and trust:
3 His workes are glorious:
Also his righteousnes,
It doth indure for euer.
4 His wondrous workes he would,
We still remember should,
His mercy faileth neuer.

5 Such as do loue him feare,
A portion full faire,
He hath vp for them laid.
For this they shall well vse,
He will them haue in mind,
And keepe them as he said.

6 For

Iudge among the heathen hee shall fill all with dead bodies, and smite the head ouer great countries.

7 He shall drink of the brooke in the way: therefore shall he lift vp his head.

1 I wil praise the Lorde with my whole heart in the assembly and Congregatiō of the iust

2 The works of the Lord are great & ought to bee sought out of al thē that loue them.

3 His worke is beautiful and glorious & his righteousnesse endureth for euer.

4 He hath made his wonderfull works to be had in remembrance: the Lord is mercifull and full of compassion.

5 He hath giuen a portion vnto thē that feare him hee wil euer be mindfull of his couenant,

6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders.
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

6 He hath shewed to his people the power of his works in giuing vnto them the heritage of the heathen.

7 Of all his workes insueth,
Both iudgement right and truth,
Where to his statutes tend.

7 The works of his hands are truth & iudgement : all his statutes are true.

8 They are decreed sure,
For euer to endure.
Which equitie doth end:
Redemption he gaue,
His people for to saue.

8 They are stablished for euer & euer, and are done in truth and equity

9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy name be feared.

9 Hee sent redemption vnto his people: he hath cõmaunded his couenant for euer, holy and carefull is his name.

10 Who so with heart full faine,
True wisedome will attaine,
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deepe.
His praise shall last for aye.

10 The beginning of Wisedome is the feare of the Lord, all they that obserue thē haue good vnderstanding: his praise endureth for euer.

## PSAL. CXII. W.K.

THe man is blest, that God doth feare,
and that his law doth loue indeed:

11 Blessed is the man that feareth the Lord, and delighteth greatly in his commaundements.

2 His

2 His seede shall bee mighty vpon earth, the generatiõ of the righteous shall be blessed

3 Riches and treasures shall bee in his house, & his righteousnesse endureth for euer.

4 Vnto the righteous ariseth light in darknes: hee is mercifull & full of compassion to the righteous.

5 A good man is mercifull, & lendeth and will measure his affaires by iudgement.

6 Surely he shal neuer bee moued: but the righteous shall bee had in euerlasting remembrance.

7 He will not be afraid of euill tydings, for his heart is fixed and beleeueth in the Lord.

8 His heart is stablished, therefore he will not feare, vntill he see his desire vpon his enemies.

2 His seede on earth God will vpreare,
And blesse such as from him proceede:
3 His house with gold he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy in darkenesse light:
Compassion is in his eyes.
And mercy alwayes in his sight.
5 Yea, pitie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer fayle,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnes shall still remaine:
And his estate with praise abide,
Though that the wicked man did fine.
10 Yea, gnash his teeth the eat shall he,
And so consume his state to see.

9 He hath distributed and giuen to the poore: his righteousnesse remaineth for euer: his horne shall be exalted with glory. 10 The wicked shall see it, and be angrie: he shall gnash his teeth, and consume away, the desire of the wicked shall perish.

PSAL.

## PSAL. CXIII. W.K.

YE Children which do ſerue the Lord,
Praiſe ye his name with one accord
2 Yea, bleſſed be all vaies his name,
3 Who from the riſing of the ſunne,
Till it returne where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount:
As for his glorie we may count,
Aboue the heauens high to be.
5 With God the Lord who may compare
Whoſe dwellings in the heauens are?
Of ſuch great power and force is he.

6 He doth abaſe himſelfe we knowe,
Things to behold both here below,
And alſo in Heauen aboue,
7 The needie out of duſt to draw,
And eke the poor which help none ſaw
His oneiy mercie did him moue.
8 And ſo him ſet in high degree,
With princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore praiſe ye his holy name.

1 Prayſe, O yee ſeruãts of the Lord praiſe the name of the Lord.

3 Bleſſed be the name of the Lorde from henceforth and for euer.

3 The Lordes name is praiſed ſtõ the riſing of the Sunne, vnto the going downe of the ſame.

4 The Lorde is high aboue all nations & his glory aboue the heauens

5 Who is like vnto the Lorde our God, that hath his dwelling on high.

6 Who abaſeth himſelf to behold things in the heauẽ and in the earth.

7 He raiſeth the needy out of the duſt and liſteth vp the poore out of the dung.

8 That hee may ſet him with the Princes, euen with the Princes of his people. 9 He maketh the barren woman to dwell with a familie, and a ioyfull mother of children. Prayſe ye the Lord.

PSAL.

*Sing this as the 78. Psalme.*

1 When Israel went out of Egypt and the house of Iacob from the Barbarous people.

WHen Israell by Gods addresse,
from Pharaos land was bent:
And Iacobs house the strangers left,
and made the same their vent

2 Iudah was his sanctification, and Israel his dominion.

2 In Iudah God his glorie shewde,
his holines most bright:
So did the Israelites declare,
his kingdome, power and might.

3 The sea saw it, and fled: Iordan was turned backe.

3 The sea it saw, and suddenly,
as all amasde did flee:
The roaring streames of Iordans floud,
reculed backwardly.

4 The mountaines leaped like Rams and the hills as Lambs.

4 As rammes afraid, the mountains skip,
their strength did them forsake:
And as the seely trembling lambes,
their toppes did beat and shake.

5 What aylde thee O Sea, that thou fleddest? O Iordan why wast thou turned backe?

5 What aild the sea as all amasde,
so suddenly to flee?
Ye rouling waues of Iordans floud,
why ranne ye backwardly?

6 Ye mountains why leaped ye like Rams and ye hilles as Lambes?

6 Why shooke ye hils as Rams afraid,
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 The earth trembled at the presence of the Lord, at the presence of the God of Iacob.

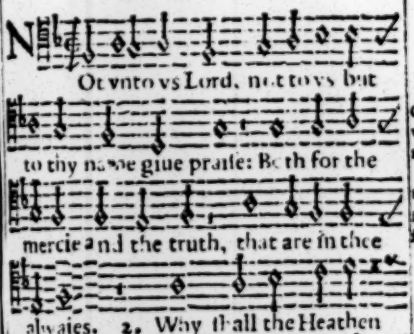
7 O earth confesse thy soueraigne Lord
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.

8 I meane

I meane the God which from hard rocks
doth cause maine flouds appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

8 Which turned the rocke into water pooles, and the flint into a fountayne of water.

## PSAL. CXV. N.




1 Not vnto vs O Lord not vnto vs, but vnto thy name giue the glory, for thy louing mercies, and for thy truthes sake.

2 Wherefore shall the heathen say where is now their God?

3 But our God is in heauen hee doth whatsoeuer he will.

4 Their Idols are siluer and gold, euen the worke of mens handes.

4 Their Idols siluer are and gold,
worke of mens hands they be:

5 They

5 They haue a mouth and do not speak
and eies and do not see:
6 And they haue eares ioynd to their head
and do not heare at all:
And noses eke they formed haue,
and doe not smell with all.
7 And hands they haue and handle not,
and feete and do not goe:
A throate they haue yet through the same
they make no sound to blow.
8 They that make them are like to them
and they whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.
10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mind-full beene of vs,
and will vs blesse also:
On Israels and Aarons house,
his blessing he will show.
13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say the louing Lord,
will multiplie his grace.

5 They haue a mouth and speake not: they haue eyes and see not.
6 They haue eares and heare not, they haue noses & smell not.
7 They haue hands & touch not: they haue feet and walke not: neither make they a sound with their throat.
8 They that make them are like vnto them: so are all that trust in them.
9 O Israel trust thou in the Lord: for he is their help and their shield.
10 O house of Aaron trust ye in the Lord: for hee is their helpe and their shield.
11 Ye that feare the Lord, trust in the Lord: for hee is their helper and their shield.
12 The Lorde hath been mindful of vs: he will blesse vs: he will blesse the house of Israel, hee will blesse the house of Aaron.
13 Hee will blesse them that feare the Lorde, both small and great.
14 The Lord will increase his graces towarde you, euen

To

To you and to the children that,
shall follow of your race.

15 Yee are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise,
set forth the Lords renowne:
Nor any that into the place,
of silence doe goe downe.
18 But we will praise the Lord our God,
from hence forth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

toward you and toward your children.

15 Ye are blessed of the Lord, which made the heauens, and the earth.
16 The heauens are the Lord, but he hath giuen the erth to the sons of men.
17 The deade praise not the Lord neither any that go downe into the place of silence.
18 But we will praise the Lorde from henceforth, and for euer. Praise yee the Lord.

## PSAL. CXVI. N.

*Sing this as the 95 Psalme.*

I Loue the Lord, because my voice,
and prayer heard hath he:
2 When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught and held,
I woe and sorrow found.

1 I loue the Lord because hee hath heard my voyce & my prayers.
2 For hee hath inclined his eare vnto mee, when I did [illegible]

4 Vpon the name of God my Lord
then did I call and say:
Deliuer thou my soule O Lord,
I do thee humblie pray.
5 The Lord is verie mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue
all those that simple be:
I was in woefull miserie,
and he relieued me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely lo, the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moulted eine from mournefull teares,
my sliding feet from fall.
9 Before the Lord, I in the land,
of liuers will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

*The seconde part.*

11 I said in my distresse and feare,
that all men liers be:
12 What shall I pay the Lord for all,
his benefits to me.

13 The

4 Then I called vpon the name of the Lord saying: I beseech thee O Lorde, deliuer my soule.

5 The Lord is mercifull & righteous, and our God is full of compassion.

6 The Lorde preserueth the simple I was in misery and he saued me.

7 Returne vnto thy rest, O my Soule, for the Lord hath beene beneficiall vnto thee.

8 Because thou hast deliuered my soule from death, mine eyes from teares, and my feet from falling.

9 I shall walke before the Lorde in the land of the liuing.

10 I beleeued therefore did I speak for I was sore troubled.

11 I saide in my feare, All men are lyers.

12 What shall I render vnto the Lord for all his benefits towards me.

13 The holesome cup of sauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayer make.

13 I will take the cup of saluation and call vpon the name of the Lord.

14 I to the Lord will pay my vowes,
that I haue him behight:
Yea now euen at this present time,
in all his peoples sight.

14 I will pay my vowes vnto the Lord euen now in the presence of all his people.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

15 Precious in the sight of the Lord the death of his Saints.

16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Sonne of thy handmaid thou hast broke,
the bands of my distresse.

16 Behold Lord, for I am thy seruant, I am thy seruant & the sonne of thy handmaid, thou hast broken my bond.

17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

17 I will offer to thee a sacrifice of prayse and will call vpon the name of the Lord.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea, now euen at this present time,
in all his peoples sight.

18 I will pay my vowes vnto the Lord euen now in the presence of all his people

19 Yea, in the Court of Gods own house,
and in the middes of thee:
O thou Ierusalem I say,
wherefore the Lord praise ye.

19 In the courts of the Lords house euen of the midst of thee O Ierusalem. Prayse ye the Lord.

1 All nations prayse ye the Lord: all yee people praise him.
2 For his louing kindnes is great towards vs, and the truth of the Lorde endureth for euer. Praise ye the Lord.

O All ye nations of the world,
praise ye the Lord alwaies:
And all the people euery where,
set forth his noble praise.
2 For great his kindnes is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God
praise ye the Lord I say.

## PSAL. CXVIII. N.

1 Prayse ye the Lord, because he is good: for his mercy endureth for euer.
2 Let Israel now say that his mercy endureth for euer.
3 Let the house of Aaron now saye that his mercy endureth for euer.
4 Let them that feare the Lord now say that his mercy endureth for euer.
5 I called vpon the Lord in trouble, and the Lord heard mee and set mee at large.
6 The Lord is with me therefore I will not feare, what man can doe vnto me.
7 The Lord is with me among the that

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer towards thee.
2 Let Israell confesse and say,
his mercie dures for aye:
3 Now let the house of Aaron say,
his mercie dures for aye.
4 Let all that feare the Lord our God,
euen now confesse and say:
The mercies of the Lord our God,
endureth still for aye.
5 In trouble and in heauines,
vnto the Lord I cride:
Which louingly heard me at length,
my sute was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me;

Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They keepe me in on euery side,
they kept me in I say:
But in the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:



helpe me: therfore shall I see my desire vpon myne enemies.

8 It is better to trust in the Lorde, then to haue confidence in man.

9 It is better to trust in the Lorde, then to haue confidence in princes.

10 All nations haue compass'd me but in the name of the Lord shall I destroy them.

11 They haue compassed me, yea they haue cõpassed me: but in the name of the Lord I shall destroy them.

12 They came about me like bees, but they were quenched as a fire of thornes: for in the name of the Lorde, I shall destroy the.

13 Thou hast thrust sore at mee that I might falle but the Lord hath holpen me.

14 The Lord is my strength & song for he hath beene my deliuerance.

15 The voyce of ioy and delite

He causeth voice of ioy and wealth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the prehemminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his mightie & wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gate,
of truth and righteousnes:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

*The third part.*

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused:

And

merance shall be in the Tabernacles of the righteous saying, The right hand of the Lord hath done valiantly.

16 The right hand of the Lord is exalted, the right hand of the Lord hath done valiantly.

17 I shall not dye but liue & declare the workes of the Lord.

18 The Lorde hath chastened me sore, but he hath not deliuered mee to death.

19 Open ye vnto mee the gates of righteousnes, that I may go into thē, & praise the Lord.

20 This is the gate of the Lord, the righteous shall enter into it.

21 I will praise thee, for thou hast heard me and hast bin my deliuerāce.

* 22 The stone, which the builders refused, is become

Is now become the corner ſtone,
and chiefly to be vſed.

23 This was the mightie worke of God
this was the Lords own fact:
And it is merueilous to beholde,
with eies that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and proſper vs,
we with with one accord:
26 Bleſſed be he that commeth to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
bind ye therefore with coard,
Your ſacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I will praiſe,
thy mercie towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe thy mercie doth endure,
for euer towards thee.

the heade of the corner.

23 This was the Lords doing, and it is marueilous in our eyes.

24 This is the day which the Lord hath made, let vs reioice and be glad in it.

25 O Lord I praye thee, ſaue now: O Lorde I pray thee now giue proſperity.

26 Bleſſed be hee that commeth in the name of the Lord: we haue bleſſed you out of the houſe of the Lord.

27 The Lorde is mightie & hath giuen vs light, binde the ſacrifice with cordes vnto the horns of the Altar.

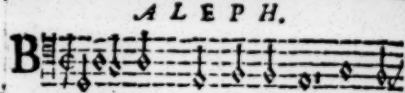
28 Thou art my God & I wil prayſe thee, euen my Gods therefore I will exalt thee.

29 Prayſe yee the Lord, becauſe hee is good: for his mercy endureth for euer.

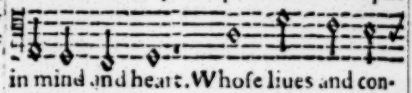
## ALEPH.

ALEPH.

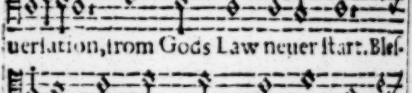
1 Blessed are those that are vpright in their way and walke in the law of the Lord.



Blessed are they that perfect are and pure

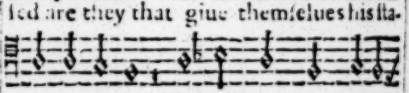


in mind and heart. Whose liues and con-

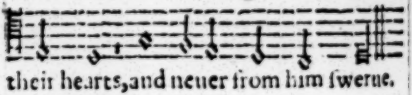


uersation, from Gods Law neuer start. Bles-

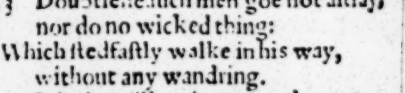
2 Blessed are they that keep his testimonies and seeke him with their whole heart.



sed are they that giue themselues his sta-



tutes to obserue: Seeking the Lord withal



their hearts, and neuer from him swerue.

3 Surely they worke no iniquitie, but walke in his wayes.

3 Doubtlesse such men goe not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.

4 Thou hast commanded to keepe thy precepts diligently.

4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
I learn and keepe indeed.

5 Oh

5 Oh, would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whiles I thus set mine eies:
And bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and like vnto prone the same.
8 And wholy will I giue my selfe,
to keepe thy lawes most right:
Forsake me not, for euer Lord,
but shew thy grace and might.

*BETH. The second part.*

9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his life spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh, neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and praise thee euermore:

Thy

5 O that my way were directed to keepe thy statutes.
6 Then should I not bee confounded, when I haue respect vnto al thy commandements.
7 I will prayse thee with an vpright heart, when I shall learne the iudgements of thy righteousnes.
8 I will keepe thy statuts: forsake me not ouerlong.

BETH.

9 Wherewith shall a young man redresse his waye? in taking heede thereof according to thy word.
10 With my whole heart haue I sought thee: let me not wander from thy cõmaundements.
11 I haue hid thy promise in mine heart, that I might not sinne against thee.
12 Blessed art thou, O Lorde,

teach mee thy ſtatutes.

13 With my lips haue I declared all the iudgements of thy mouth.

14 I haue had as great delight in the way of thy teſtimonies as in all riches.

15 I will meditate in thy preceptes & conſider thy wayes.

16 I will delight in thy ſtatutes & I will not forget thy word.

Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lippes haue neuer ceaſd to preach
and publiſh day and night:
The iudgements all which did proceed,
from thy mouth full of might.

14 Thy Teſtimonies and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy preceptes I will ſtill muſe,
and thereof frame my talke:
As at a marke, ſo will I aime,
thy wayes how I may walke.

16 My onely ioy ſhall be to fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy word forget.

## GIMEL.

17 Be beneficiall vnto thy ſeruant, that I may liue and keepe thy word.

18 Open mine eyes that I may ſee the wonders of thy Law.

## GIMEL. *The third part.*

17 Graunt to thy ſeruant now ſuch grace
as may my life prolong:
Thine onely word then will I keepe,
both in mine heart and tongue.

18 Mine eies which were dimme & ſhut vp
ſo open make and bright:
That of thy Law and meruelous workes,
I may haue the cleare ſight.

19 I am a ſtranger vpon earth, hide not thy commaundements from me.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footeſteppes for to cleare.

20 My

20 My soule is ravisht with desire,
and neuer is at rest:
But seeketh to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroid each one:
And curssed are such as doe not,
thine hests attend vpon.

22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.

24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

*DALETH. The fourth part.*

25 I am alas, as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercie thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:

Thy

20 Mine heart breaketh for the desire to thy iudgements alway.

21 Thou hast destroyed the proude cursed are they that decerne from thy commaundements

22 Remoue from mee shame and contempt: for I haue kept thy testimonies.

23 Princes also did sit and speake against mee: but thy seruaunt did meditate in thy statutes.

24 Also thy testimonies are my delight and my Counsellers.

DALETH.

25 My soule cleaueth to the dust quicken me according to thy word.

26 I haue declared my wayes, and thou heardest mee: teach me thy statutes.

27 Make mee to vnderstand the waye of thy pre-

cepts and I will me ditate in thy wondrous workes.

28 My soule melteth for heauinesse raise mee vppe according to thy word.

29 Take from me the way of lying, and graut mee graciously thy law.

30 I haue chosen the waye of truth & thy iudgements haue I laide before me.

31 I haue cleaued to thy testimonies O Lorde, confound me not.

32 I will runne the way of thy cõmandements when thou shalt enlarge mine heart.

HE.

33 Teach me O Lord, the way of thy statutes, and I will keepe it vnto the end.

34 Giue me vnderstanding and I will keep thy lawe yea I will keepe it with my whole

Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to send reliefe.

29 From lying and deceitfull lippes,
let thy grace me defend:
And that I may learne thee to loue,
thine holy law me lend.
30 The way of truth both ſtraight & ſure
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe
thy couenants to imbrace:
Let me therfore haue no rebuke,
nor checke in any caſe.
32 Then will I runne with ioyfull cheare
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

*HE. The firſt part.*

33 Inſtruct me Lord, in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart I will incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey.
With heart and mind, and all my might,
I will it keepe (I ſay.)

35 In

35 In the right path of thy precepts
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desire and worldly lusts,
turne backe mine eies and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 confirme thy gracious promise Lord
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my hearts desire is bent,
thy Lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

*VAV.* *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slaundrous mouthes
of leud men and vniust:

35 Direct me in the path of thy cõmandements, for therein is my delight.

36 Incline mine heart vnto thy testimonies, and not to couetousnes.

37 Turne away mine eyes from regarding vanity, and quicken me in thy way.

38 Stablish thy promise to thy seruant, because hee feareth thee.

39 Take away my rebuke that I feare: for thy iudgments are good.

40 Behold I desire thy commaundements: quicken me in thy righteousnes

VAV.

41 And let thy louing kindnesse come vnto mee O Lord, and thy saluation according to thy promise.

42 So shall I make answere vnto my blasphe-

For

mers, for I trust in thy word.

43 And take not the word of truth vttirly out of my mouth for I wait for thy iudgemēts.

44 So shal I alway keepe thy law for euer and euer.

45 And I will walke at liberty: for I seeke thy precepts.

46 I will speake also of thy testimonies before kings, & will not be ashamed.

47 And my delight shall bee in thy commaundementes, which I haue loued.

48 Mine hands also will I lift vp vnto thy commādementes which I haue loued, and I will meditate in thy statutes.

ZAIN.

49 Remember the promise made to thy seruāt wherin thou hast caused mee to trust.

50 It is my com-

For in thy faithfull promises,
stands my comfort and trust.

43 Thy word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
mine hope doth stand and rest.

44 And while that breath within my brest
doth naturall life preserue:
Yea, till this world shall be dissolued,
thy law I will obserue.

45 So walke will I, as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hests and will:
Which euermore I haue loued best,
and so will loue them still:

48 My hands I will lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
I will in deed and thought.

*ZAIN. The seuenth part.*

49 Thy promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy

when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mind Lord thy good works
thewd to our fathers old:
Whereby I felt the ioyes surmount,
my griefe an hundred fold.

53 But yet (alas) for feare I quake
seeing how wicked men:
Thy law forsooke, and did procure,
thy iudgements. who knowth when?
54 And as for me, I framd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law I it obey,
and euer will it keepe.
56 This grace I did obtaine because,
thy couenants sweete and deare:
I did embrace, and also keepe,
with reuerence and with feare.

*HETH. The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy

fort in my trouble
for thy promise
hath quickned me.

51 The proude
haue had me exceedingly in derision: yet haue I not declined from thy law.

52 I remembred thy iudgements of old O Lord, & haue beene comforted.

53 Feare is come vpon me, for the wicked that forsake thy Law.

54 Thy statutes haue been my songe in the house of my pilgrimage.

55 I haue remembred thy name O Lord in the night, and haue kept thy Law.

56 This I had because I kepte thy precepts.

HETH.

57 O Lord, thou art my portion, I haue determined

to keep thy words

48 I made my supplication in thy presence with wy whole hart: be mercifull vnto me according to thy promise.

59 I haue considered my waies and turned my feet into thy testimonies.

60 I made haste and delayed not to keepe thy commandements.

61 The bands of wicked haue robbed me: but I haue not forgetten thy law.

62 At midnight I will rise to giue thanks vnto thee, because of thy righteous iudgements.

63 I am companion of all them that feare thee &, keepe thy precepts

64 The earth O Lord is full of thy mercy, teach me thy statutes.

TETH.

65 O Lord thou hast dealt graci-

thy law to keepe alway.

58 Mine earnest heart did humblie sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and ried my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastely thy lawes to keepe,
I did my self beware.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgement toward me,
to great is, and to hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:
Oh teach me how I may obay,
thy statutes and thy will.

TETH. *The ix. part.*

65 According to thy promise Lord,

so

so hast thou with me dealt:
For of thy grace in sundry sort,
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleiue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erde and went astray:
But now I keepe thine holy word,
and make it all my stay.

68 Thou art both good and gratious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are so clone with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy man may I well say,
when thou didst me correct:
For as a guid to learne thy laws,
thy rod did me direct.

72 Better to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

X IOD

only with thy seruant, according to thy word.

66 Teach mee good iudgement, & knowledge, for I haue beleeued thy commandements.

67 Before I was afflicted I went astray, but now I keepe thy word.

68 Thou art good and gracious teach me thy statutes.

69 The proude haue imagined a lie against me: but I will keepe thy preceptes with my whole heart.

70 Their hart is fat as grease, but my delight is in thy law.

71 It is good for me that I haue bin afflicted, that I may learne thy statutes.

72 The lawe of thy mouth is better vnto mee then thousands of golde and siluer.

IOD The x part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thine hests to know,
I will my selfe employ.

79 Who so with reuerence doth thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.

80 My

IOD

73 Thine hands haue made me and fashioned me: giue mee vnderstanding therfore, that I may learne thy commandements.
74 So they that feare thee, seeing mee shall reioyce, because I haue trusted in thy word.
75 I know O Lord that thy iudgments are right and that thou hast afflicted me iustly.
76 I pray thee that thy mercy may comfort me according to thy promise vnto thy seruant.
77 Let thy tender mercies come to mee that I may liue, for thy law is my delight.
78 Let the proud bee ashamed: for they haue dealt wickedly & falsly with me: but I meditate in thy precepts.
79 Let such as feare thee turn vnto me, & they that know thy testimonies.

80 My heart without all wauering
let on thy lawes be bent:
That no confusion come to me
whereby I should be shent.

80 Let mine hart be vpright in thy statutes, that I be not ashamed.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy works take still I trust,
mine hearts desire to haue.

CAPH.

81 My soule faineth for thy saluation yet I wait for thy word

82 Mine eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay.

82 Mine eyes faile for thy promise, saying, when wilt thou comfort me.

83 As a skinne bottle in the smoake
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.

83 For I am like a bottle in the smoke, yet do I not forget thy statutes.

84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

84 How many are the dayes of thy seruant: when wilt thou execute iudgement on them that persecute me.

85 Presumptuous men haue digged pits
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.

85 The proude haue digged pits for me, which is not after thy law.

86 But thy commaundements are all true
and causeles they me grieue:
To thee therefore I do complaine
that thou mightst me relieue.

86 All thy commandements are true they persecute me falsly help me.

87 Almost they had me cleane destroide,
and brought me quite to ground:

87 They had almost consumed me vpon the earth:

but I forsooke not thy precepts.

88 Quicken me according to thy louing kindnesse: so shall I keepe the testimony of thy mouth.

I. LAMED.

89 O Lord thy word endureth for euer in heauen.

90 Thy truth is from generation to generation, thou hast laid the foundation of the earth and it abideth.

91 They continue euen to this day by thine ordinance: for all are thy seruants.

92 Except thy law had beene my delight, I should now haue perished in mine affliction.

93 I will neuer forget thy precepts for by them thou hast quickned me.

94 I am thine, saue me: for I haue sought thy precepts.

Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

*LAMED. The xii. part,*

89 In heauen Lord where thou dost dwel,
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes:
Whose groundwork thou hast laid so fast
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perfectere:
According to thine ordinance,
for all things thee reuere.
92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restorde
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The

95 The wicked men do seeke my bane,
and there do lie in wait:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundements and thy word,
beyond all end extend.

MEM *The xiij. part*

97 What great desire and feruent loue
do I beare to thy law:
All the day long my whole desire
is onely on thy law.
98 Thy word hath taught mee ā to passe
my toes in policy:
For still I keepe it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best need.
101 My feet I haue refrayned eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerued from thy iudge-
nor yet shronke any dell: (mentes,

95 The wicked haue wayted for me to destroy meee but I will consider thy testimonies.
95 I haue seene an end of all perfection, but thy cōmandement is exceeding large.

MEM.

97 Oh how loue I thy law it is my meditation coutinually.
98 By thy commandementes thou hast made mee wiser then mine enemies, for they are euer with me.
99 I haue had more vnderstāding then all my teachers: for thy testimonies are my meditation.
100 I vnderstood more then the auncient, because I kept thy precepts.

101 I haue refrained my feete from euery euill waye that I might keepe thy word.
102 I haue not declined from thy

iudgementes: for thou diddest teach me.

103 How sweete are thy promises vnto my mouth: yea, more then hony vnto my mouth

140 By thy precepts I haue gotten vnderstanding: therfore I hate all the wayes of falshood.

NVN.

105 Thy worde is a lanthorn vnto my feet, & a light vnto my path.

106 I haue sworne & will performe it that I will keep thy righteous iudgements.

107 I am verie sore afflicted, O Lord quicken me according to thy word.

108 O Lord I beseech thee accept the free offrings of my mouth, & teach me thy iudgementes.

109 My soule is continually in my hande: yet do I not forget thy law.

For why? thou hast me taught thereby,
to liue godly and well.

103 Oh Lord, how sweet vnto my taste,
find I thy words alway:
Doubtles no hony in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisedome (learnd
that vtterly I hate:
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. *The xiiii. part.*

105 Euen as a Lanterne to my feet,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.

106 I haue both sworn & will performe,
most certainly doubtles:
That I will keepe thy iudgments iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most frankely I thee giue:
Accept, and teach me how I may,
after thy iudgement liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Al-

110 Although the wicked laid their nets
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimd alway,
as mine own heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

*AMECH* *The xv. part.*

113 The crafty thoughts and double harts
I do alwayes detest:
But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men
depart from me anone:
For the commandements will I keepe
of God my Lord alone.

116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe:
for ought that they do say:

110 The wicked haue laide a snare for me: but I swerued not from thy precepts.

111 Thy testimonies haue I taken as an heritage for euer: for they are the ioy of mine heart.

112 I haue applied mine hart to fulfill thy statutes alway, euen vnto the end.

SAMECH

113 I hate vaine imaginations: but thy law do I loue.

114 Thou art my refuge and shielde and I trust in thy word.

115 Away from me ye wickedt for I will keepe the commaundements of my God.

116 Stablish me according to thy promise that I may liue, and disappoint mee not of mine hope.

117 Stay thou me, and I shall be safe, and I will

delight continually in thy statutes.

118 Thou hast troden downe all them that departe from thy statutes: for their deceit is vaine.

119 Thou hast taken away all the wicked out of the earth like drosse: therefore I loue thy testimonies.

120 My flesh tremleth for feare of thee, and I am afraid of thy iudgments.

AIN.

121 I haue executed iudgement & iustice: leaue mee not to mine oppressors.

122 Answere for thy seruant in that which is good, and let not the proude oppresse me.

123 Mine eyes haue failed in waiting for thy saluation, and for thy iust promise.

124 Deale with thy seruant, according to thy mercy, and teach mee thy statutes.

And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet
as do thy statutes breake:
For nought auayleth their subtlety,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where euer they go or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh (alas) is taken with feare,
as though it were benumbe:
For when I see thy iudgements straight,
I am as one astond.

*AIN.* *The xvi part.*

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foyle
which rage as they were wood.

123 Mine eyes with wayting are now blind
thine health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency
teach me also to know.

125 Thine

125 Thine humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.
127 This is the cause wherefore I loue,
thy lawes better then gold:
Or iewels fine which are esteemd,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malitious wayes,
I do abhorre therefore.

PE *The xvii part.*

129 Thy couenants are most wonderfull,
and full of thinges profound:
My soule therefore doth keepe them sure
when they are tride and sound.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.
131 For ioy I haue both gapt and breathd
to know thy commandement:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:

125 I am thy seruant grant me therfore vnderstanding that I may know thy testimonies.
126 It is time for thee Lorde to worke: for they haue destroyed thy Law.
127 Therefore loue I thy commãdementes aboue gold, yea aboue most fine gold.
128 Therefore I esteeme all thy precepts most iust and hate all false wayes.

PE.

129 Thy testimonies are wonderfull: therfore doth my soule keepe them.
130 The entrance into thy wordes sheweth light, and giueth vnderstanding to the simple.
131 I opened my mouth and panted: because I loued thy commaundements.
132 Looke vpon me, & be mercifull

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy will may knowe:
And let neuer iniquitie,
thy seruant ouerthrow.

134 From slanderous tongs,& deadly harms
preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me,and by thy law,
teach me what to eschew.

136 Out of mine eies great flouds gush out
of drearie teares and fell:
When I behold how wicked men,
thy law keepe neuer a dell.

*ZAIN. The xxvii. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commaunded vs straitly.

139 With zeal & wrath I am consumde,
and euen pind away:
To see my foes thy words forget,
for ought that I do may.

So

vnto mee as thou vsest to doe vnto those that loue thy name.

133 Direct my steps in thy worde and let none iniquity haue dominion ouer me.

134 Deliuer me from the oppressiō of men, and I will keepe thy precepts.

135 Shew the light of thy countenance and teach me thy statutes.

136 Mine eyes gush out with riuers of water, because they keepe not thy Law.

ZADE.

137 Righteous art thou O Lorde, and iust are thy iudgements.

138 Thou hast commanded iustice by thy testimonies and truth especially.

139 My zeale hath euen consumed mee, because mine enemies haue forgot thy words

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thine hestes forget,
nor shrinke away from thee.

142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue ceasde on me
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for euermore:
Then teach them me, foreuen in them,
my life lieth vp in store.

*KOPH. The xix. part.*

145 With feruent heart I cald and cride,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thine Hest.

147 To thee I crie euen in the morne,
before the day waxe light:

Because

140 Thy word is proued most pure & thy seruant loueth it.

141 I am a smal & despised: yet do I not forget thy precepts.

142 Thy righteousnes is an euerlasting righteousnes and thy law is truth.

143 Trouble & anguish are come vpon me: yet are thy commandements my delight.

144 The righteousnes of thy testimonies is euerlasting: graunt mee vnderstanding, and I shall liue.

KOPH.

145 I haue cryed with my whole heart, heare mee, me O Lord, & I wil keepe thy statutes.

146 I called vpon thee: saue mee and I wil keep thy testimonies.

147 I preuented the morning light and cryed: for

Because that I haue in thy word
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce
and pitty on me take:
As thou wilt wont, so iudge me Lord,
lest life should me forsake.
150 My foes draw neare and do procure,
my death malitiously:
Which from thy law are far gone backe
and strayed from it lewdly.

151 Therefore O Lord approch thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 By thy commandements I haue learnd
not now but long ago:
That they remayne for euermore,
thou hast them grounded so.

*RESH.* *The* xx *part.*

153 *My* trouble and affliction,
consider and beholde:
Deliuer me, for of thy law,
I euer take full hold.
154 I stand my good and righteous cause
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As

warred on thy word.

148 Mine eyes preuent the night watches to meditate in thy word.

149 Heare my voyce according to thy louing kindnes O Lord quicken me according to thy iudgement

150 They draw neare that follow after malitie, and are farre from thy law.

151 Thou art neare O Lord for all thy commaundements are true.

152 I haue known long since by thy testimonies that thou hast established them for euer

RESH.

153 Behold my affliction, and deliuer me for I haue not forgotten thy law.

154 Plead my cause and deliuer me quicken me according vnto thy word.

155 As for the wicked far they are,
from hauing health and grace:
Whereby ehey might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou haſt me iudgde ere now,
ſo let me life obtaine.

157 Though many men did trouble me
and perſecute me ſore:
Yet from thy lawes I neuer ſtronke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I theſe traytors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.

160 What thy word doth decree muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue fought by cruelty,
cauſles to make me crouch:
But all in vaine, for of thy word,
the feare did mine heart touch.

162 And certainely, euen of thy word,
I was more merry and glad.

Then

155 Saluation is far from the wicked, becauſe they ſeeke not thy ſtatutes.

156 Great are thy tender mercies O Lord quicken me according to thy iudgements.

157 My perſecutors and mine oppreſſors are many: yet do I not ſwerue frō thy teſtimonies.

158 I ſawe the tranſgreſſors, and was grieued becauſe they kept not thy word.

159 Conſider O Lorde how I loue thy precepts: quicken mee according to thy louing kindnes.

160 The beginning of thy word is truth, & all the iudgements of thy righteouſnes endure for euer.

SCHIN

161 Princes haue perſecuted mee without cauſe but mine hart ſtood in awe of thy word.

162 I reioyce

thy word, as one that findeth a great spoyle.

163 I hate falsehood and abhorre it, but thy Law do I loue.

164 Seuen times a day doe I prayse thee because of thy righteous iudgements.

165 They that loue thy law, shall haue great prosperity, and they shal haue none hurt.

166 Lord I haue trusted in thy salvatiõ & haue done thy cõmandements.

167 My soule hath kept thy testimonies, for I loue them exceedingly.

168 I haue kept thy precepts & thy testimonies: for all my wayes are before thee.

TAV.

169 Let my complaint come before thee O Lorde and giue me vnderstanding according vnto thy word.

Then he that of rich spoiles and praies,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:
For why? thine holy laws do I,
aboue all things loue best.

164 Seuen times a day I praise thee Lord,
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to reioice.

165 Great peace & rest shall all such haue
which do thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.

166 Mine only health & comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue beene mine exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine

170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeak
after moſt ample ſort:
When thou thy ſtatutes haſt me taught
wherein ſtandes all comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thine hand I thee beſeech
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing elſe,
I do delight alone.

175 Grant me therfore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh, ſeeke me for I haue not faild,
thy commaundements to keepe.

170 Let my ſupplication come before thee, and deliuer mee according to thy promiſe.

171 My lips ſhal ſpeake prayſe, whē thou haſt taught me thy ſtatutes.

172 My tongue ſhall intreat of thy worde: for all thy commaundements are righteous.

173 Let thine hand helpe me: for I haue choſen thy precepts.

174 I haue longed for thy ſaluation O Lord, and thy law is my delight.

175 Let my ſoule liue, and it ſhall prayſe thee, and thy iudgementes ſhall helpe me.

176 I haue gone aſtray like a loſt ſheepe, ſeeke thy ſeruant for I doe not forget thy commaundements.

PSAL.

## PSAL. CXX. T.Ster.

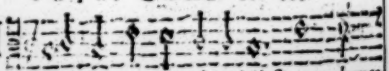
IN trouble and in thrall,
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me I say,
From lyers lips alway:
And tongues of false report.

3 What vantage or what thing,
Getst thou thus for to sting:
Thou false and flattring lier.
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene:
Of hote consuming fire.

5 Alas too long I slacke,
Within these tents so blacke:
(Which Kedars are by name,)
By whome the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make:
And set a quiet life.
7 But when my word was told,
Causles I was controld:
By them that would haue strife.

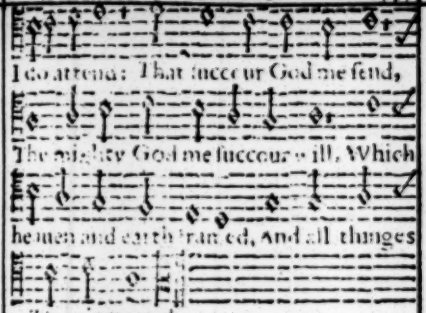
## PSAL. CXXI. W. W.



I Lift mine eyes to Sion hil, from whence
I doe

1 I called vnto the Lord in my troble, & he heard me.
2 Deliuer my soule O Lord from lying lips & from a deceitful tongue.
3 What dooth thy deceitfull tong bring vnto thee, or what doth it auaile thee.
4 It is as the sharp arrowes of a mighty man and as the coales of Iuniper.
5 Wo is to me, that I remayne in Meshech, & dwell in the tents of Kedar.
6 My soule hath too long dwelte with him that hateth peace.
7 I seeke peace and when I speake thereof they are bent to warre.

1 I will lift mine eyes vnto the




3 Thy foote from slip he will preserue.
And will thee safely keepe:
For he will neuer sleepe.
4 Loe he that doth Israel conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne shal not thee parch by day,
Nor the Moone halte so bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee from distresse
And will thy selfe sure saue:
And thou also shalt haue.
8 In all thy businesse good successe,
Where euer thou goest in or out.
God will thy things bring about.

mountaines, from whence mine helpe

2 Mine help cõmeth from the Lord, which hath made the heauen & the earth.

3 Hee will not suffer thy foote to slipper he that keepeth thee will not slumber.

4 Behold hee that keepeth Israel will neither slumber nor sleepe.

5 The Lorde is thy keeper, the Lord is thy shadow at thy right hand.

6 The Sun shall not smite thee by day, nor the Moone by night.

7 The Lord shal preserue thee from all euill: hee shall keepe thy soule.

8 The Lord shal preserue thy going out and thy comming in, from hence forth and for euer.

1 I reioyced when they said to me, we will go into the house of the Lord.

2 Our feet shall stand in thy gates O Ierusalem.

3 Ierusalem is builded as a cittie, that is compact together in it selfe.

4 Whereunto the tribes, euen the tribes of the Lorde goe vp according to the testimony to Israel, to prayse the name of the Lord.

5 For there are thrones set for iudgement, euē the thrones of the house of Dauid.

6 Pray for the peace of Ierusalem let them prosper that loue thee.

7 Peace bee within thy walles, and prosperity within thy places.

8 For my brethren and neigh-

I Did in heart reioyce,
To heare the peoples voyce,
In offring vp so willingly:
For let vs vp, say they,
And in the Lords house pray,
Thus spake the folke full louingly.

2 Our feete that wandred wide,
Shall in thy gates abide:

3 O thou Ierusalem full fayre,
Which art so seemely set,
Much like a City neate,
The like where of is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalems peace,
Thy friends God prosper mightily.

7 Peace be thy walles about.
And prosper thee throughout,
Thy palaces continually.

8 I wish thy prosperous state,

For

For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure.
So much alwayes as lies in me.

9 bours sake I will wish thee now prosperity.
9 Because of the house of the Lorde our God I wil procure thy wealth.

## PSAL. CXXIII. T.St.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistris hands,
some grace for to achiue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord graunt vs thy compassion,
and mercy in thy sight.
For we be fild and ouercome,
with hatred and despight.
4 Our minds be puft with great rebuke.
the rich and worldly wise:
Do make of vs their mocking stockes,
the proud do vs despise.

1 I lift mine eie to thee that dwellest in the heauens
2 Behold as the eyes of seruantes look vnto the hand of their maisters &c as the eyes of a maiden vnto the hande of her mistresse: so our eyes waite vpon the Lord our God, vntil he haue mercy vpon vs.
3 Haue mercie vpon vs O Lorde haue mercy vpon vs: for we haue suffered too much cõtempt.
4 Our soule is filled ful of the mocking of the wealthy and of the despightfulnesse of the proud.

## PSAL. CXXIIII. W.W.

NOw Isral may say,
and that truly:
If that the Lord,
had not our cause maintaind,

1 If the Lorde had not beene on our side (may Israel now say)

2 If that the Lord,
had not our right sustaind.
When all the world,
against vs furiously:
Made their vproares,
and said we still could all die.

3 Now long agoe,
they had deuourd vs all.
And swallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well esteeme.

4 And as the floodes,
with mighty force do fall:
So had they now,
our liues euen brought to thrall:

5 The raging torrames,
most pierd in roaring noyse:
Had long agoe,
ouerwhelmd vs in the deepe.

6 But loued be God
which doth vs safely keepe:
From bloody teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as the bird,
out of the foulers grinne:
Escapeth away,
right so it fareth with vs,
Broke are their nets,

and

2 If the Lorde had not beene on our side when men rose vp against vs

3 They had the swallowed vs vp quicke, when their wrath was kindled against vs.

4 Then the waters had ouerwhelmed vs, and the streame had gone ouer our soule.

5 Then had the swelling waters gone ouer our soul

9 Praysed be the Lord which hath not giuen vs as a pray vnto their teeth.

7 Our soule is escaped euen as a bird out of the snare of the foulers the snare

and we haue scaped thus.

8 God that made heauen,
and earth is our helpe then:
His name hath saued
vs from these wicked men.

## PSAL. CXXV. W.K.

SVch as in God the Lord do trust,
As mount Sion shall firmely stand:
And be remoued at no hand.
The Lord will count them right & iust,
So that they shall be sure,
For euer to endure.

2 As mighty mountaynes huge and great,
Ierusalem about doth close:
So will the Lord be vnto those,
Who on his godly will do waite.
Such are to him so deare,
They neuer needs to feare.

3 For though the righteous try doth hee
By making wicked men his rod.
Least they through griefe forsake their
It shall not as their lot shall be. (God,

4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out soght
The Lord will surely bring to nought,
With workers vile they shall abide.
But peace with Israel,
For euermore shall dwell.



is broken, and wee are deliuered.

8 Our helpe is in the name of the Lord which hath made heauen and earth.

1 They that trust in the Lorde, shall bee as mount Sion which cannot be remoued, but remaineth for euer.

2 As the mountaines are about Ierusalem: so is the Lord about his people, from henceforth and for euer.

3 For the rod of the wicked shall not rule on the lot of the righteous, least the righteous put forth their hand vnto wickednesse.

4 Doe well O Lord vnto those that bee good and true in their harts.

5 But those that turne aside by their crooked wayes, them shall the Lord lead with the workers of iniquitie: but peace shall be vpon Israel.

1 When the Lord brought againe the captiuity of Sion wee were like them that dreame.

When the Lord,
again his Sion had forth brought
From bondage great,
and also seruitude extreame.
His worke was such,
as did surmount mans heart & thought
So that we were,
much like to them that vse to dreame,
Our mouthes were,
with laughter filled then,
And eke our tongues,
did show vs ioyfull men.

2 Then was our mouth filled with laughter, and our tongue with ioy, said thay amongthe heathen The Lord hath done great things for them

2 The heathen folke,
were forced then this to confesse:
How that the Lord,
for them also great things had done,
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
Thy flowing riuers send.

3 The Lord hath done great thinges for vs, whereof we reioyce.

4 O Lord bring againe our captiuity as the riuers in the South.

5 They that sow in teares shal reape in ioy.

6 They went weeping and caried

5 Full true it is,
that they which sow in teares indeed:
A time will come,
when they shal reape with mirth & ioy
6 They went and wept,
in bearing of their precious seed:

For

For that their foes,
full often times did them annoy:
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

## PSAL. CXXVII. W.W.

EXcept the Lord the house do make,
and thereunto do set his hand:
What men do build it cannot stand,
Likewise in vaine men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whome God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therfore marke well, when euer you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiplie,
Of his great liberalitie:
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes,
In person and in comlines,
So that a shaft shot with courage,

precious seede but they shall returne with ioy and bring their sheaues.

1 Except the Lord build the house they labour in vayne that build it: except the Lord keepe the Cittie, the keeper watcheth in vaine.

2 It is in vayne for you to rise early and to lye down late and eate the bread of sorrow: but hee will surely giue rest to his beloued.

3 Behold children are the inheritance of the Lord and the fruite of the wombe his reward.

4 As are the arrowes in the hand of the strong man

so are the children of youth.

5 Blessed is the man that hath his quiuer full of them for they shall not bee ashamed, when they speake with their enemies in the gate.

Of one that hath a most strong arme,
Flieth not so swift nor doth like harme.

5 Oh, well is him that hath his quiuer,
I urnisht with such artillery:
For when in perill he shall be,
Such one shall neuer shake or shiuer.
When that he pleads before the Iudge
Against his foes which beare him (grudge

## PSAL. CXXVIII. T.St.

1 Blessed is euery one that feareth the Lord and walketh in his ways

2 When thou eatest the labours of thine hanes, thou shalt be blessed, and it shall be well with thee.

3 Thy wife shal be as the fruitfull Vine on the sides of thine house, and thy children like the Olive plantes round about thy table.

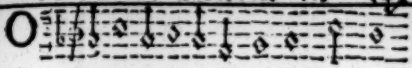
4 Loe surely thus shall the man bee blessed, that feareth the Lord.

BLessed art thou that feareſt God,
and walkeſt in his waies:
2 For of thy labour thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plantes,
thy table round about.

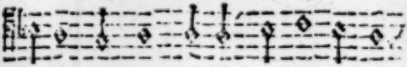
4 Thus art thou bleſt that feareſt God
and he ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicity.
6 Thou ſhalt thy childrens children ſee,
To thy great ioyes encreaſe:
And like wiſe grace on Iſrael,
proſperity and peace.

5 The Lord out of Sion ſhall bleſſe thee, and thou ſhalt ſee the wealth of Ieruſalem all the dayes of thy life. 6 Yea, thou ſhalt ſee thy childrens children, and peace vpon Iſrael.

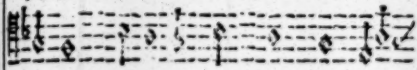
PSAL



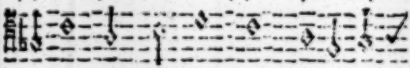
O Ft they, now Israel may say, me from



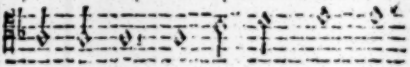
my youth assailed: oft they assaild mee frō



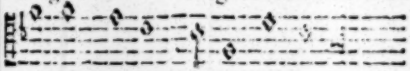
my youth, yet neuer they preuayled. Vpon



my backe the plowers plowed. & furrows



long did cast: The righteous Lord hath



cut the cords of wicked foes at last.

5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

1 They haue of tentimes afflicted me from my youth (may Israel now say)

2 They haue of tentimes afflicted me from my youth but they could not preuail against me

3 The plowers plowed vpon my backe, and made long furrowes.

4 But the righteous Lorde hath cut the cordes of the wicked.

5 They that hate Sion shall be all ashamed and turned backward.

6 They shall be as the grasse on the house tops which withereth afore it commeth forth.

7 Whereof the mower filleth not his hand, neither the gleaner his lap

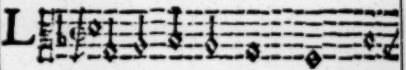
8 Nor

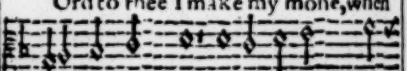
8 Neither they, which go by say, the blessing of the Lord be vpon you, or, we blesse you in the name of the Lord.

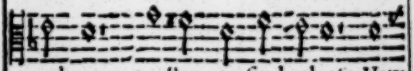
8 Nor passers by, pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

## PSALME CXXX. W. W.

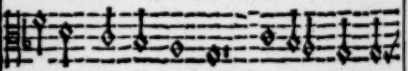
1 Out of the deepe places haue I called vnto thee O Lord.

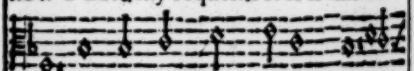


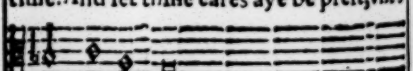




2 Lord, heare my voyce: let thine eares attend vnto the voyce of my prayers




3 If thou, O Lord straytely mer keit

3 O Lord our God if thou way,
our sinnes and them peruse:

Who

Who shall then escape or say,
I can my selfe excuse.
4 But Lord thou art mercifull,
And turnst to vs thy grace:
That we with hearts most carefull,
Should feare before thy face.

5 In God I put my whole trust,
My soule write on his will:
For his promise is most iust,
And I hope therein still.
6 My soule to God hath regard,
withing for him alway:
More then they which watch & warde
To see the dawning day.

7 Let Israel then boldly,
In the Lord put his trust:
He is that God of mercy,
That his deliuer must.
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
Their confidence in him.

iniquities, O Lorde who shall stand?
4 For mercy is with thee, that thou maiest be feared.

5 I haue waited on the Lord, my soule hath wayted and I haue trusted in his word.
6 My soule waiteth on the Lorde more then the morning watch watcheth for the morning.
7 Let Israel wait on the Lord: for with the Lorde is mercy, and with him is great redemption.
8 And he shall redeeme Israel from all his iniquities.

## PSAL. CXXXI. M

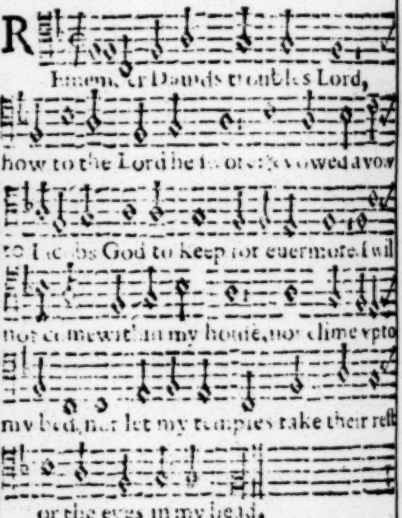
LOrd I am not puft vp in mind,
I haue no scornefull eye:
I do not exercise my selfe,
in things that are to hie.
2 But as a child that wained is,
euen from his mothers brest,

1 Lord mine hart is not hauty, neither are mine eyes lofty, neither haue I walked in great matters and hid from me.
2 Surely I haue behaued my selfe

So

So haue I Lord behaued my selfe,
in silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

PSAL. CXXXII. M.




5 Till I haue found out for the Lord,
a place to sit therein:
An house for Iacobs God, to be,

an

1 one weyned from his mother & kept silence: I am in my selfe as one that is weined.

3 Let Israel wait on the Lorde from henceforth and for euer.

1 Lord remember Dauid with all his affliction.

2 Who sware vnto the Lord, & vowed vnto the mighty God of Iacob, saying.

3 I will not enter into the tabernacle of my house, nor come vpon my pallet or bed.

4 Not suffer mine eyes to sleepe nor mine eye lids to slumber.

5 Vntill I finde out a place for the

an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.

7 We will addy and go in now,
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all the Priests be clothed Lord,
with truth and righteousnesse:
Let all thy saints and holy men,
sing all with ioyfulnes.

10 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annoynted Lord,
nor turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body,
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe
that I shall learne each one:
Then shall their sonnes for euer sit,
vpon thy princely throne.

13 The

Lord, an habitation for the mighty God of Iacob.

6 Loe wee heard of it in Ephrathah, and found it in the fields of the forrest

7 Wee will enter into his tabernacles, and worship before his footstool

8 Arise O Lord to come into thy rest thou & thy arke of thy strength

9 Let thy Priests bee clothed with righteousnes, & let thy saints reioyce

10 For thy seruant Dauids sake refuse not the face of thine annoynted

11 The Lord hath sworne in truth, vnto Dauid, and hee will not shrinke from it saying: Of the fruite of thy body will I set vpon thy throne.

12 If thy sonnes keepe my couenant & my testimonies that I shall teach them: their sonnes also shall sit vpon thy throne for euer.

13 For the Lord hath chosen Sion & loued to dwel in it saying.

14 This is my rest for euer, here will I dwell, for I haue delight therein.

15 I will surely blesse her victuals and will satisfie her poore with bread.

16 And will cloth her Priestes with saluation and her saintes shall shout for ioy.

17 There will I make the horne of Dauid to bud: for I haue ordained a light for mine annoynted.

18 His enemies will I cloth with shame, but on him his crown shal flourish.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where,
And I will satisfie with bread,
the needy that be there.

16 Yea I will decke and cloth her Priestes
with my saluation:
And all the saints shall sing for ioy,
of my protection.
17 There will I surely make the horne,
of Dauid for to bud:
For I haue there ordaind for mine,
a Lanthorne bright and good.

18 As for his enemies I will cloth,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

## PSAL. CXXXIII. W.W.

1 Behold, how good and how comely a thing it is brethren to dwell euen together.

2 It is like to the precious oyntment vpon the head that runneth down

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amity.
2 It cals to mind that sweet perfume,
and that costly oyntment:
Which on the sacrificers head,
by Gods precepts was spent.

It

It wer not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.

3 And as the lower ground doth drinke
the dew on Hermon hill:
And Sion with his siluer drops,
the fields with fruits doth fill.

4 Euen so the Lord doth powre on them
his blessings manyfold:
Whole hearts and minds without all guile
this knot doth keepe and hold.

vpon the beard, euen vnto Aarons beard, which went downe on the border of his garment.

3 And as the dew of Hermon which falleth vpon the mountaynes of Sion: for there the Lorde appoynted the blessing & life for euer.

## PSAL. CXXXIIII. W.K.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
prayse him with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayses due,
his benefits embrace.

3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euermore the same.

1 Behold prayse ye the Lord all yee seruãts of the Lord yee that by night stand in the house of the Lord.

2 Lift vp your hands to the sanctuary and prayse the Lord.

3 The Lorde that hath made heauen & earth blesse thee out of Sion.

## PSAL. CXXXV. M.

O Prayse the Lord, praise him praise him
prayse him with one accord:
O Prayse

1 Praise the name of the Lord pra

O praise him still all ye that be,
the seruants of the Lord.
2 O prayse him ye that stand and be,
in the house of the Lord:
Yee of his court and of his house,
prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thing,
alwayes to do the same.
4 For why? the Lord hath chose Iacob,
his very one you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeede aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, and earth, and in the sea
which he hath made of nought.

7 He liftes vp clouds euen from the earth
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.

Hee

Seruants of the Lord prayse him.

2 Yee that stand in the house of the Lorde and in the courts of the house of our God.

3 Prayse the Lorde for the Lord is good, sing praises vnto his name, for it is a comly thing.

4 For the Lorde hath chosen Iacob to him elfe, and Israel for his chiefe treasure.

5 For I knowe that the Lorde is great and that our Lord is aboue all Gods.

6 Whatsoeuer pleased the Lorde that did he in heauen and in earth, in the Sea, and in all the depthes.

7 He bringeth vp the clouds from the ends of the earth & maketh the lightenings with the rayne: he craweth forth the wind out of his treasures.

8 He smote the first borne in Egypt both of man and beast.

9 He hath in thee shewd wonders great,
O Egypt voyde of vaunts:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great actes and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord shall surely now auenge,
his people all indeede:
And to his seruantes he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all their coasts and landes:
Of siluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes and cannot speak,
and eyes that haue no sight:

9 He hath sent tokens and wōders into the mids of thee O Egypt, vpon Pharaoh, and vpon all his seruants.
10 He smote many nations and slew mighty kings.

11 As Sihon king of the Amorites, & Og king of Basthan, & al the kingdoms of Canaan.
12 And gaue their land for an inheritance, euen an inheritance vnto Israel his people.
13 Thy name O Lord endureth for euer: O Lord, thy remembrance is from generation to generation.
14 For the Lorde will iudge his people, and be pacified towards his seruats.
15 The Idols of the Heathen are siluer and gold, euen the worke of mens hanes.
16 They haue a mouth and speake not: they haue eyes and see not.

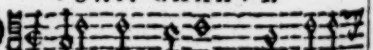
17 They haue eares and heare not neither is there any breath in their mouth.
18 They that make them are like vnto them: so are all that trust in them.
19 Praise the Lord ye house of Israel: praise the Lord yee house of Aaron.

17 They haue eke eares and heare nothing
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that to do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 Praise the Lord yee house of Leui: ye that feare the Lord, praise the Lord.
21 Praised bee the Lord out of Sion, which dwelleth in Ierusalem. Praise yee the Lord.

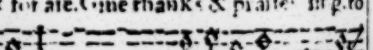
20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And ye that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the Lord:
Which dwelleth in Ierusalem,
prayse him with one accord.

PSAL. CXXXVI.



O Laud the Lord benigne, whose mercies

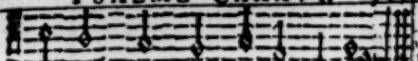
last for aie. Giue thanks & prayse ye to



God of Gods, I say, for eternally His mer-

cies

1 Prayse ye the Lord, because he is good: for his mercy endureth euer.
2 prayse ye the God of Gods: for



cies dure, Both firme and sure. Eternally.

3 The Lord of Lords prayse ye,
Whose mercies aye doth dure:
4 Great wonders onely he,
Doth worke by his great power,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high:
The heauenly firmament,
Did frame as we do see.
For certainly.
His mercies dure,
Both firme and sure.
Eternally.

6 Yea he the heauy charge,
Of all the earth did stretch,
And on the waters large,
The same he did out reach,
For certainly, &c.

7 Great lightes he made to vs,
For why his loue is ay:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

his mercy endureth for euer.

3 Prayse ye the Lord of Lords: for his mercy endureth for euer.

4 Which only doth great wonders, for his mercy endureth for euer.

5 Which by his wisedom made the heauens, for his mercy endureth for euer.

6 Which hat stretched out the earth vpon the waters: for his mercy endureth for euer.

7 Which made great lights for his mercie endureth for euer.

8 As the sunne to rule the day: for his mercy endureth for euer.

9 The Moone & the ſtarres to gouerne the night:for his mercy endureth for euer.

10 Which ſmote Egypt with their firſt borne (for his mercy endureth for euer)

11 And brought out Iſrael from among them(for his mercy endureth for euer.)

12 With a mighty hand and ſtretched out armes for his mercy endureth for euer.

13 Which diuided the red Sea in two parts: for his mercy endureth for euer.

14 And made Iſrael to paſs through the midſt of it: for his mercy endureth for euer.

15 And ouerthrew Pharaoh and his hoſte in the red ſea for his mercy endureth for euer.

16 Which led his people through the wildernes: for his mercy endureth for euer.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkſome night,
For certainly,&.

10 With grieuous plagues and ſore,
All Egypt made he then:
The firſt borne leſſe and more,
He ſlew of beaſt and man
For certainly,&.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly,&:

13 The Sea he cut in two.
Which ſtood vp like a wall:
14 And made through it to go,
His choſen children all.
For certainly,&.

15 But there he whelmed then,
The proud king Pharao,
With his huge hoaſt of men,
And charets eke alſo.
For certainly,&c.

16 Who led through wildernes,
His people ſafe and ſound:
And for his loue endleſſe,

17 Great

17 Great kings he brought to ground,
For certainly,&c.

18 And slew with puissant hand,
Kings mighty and of fame:
As of Amorites land,
19 Sehon the king by name,
For certainly,&c.

20 And Og the Gyant large,
Of Basan King also:
21 Whose land for heritage,
He gaue his people tho.
For certainly,&c.

22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly,&c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressours all,
In safety set vs free.
For certainly,&c.

25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly,&c.

17 Which smote great Kings for his mercy endureth for euer.
18 And slew mighty kings: for his mercy endureth for euer.
19 As Sihon king of the Amorites: for his mercy endureth for euer.
20 And Og the king of Bashan: for his mercy endureth for euer.
21 And gaue their land for an heritage: for his mercy endureth for euer.
22 Euen an heritage vnto Israel his seruant: for his mercy endureth for euer.
23 Which remembred vs in our base estate: for his mercy endureth for euer.
24 And hath redeemed vs from our oppressours: for his mercy endureth for euer.
25 Which giueth food to all flesh: for his mercy endureth for euer.

for euer. 26 Praise ye the God of heauen: for his mercy endureth for euer

1 By the riuers of Babel we sate, and there we wept when we remembred Sion.

2 We hanged our harps vpon the willowes, in the midst thereof.

3 Then they that led vs captiues required of vs songs, and mirth, whē we had hanged vp our harpes, saying Sing vs one of Sion.

4 How shall we sing, said we, a song of the Lorde in a strang land?

5 If I forget thee O Ierusalem, let my right hand forget to play.

6 If I do not remember thee let my tongue cleaue to the roofe of my mouth: yea, if I prefer not Ierusalem to my chiefe ioy.

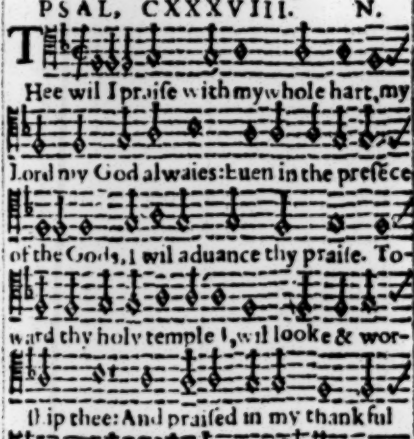
7 Remember the children of Edom, O Lord in the day of Ierusalem, which said Rase it, raise it to the foundation thereof.

WHen as we sate in Babilon,
the riuers round about:
And in remembrance of Sion,
the teares for griefe burst out.
2 We hangd our Harpes and Instruments
the willow trees vpon:
For in that place men for their vse,
had planted many one.
3 Then they to whome we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas said we who can once frame,
his sorrowfull heart to sing:
The prayses of our louing God,
thus vnder a strange king.
5 But yet if I Ierusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth
be tide for euer fast:
If that I ioy before I see,
thy full deliuerance fast.
7 Therefore O Lord remember now,
the surfed noyse and crye:
That Edoms sonnes against vs made,
when they rased our Citty.
Remember, Lord, their cruell words,
when as with one accord:
They cride on sack and raze their walles,
in despight of their Lord, 8 Euen

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be calde,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bonns against hard stones,
that lye the streetes among.

8. O daughter of Babel, worthy to be destroyed, blessed shall he be that rewardeth thee, as thou hast serued vs
9 Blessed shal hee be that taketh and dasheth thy childrē against the stones.

PSAL. CXXXVIII. N.




1 I will praise thee with my whole heart: euen before the Gods will I prayse thee.

2 I will worship toward thine holy temple, and praise thy name because of thy louing kindnesse and for thy truth, for thou hast magnified thy name.

Euen for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy word,

aboue al things by thy word.

3 When I called then thou heardeſt me and haſt increaſed ſtrength in my ſoule.

4 All the kinges of the earth ſhall prayſe thee O Lord for they haue heard the wordes of thy mouth

5 And they ſhall ſing of the wayes of the Lord, becauſe the glory of the Lord is great.

6 For the Lord is high: he beholdeth the lowly but the proud he knoweth a farre off.

7 Though I walk in the mids of trouble, yet wilt thou reuiue me: thou wilt ſtretch forth thine hand vpon the wrath of mine enemies and thy right hand ſhall ſaue me

8 The Lord will performe his work toward me: O Lord thy mercy endureth for euer: forſake not the works of thy hands.

aduanced ouer all.

3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.

5 They of the wayes of God the Lord,
in ſinging ſhall intreate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midſt of trouble I,
do walke, yet ſhal I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand,

8 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.

9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

PSAL.

O Lord thou haſt me tride and knowne,
my ſit ting thou doeſt know:
My riſing eke my thoughts a farre,
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord
but knowne it is to thee.
5 Thou me behind holdſt and before,
thou layeſt thy hand on me.
6 Too wonderfull aboue my reach
Lord is thy cunning skill:
It is ſo high that I the ſame,
cannot attaine vntill.

4 From ſight of thy all ſeeing ſprite,
Lord whether ſhall I go:
Or whether ſhall I flye away,
thy preſence to ſcape fro.
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I me downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning winges,
and let me go and bide:
Euen there where are the farthеſt parts,
where flowing ſea doth ſlide.

1 O Lorde thou haſt tried me and knowne me.
Thou knoweſt my ſitting and riſing thou vnderſtandeſt my thoughts a far off
3 Thou compaſſeſt my pathes, & my lying downe, & art accuſtomed to all my wayes.
4 For there is not a word in my tong but lo thou knoweſt it wholy O Lord
5 Thou holdeſt me ſtrait behinde, and before, and layeſt thy hande vpon me.
6 Thy knowledge is to wonderfull for me: it is ſo high, that I cannot attain vnto it.
7 Whether ſhal I go from thy ſpirit, or whether ſhal I flee from thy preſence.
8 If I aſcend into heauen, thou art there, if I lie down in hell thou art there.
9 Let me take the wings of the morning, and dwell in the vtter-moſt parts of the ſea,

10 Yea

10 Yea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknes shall,
yet shrowd me from thy sight:
Lo, euen also the darkest night,
about me shall be light.

12 Yea darknes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both alike alway.

*The second part.*

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.

14 Thee will I praise made fearefully,
and wondrously I am:
Thy works are meruelous, right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue beene made, and in the earth,
beneath I shaped was.

16 When I was formeles then thine eye,
saw me for in thy booke:
Was written all, nought was before:
that after fashion tooke.

10 Yet thither shall thine hande lead me and thy right hand hold me.

11 If I say, yet the darkenes shall hide me euen the night shall be light about me.

12 Yea the darkenes hideth not frō thee, but the night shineth as the day the darknes & light are both alike.

13 For thou hast possessed my reines, thou hast couered me in my mothers wombe.

14 I will prayse thee, for I am feare fully & wondrously made, meruelous are thy works and my soul knoweth it well.

15 My bones are not hid from thee, though I was made in a secret place & fashioned beneath in earth.

16 Thine eyes did see me, when I was without forme for in thy booke were all things written which in continuance were fashioned when there was none of them before.

17 The

17 The thoughts therefore of thee O God
how deare are they to me:
And of them all how passing great
the endles number be.
18 If I should count them, loe their sum,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that that thou wouldest slay:
Euen those O God, to whome depart,
depart from me I say.
20 Euen those of thee O Lord my God
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise.
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God, and know my heart
my thoughts proue and disclose.
24 Consider Lord if wickednes,
in me there any be:
And in thy way O God my guide
for euer lead thou me.

19 How deare therefore are thy thoughts vnto mee O God how greate is the summe of the
18 If I should count them, they are moe then the sand, when I awake I am still with thee
19 Oh that thou wouldest slay O God the wicked & bloudy men, to whome I say, Depart yee from mee.
20 Which speak wickedly of thee, and being thine enemies are lifted vp in vaine.
21 Do not I hate them O Lord that hate thee: and doe not I earnestly contend with those that rise vp against thee
22 I hate them with an vnfained hatred as they were mine vtter enemies
23 Trie mee O God, and knowe mine heart: proue me, and know my thoughts
24 And consider if there be any way of wickednes in me, and leade me in the way for euer.

1 Deliuer me O Lord from the euill man: preserue me from the cruell man.

2 Which imagine euill thinges in their heart, and make war continually.

3 They haue sharpened their tongs like a serpent: adders poyson is vnder their lips, Selah.

4 Keepe mee O Lord from the hãds of the wicke: preserue me from the cruell man, which purposeth to cause my steps to slide.

5 The proude haue laide a snare for mee, and spread a net with cords in my path way and set grins for me Selah.

6 Therefore I said vnto the Lord, Thou art my God heare O Lord the voyce of my prayers.

7 O Lord God the strength of my saluation, thou hast

8 Let not the

LOrd saue me from the euill man,
and from the cruell wight:
Deliuer me which euill do,
imagine in their sprite.

2 Which make on me continuall warre
their tongues loe they haue whet:

3 Like serpents vndermeath their lips
is adders poyson set.

4 Keepe me O Lord from wicked hands
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes and gins
for me eke haue they set.

6 Therefore I said vnto the Lord
thou art my God alone:
Heare me O Lord, O heare the voyce,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battell hath,
beene couered still by thee.

8 Let not O Lord, the wicked haue,
the end of his desire:

couered mine head in the day of battell.
wicked haue his desire, O Lord, Performe not his

Performe

Performe not his ill thought least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall,

10 Let coales fall on them, let him cast,
them in consuming flame:
And in deepe pits, so as they may,
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

12 I Know the Lord the afflicted will,
reuenge and iudge the poore:
The iust shall prayse thy name, iust shall,
dwell with thee euermore.

13 Surely the righteous shall prayse thy name, dwell in thy presence.

wicked thoughtes least they be proud Selah

9 As for the chiefe of the that compas me about, let the mischief of their owne lippes come vpon them.

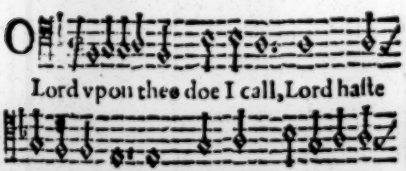
10 Let coles fall vpon them, let him cast them into the fire, and into the deepe pits, that they rise not.

11 For the backbiters shall not be established vpō the earth: euill shall hunt the cruel man to destruction.

12 I knowe that the Lord will auenge the afflicted & iudge the poore.

and the iust shall

## PSAL. CXLI. N.




3 O Lord I cal vpon thee: haste thee vnto mee.

voyce,

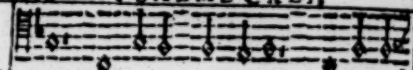
heare my voyce, when I crye vnto thee.

2 Let my praier be directed in thy sight, as incence, and the lifting vppe of mine hands as an euening sacrifice.

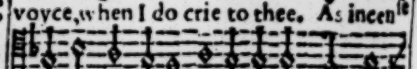
3 Set a watch O Lorde, before my mouth, and keepe the doore of my lips.

4 Incline mine heart to euil, that I should commit wicked workes with men that work iniquity: and let mee not eate of their delicates.

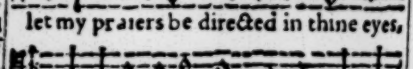
5 Let the righteous smite me, for that is a benefite & let him reproue me: and it shall bee a precious Oyle, that shall not breake mine head: forwith in a while I shal euen pray in their miseries.



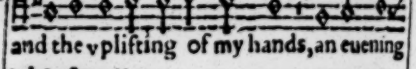
voyce, when I do crie to thee. As incense



let my praiers be directed in thine eyes,



and the vplifting of my hands, an euening



sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.
4 That I should wicked workes commit
in cline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same,
a precious oyle shall be,
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery,
make prayers for them all.

6 They

6 Then when in ſtony places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſte.

7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he,
that diggeth in the ground.

8 But O my Lord my God, mine eyes,
do looke vp vnto thee:
In thee is all my truſt, let not,
my ſoule forſaken be.

9 Which they haue layd to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill ſnares of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape,
the danger of them all.

6 When their Iudges ſhal be caſt downe in ſtony places, they ſhall heare my wordes, for they are ſweet.

7 Our bones ly ſcattered at the grauce mouth, as he that heweth wood or diggeth in the earth.

8 But mine eyes looke vnto thee, O Lord God in thee is my truſt leaue not my ſoule deſtitute.

9 Keepe mee from the ſnare which they haue laide for me, and from the grinnes of the workers of iniquity.

10 Let the wicked fal into his nets together, whiles I eſcape.

## PSAL. CXLII. N.

*Sing this to the 141. pſalme.*

BEfore the Lord God with my voyce,
I did ſend out my crye:
And with my ſtrayned voyce vnto,
the Lord God prayed I.

My meditation in his ſight,
to powre, did not ſpare:

1 I cryed vnto the Lord with my voyce, with my voyce I prayed vnto the Lord

2 I powred out my meditation.

And

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare,
they slily laid for me.

4 I looked and viewd on my right hand
but none there would me know:
All refuge fayled me and for,
my soule none cared tho.

5 Then cride I Lord to thee and said,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.

6 Harke to my crye, for I am brought,
full low, deliuer me:
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out:
When thou art good to me the iust,
shall prease me round about.

before him and declare mine affliction in his presence.

3 Though my spirit was in perplexity in me, yet thou knewest my pathes in the way wherein I walked, haue they priuily laid a snare for me

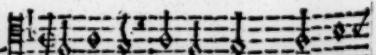
4 I looke vpon my right hand and beheide, but there was none that would knowe mee all refuge failedme and none cared for my soule.

5 Then cried I vn to thee O Lord, & said, Thou art mine hope and my portion in the land of the liuing.

6 Hearken vnto my crye, for I am brought very low: deliuer mee from my persecutors, for they are too strong for me. 7 Bring my soule out of prison, that I may prayse thy name: Then shall the righteous come about me, when thou art beneficiall vnto me.

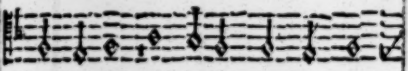
## PSAL. CXLIII. N.

1 Heare my prayer, O Lorde, and

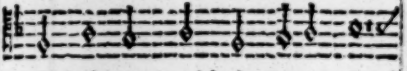


Lord heare my praier, hearke my plaint
that

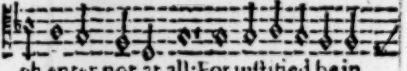
that I do make to thee, Lord in thy natiue



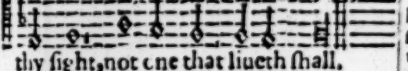
truth and in, thy iuſtice aunſwere me.



2. In iudgement with thy ſeruant Lord



oh enter not at all: For iuſtified be in



thy ſight, not one that liueth ſhall.

3 The enemie hath purſude my ſoule
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexity,
was mine accombred ſpirit:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt in all,
thy workes I meditate:
Yea in thy workes I meditate,
which thy hands haue create.

hearken vnto my ſupplication, aunſwere me in thy truth, and in thy righteouſnes.

2 And enter not into iudgement with thy ſeruant, for in thy ſight ſhal none that liueth, be iuſtified.

3 For the enemy hath perſecuted my ſoule: the hath ſmitten my life downe to the earth, hee hath laid me in the darkenes as they that haue beene deade long ago.

4 And my ſpirit was in perplexitie in mee, and mine heart within mee was amazed.

5 Yet doe I remember the time paſt: I meditate in all thy works, yea I do meditate in the workes of thine handes.

6 I stretch forth mine handes vnto thee: my soule desyreth after thee, as the thirsty land. Selah.

7 Heare me spedily O Lord, for my spirit fayleth: hide not thy face from me, else I shall bee like vnto them that go downe into the pit.

8 Let mee heare thy louing kindnes in the morning, for in thee is my trust. shew mee the way that I should walk in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I hide me with thee.

10 Teach mee to doe thy will, for thou art my God, let thy good spirit lead mee vnto the land of righteousnes.

11 Quicken mee O Lorde, for thy names sake: and for thy righteousnesse sake, bring my soul out of trouble.

12 And for thy mercy slay mine enemies, and destroy all them that oppresse my soule, for I am thy seruant.

6 To thee O Lord my God loe I,
do stretch my crauing hands:
My soule desireth after thee,
as doe the thirsty lands.

7 Heare me with speed my spirit doth faile
hide not thy face me fro:
Els shall I be like them that downe,
into the pit do goe.

8 Let me thy louing kindnes in,
the morning heare and know:
For in thee is my trust, shew me,
the way that I shall go.

9 For I lift vp my soule to thee
O Lord deliuer me:
From all mine enemies for I,
haue hidden me with thee.

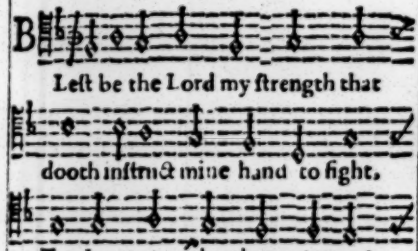
10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit vnto the land,
of mercy me conuay.

11 For thy names sake with quickning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I,
thy seruant am and shall.

PSAL.

## PSAL CXLIIII.N.




2 Blessed be the Lord my strength, which teacheth my hands to fight and my fingers to battell.

2 He is my goodnes & my fortresse my tower and my deliuerer, my shield and in him I trust, which subdueth my people vnder me.

3 O Lord what thing is man, that him, thou holdest so in price?
Or sonne of man that vpon him, thou think est in this wise,

3 Lord what is man that thou regardest him or the sonne of man that thou thinkest vpon him:

4 Man is like to vanitie, his dayes are like a shadow that vanisheth.

5 Bow thine heauens O Lord & come down, touch the mountaines & they shall smoke.

6 Cast forth the lightning and scatter them, shoot out thine arrowes and consume them.

7 Sende thine hand from aboue, deliuer me & take me out of the great waters and from the hand of straungers.

8 Whose mouth talketh vanity and their right hand is a right hand of falshood.

9 I will sing a new song vnto thee O God, and sing vnto thee vpon a Viole, and an instrument of ten strings.

10 It is he that giueth deliuerance vnto kings, and reskeweth Dauid his seruant from the hurtfull sword.

4 Man is but like to vanity
so passe his dayes to end:
5 As fleeting shade bow down O Lord
the heauens and discend.

6 The mountaines touch and they shall
cast forth thy lightning flame: (smoke,
And scatter them thine arrowes shoote
consume them with the same.
7 Send down thy hand euen from aboue
O Lord deliuer me:
Take me from waters great, from haud
of strangers make me free.

8 Whose subtle mouth of vanity
and fondnes doth entreat:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be:
On Viole and on Instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me saue & shield
whose mouth talks vanity:

11 Rescue mee, and deliuer me from the hand of straungers, whose mouth talk. 11 vanitie, and their right

And

Andtheir right hand is a right hand,
of guile and subtlety.

hand is a right hand of falshood.

12 That our sonnes may be as plantes,
whome growing youth doth reare:
Our daughters as carude corner stones
like to a pallace faire.

12 That our sons may be as the plats growing vp in their youth, and our daughters as the corner stones, grauen after the similitude of a palace.

13 Our garners full and plenty may,
with sundry sorts be found:
Our sheepe bring thousands in our streets,
ten thousandes may abound.

13 That our corners may be full & abounding with diuers sorts, and that our sheepe may bring forth thousands and ten thousands in our streets

14 Our oxen be to labour strong,
that none do vs inuade:
There be no going out, no cries,
within your streetes be made.

14 That our oxen may be strong to labour: that there bee none inuasion nor going out, nor no crying in our

15 Thy people blessed are that with,
such blessings are so storde:
Yea blessed all the people are,
whose God is God the Lord.

yea blessed are the

streetes. 15. Blessed are the people that bee so: people, whose God is the Lord.

## PSAL. CXLV. N.

THee will I laud my God and king,
and blesse thy name for aye:

1 O my God & king I will extoll thee, and blesse thy name for euer and euer.

2 For euer will I prayse thy name,
and blesse thee day by day.

2 I will blesse thee dayly, and

3 Great is the Lord, most worthy prayse
his greatnes none can reach:

prayse thy name for euer and euer. 3 Great is the Lord and most worthy to bee praysed, and his greatnes is incomprehensible.



4 From

4 Generation shall prayse thy works vnto genetion. and declare thy power.

4 From race to race they shall thy workes and thy power preach. (prayse

5 I of thy glorious maiestie,
the beauty will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy powers and of,
thy fearefull acts declare:
And I to publish all abroad,
thy greatnes will not spare.

5 I will meditate of the beautie of thy glorious maiesty & thy wonderfull works.

6 And they shal speake of the power of thy fearefull acts, and I will declare thy greatnes.

7 And they into thy mention shall,
breake of thy goodnes great:
And I aloud thy righteousnes,
in singing shall repeat.
8 The Lord our God is gratious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

7 They shall breake out into the mention of thy great goodnes, and shall sing aloud of thy righteousnes.

8 The Lorde is gracious and mercifull, slow to anger. and of greate mercie.

9 Yea good to all, and all his works,
his mercy doth exceed:
10 Loe all thy works do praise thee Lord
and do thy honour spread.
11 Thy saints do blesse thee, and they doe
thy kingdomes glory shew:
12 And blase thy power, to cause the sons
of men thy power to know.

9 The Lorde is good to all, and his mercies are ouer all his works.

10 All thy works prayse thee O Lord and thy saints blesse thee.

11 They shewe the glory of thy kingdome and speake of thy power, 12. To cause his power to be knowne to the Sonnes of men, and the glorious renowne of his kingdome.

13 And

*The seconde part.*

13 And of his mighty kingdomes eke,
to spread the glorious prayse:
Thy kingdome Lord a kingdome is
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to each sufficing food,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteously doest fill:
All thinges whatsoeuer liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and saue them all hee will.

20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.

13 Thy kingdom is an euerlasting kingdome, and thy dominion endureth throghout all ages.
14 The Lord vpholdeth all that fal and lifteth vp all that are ready to fall.
15 The eyes of al waite vpon thee & thou giuest them their meate in due season.
16 Thou openest thine hand and fillest al things liuing of thy good pleasu
17 The Lord righteous in all his wayes, and holy all his works.
18 The Lorde neere vnto all tha call vpon him: ye to all that cal vp him in truth.
19 He will fulfil the desire of the that feare him: l also will hea their crie, and wi saue them.
20 The Lor preserueth all the that loue him, bu hee will destroy the wicked.

21 My thanksful mouth shal gladly speak
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

## PSAL. CXLVI. I.II.

MY soule prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whome there is no health.

4 For why? their breath doth soon depart
to earth anone they fall:
And then the counsels of their he art,
decay and perish all.
5 O happy is that man I say
whome Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is stayde.

6 Which made the earth & waters deep
the heauens high withall:
Which doth his word and promise keepe
in truth and euer shall.
7 With right alwayes doth he proceede,
for such as suffer wrong:
The poore and hungry he doth feed,

21 My mouth shal speake the prayse of the Lord, & all flesh shall blesse his holy name for euer and euer.

1 Praise thou the Lord O my soule

2 I will prayse the Lord duringmy life: as long as I haue any being, I will sing vnto my God.

3 Put not your trust in princes, nor in the sonne of man for there is none helpe in him.

4 His breath departeth, and he returneth to his erth then his thoughtes perish.

5 Blessed is hee that hath the God of Iaakob for his helpe, whose hope is in the Lord his God

6 Which made heauen and earth, the sea and al that therein is, which keepeth his fidelity for euer.

7 Which executeth iustice for the oppressed: Which giueth bread to the hungrie: the Lorde loo-

and

and loose the fetters strong.

8 The Lord doth send the blind their sight.
the lame to lims restore:
The Lord I say, doth loue the right,
and iust man euermore.
9 He doth defend the fatherles,
the straungers sad in heart:
And quit the widdow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for euer to remayne.

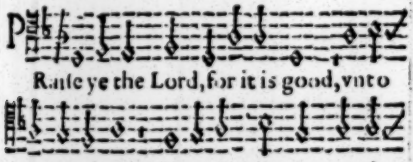
seth the prisoners.

8 The Lord giueth sight to the blind, the Lord raiseth vp the crooked: the Lorde loueth the righteous.

9 The Lord keepeth the straungers, hee relieueth the fatherles & widdow, but he ouerthroweth the way of the wicked.

10 The Lord shal raigne for euer: O Sion thy God endureth from generation to generation, praise yee the Lord.

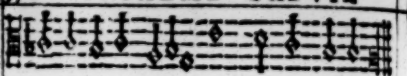
## PSAL. CXLVII. N.



Raise ye the Lord, for it is good, vnto our God to sing: For it is pleasant, and to praise, it is a comely thing. The Lord his own Ierusalem, he buildeth vp alone. And the

1 Prayse ye the Lord, for it is good to sing vnto our God, for it is a pleasant thing: & praise is comely.

2 The Lord doth builde vp Ierusalem, and gather



together the dispersed of Israel.

3 Hee healeth those that are broken in heart, and bindeth vppe their sores.

4 Hee counteth the number of the starres, and calleth them all by their names.

5 Great is our Lord, and great is his power, his wisdome is infinite.

6 The Lord relieueth the meeke, & abaseth the wicked to the ground.

7 Sing vnto the Lord with prayse: sing vpon the harpe vnto our God.

8 Which couereth the heauen with clouds & prepareth rain for the earth, & maketh the gras to grow vpon the mountaines.

9 Which giueth to beasts their food and to the young Rauens that crie.

10 Hee hath no pleasure in the strength of any horse, neither delighteth he in the legges of man. 11. But the Lord delighteth in them that feare him, and attend vpon his mercy.

the dispersit of Israel doth gather into one

3 He heales the broken in their heart,
their sore vp doth he bind:
4 He counts the number of the starrs,
and names them in their kind.
5 Great is the Lord great is his power,
his wisedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for,
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

9 He giues to beasts their foode and to
yong Rauens when they crie:
10 His pleasure not in strength of horse
nor in mans legs doth lie.
11 But in all those that feare the Lord
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

*The second part.*

12 O prayse the Lord Ierusalem,
thy God O Sion prayse:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commaundement vpon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wooll, hore frost
like ashes doth he spread:
17 Like morsels casts he ise, thereof,
the cold who can abide.

18 He sendeth forth his mighty word
and melteth them againe:
His wind, he makes to blow, and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he shew:
His statutes and his iudgements he,
giues Israell to know.
20 With euery nation hath he not
so dealt, nor they haue known:
His secret iudgements, ye therefore
prayse ye the Lord alone.

12 Prayse thy Lord O Ierusalem prayse thy God O Sion.
13 For hee hath made the barres of thy gates strong & hath blessed thy childrē within thee
14 Hee setteth peace in thy borders & satisfieth thee with the floure of wheate.
15 Hee sendeth forth his commaundement vpon earth and his worde runneth very swiftly.
16 Hee giueth snow like wooll & scattereth the hoare frost like ashes.
17 Hee casteth foorth his ise like morselse who can abide the cold thereof
18 Hee sendeth his word and melteth them, hee causeth his winde to blow, and the waters flow.
19 Hee sheweth his word vnto Iacob, his statutes & his iudgements vnto Israell.
20 Hee hath not dealt so with euery nation, neither haue they knowne his iudgementes, Prayse ye the Lord.

1 Prayse ye the Lord from the heauens, prayse ye him in the high places.

Giue laud vnto the Lord,
from heauen that is so hie:
Prayse him in deed and word,
Aboue the starry skie.

2 Prayse ye him all yee his angels: prayse him all his armie.

2 And also yee,
His angels all,
Armies royall:
Prayse him with glee.

3 Prayse ye him Sunne and Moone, prayse yee him all bright starres.

3 Prayse him both moone and sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring stars of light.

4 Prayse ye him heauens of heauens & waters that bee aboue the heauens.

4 And eke no lesse,
Ye heauens faire:

5 Let them prayse the name of the Lord: for hee commaunded, and they were created

5 And cloudes of the aire,
His laud expresse.

6 And hee hath established them for euer and euer: he hath made an ordinance which shall not passe.

6 For at his word they were
All formed as we see:
At his voyce did appeare
All thinges in their degree.
Which he set fast,
To them he made,
A law and trade:
For aye to last.

7 Prayse ye the Lord frō the earth yee dragons and all depthes.

7 Extoll and prayse Gods name,
On earth ye Dragens fel:
All deepes do ye the same,
For it becommeth you well.

8 Fire and hayle snow and vapours,

8 Him magnifie,
Fire, hayle, yse, snow:

And

And stormes that blow:
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell
Yea birds flying:
And wormes creeping,
That on earth dwell.

11 All kinges both more and lesse,
With all their pompous trayne:
Princes and all iudges,
That in the world remaine.
12 Exalt his name,
Yong men and maides,
Old men and babes:
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse:
The horne of his,
And helpe them all.

His saints all shall forth tell,
His prayse and worthines:

stormy wind which execute his word.

9 Mountaines & all hils, fruitfull trees and all Cedars.

10 Beastes and all cattel, creeping things and feathered foules.

11 Kings of the earth, and all people, princes and al iudges of the world

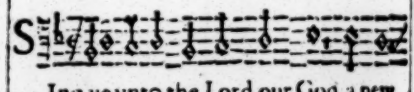
12 Yong men & maidens, also old men and children.

13 Let them praise the name of the Lord: for his name onely is to be exalted, and his praise aboue the earth & the heauens.

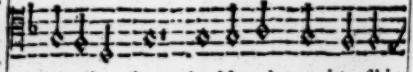
14 For hee hath exalted the horne of his people, which is a prayse for all his saints, euen for the

The Children of Israell,
Each one both more and lesse:
And also they,
That with good will:
His words fulfill,
And him obey.

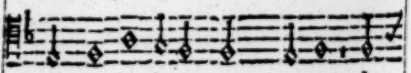
PSAL. CXLIX. N.



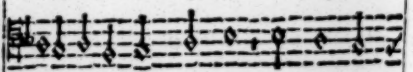
Ing ye vnto the Lord our God, a new



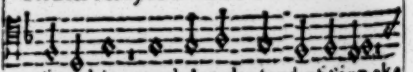
reioysing song: And let the praise of him



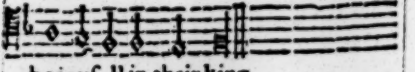
be heard his holy Saints among, 2. Let



Israell reioyce in him, that made him



of nothing: and let the seed of Sion eke



be ioyfull in their king.

1 children of Israell: a people, that is neare vnto him. Prayse ye the Lord.

2 Sing yee vnto the Lorde a new song, let his praise be heard in the congregation of saints.

3 Let Israell reioyce in him that made him, and let the children of Sion reioyce in their king.

3 Let

3 Let them ſound prayſe with voyce of
vnto his holy name: (flute,
And with the Timbrell and the Harpe
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all thy ſaints reioyce:
And now aloud vpon their beds,
aduance their ſinging voyce.
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged ſword.

7 To plague the heathen and correct,
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in iron bandes.
9 To execute on them the doome,
that written is before:
This honour all the ſaints ſhall haue,
prayſe ye the Lord therefore.

3 Let them praiſe his name with the flute, let them ſing prayſes vnto him with the Timbrell and harpe.

4 For the Lord hath pleaſure in his people, hee will make the meeke glorious by deliuerence.

5 Let the ſaints bee ioyfull with glory, let them ſing lowde vppon their beds.

6 Let the high acts of God bee in their mouth, and a two edged ſworde in their hands.

7 To execute vengeance vpon the heathen, and corrections among the people.

8 To bind their kings in chaines, & their nobles with fetters of iron.

9 That they may execute vpon them the iudgement that is written, this honour ſhall bee to all his ſaints: Prayſe ye the Lord.

PSAL.

1 Praise ye God in his Sanctuaries praise yee him in the firmament of his power.

2 Praise ye him in his mighty acts: praise him according to his excellent greatnes.

3 Prayse ye him in the sound of the Trumpet, prayse ye him vpon the Viole and the harpe.

4 Praise ye him with Timbrell & flute, praise ye him with Virginals & Organs.

5 Prayse ye him with sounding cimbals, praise ye him with hie sounding Cymbals.

6 Let euery thing that hath breath: Praise the Lorde, Praise ye the Lord.

*Sing this as the 147. Psalme.*

YEeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that sheweth his power on hie.
2 Aduance his name, and praise
his mighty acts alwayes:
According to his excellency,
of greatnes giue him prayse.

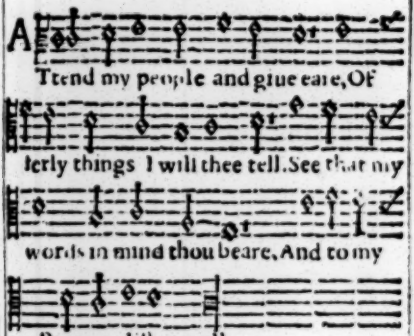
3 His prayses with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viole, and
vpon the harpe also.
4 Praise him with Timbrel and with flute
Organs and Virginals:
5 With sounding Cimbals praise ye him,
prayse him with loud Cimbals.

6 What euer hath the benefite,
of breathing praise the Lorde
To praise the name of God the Lord,
agree with one accord.

THE END OF THE
*Psalmes of Dauid.*

# THE X. COMMAVNDE-ments of Almighty GOD.

*Exod. xx.*




1 I am thy soueraigne Lord and God,
Which haue thee brought frō careful thral
And eke reclaimd from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite

3 Take not in vaine his holy name,

Abuse it not after thy will:
For so thou mightst soone purchase blame
And in his wrath he would thee spill.

4 The Lord frō work the seuēth day ceast
And brought all things to perfect end:
So thou and thine that day take rest
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commaundements do pretend:
That thou long daye, and good maist liue
In earth where God a place doth send.

6 Beware of murther and cruell hate;
7 All filthy fornication feare:
8 See thou steale not in any rate:
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue
His wife or ought that he calls niue:
His field, his Oxe, his Asse, his Slaue,
Or any thing which is not thine.

## A PRAYER.

THe Spirit of grace grant vs O Lord,
To keepe the old we your harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To

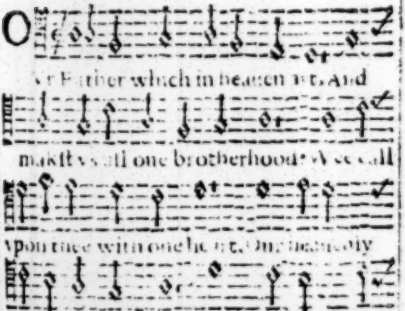
To keepe these lawes after thy will
Thy might therefore, O Christ we craue,
That wee in thee may them fulfill.

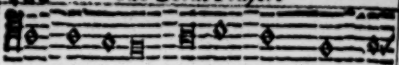
Lord for thy names sake grant vs this,
Thou art our strength, Oh Saiour Christ
Of thee to speede how should we misse,
In whome our treasure doth consist.

To thee for euermore be prayse,
With the Father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

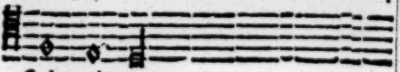
## THE LORDS Prayer.

D.C.





with lips alone: But with the hearts deep



ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore ſheepe.

Thy kingdom come euen at this houre
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs power,
With all his gifts moſt plenteouſly.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In Trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, bloud nor any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:

Keepe

Keepe vs from warre, and from bloudſhed
Alſo from ſicknes, dearth and pine.
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

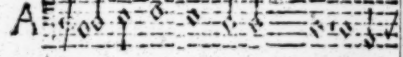
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee
In perfit loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion.
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt
with faith and with the holy Ghoſt.

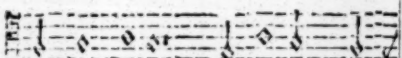
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs.
And in our laſt neede comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art King of Kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue praid with one accord.

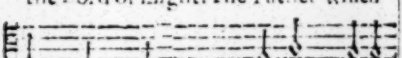
# THE XII. ARTICLES OF the Christian Faith.



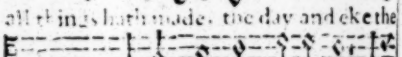
All my beliefe and confidence, is in the



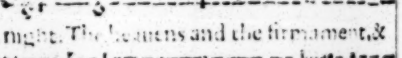
the Lord of might: The Father which



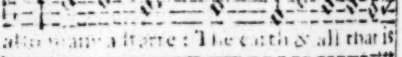
all things hath made, the day and eke the



night. The heauens and the firmament, &



all so many a starre: The earth & all that is



therein, which passeth anie reason farre.

And in like maner I beleeue,
In Christ our Lord his Sonne:
Coequall with the Diety,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:

And

And of his Mother Mary borne,
yet shee a Virgine pure.

Because mankind to Sathan was,
for sinne in bond and thrall:
He came and offred vp himselfe,
to death to saue vs all.
And suffering most grieuous paine,
then Pilate being iudge:
Was crucified on the Crosse,
and therat did not grudge.

And so he died in the flesh,
but quickned in the Spirit:
His body then was buried,
as is our vse and rite.
His spirit did after this descend,
into the lower parts:
To them that long in darknes were,
the true light of their hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens hie,
to sit in glory still:
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe:

With Angels power yet of that day,
we all be vncertayne.
To iudge all people righteously,
whome he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinity,
beleeue I stedfastly,
The holy and Catholicke Church,
that Gods word doth maintaine:
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to haue,
by Iesus Christ his death:
Release and pardon for my sinne,
and that onely by faith.
What time all flesh shall rise againe,
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

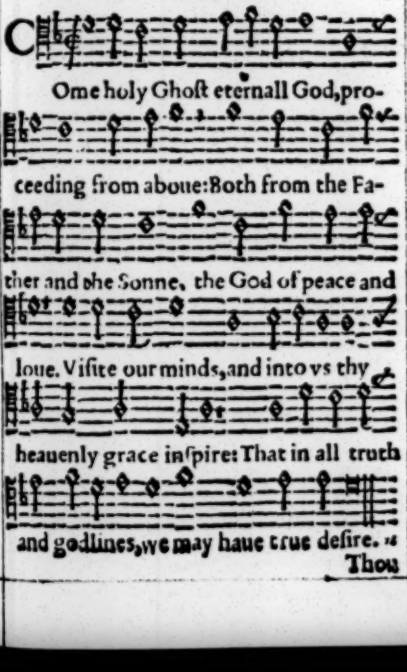
And then shall Christ our Sauiour,
the sheepe and goates diuide:
And giue life euerlastingly,
to those whome he hath tride.
Within his Realme Celestiall,
in glory for to rest:

With

With all the holy company,
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre:
To whome be all Dominion,
and prayſe for euermore.

## VENI CREATOR.




Thou

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaines and the liuing springs,
of ioy Celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither deuil, the world, nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdayne.

And

And grant, O Lord that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

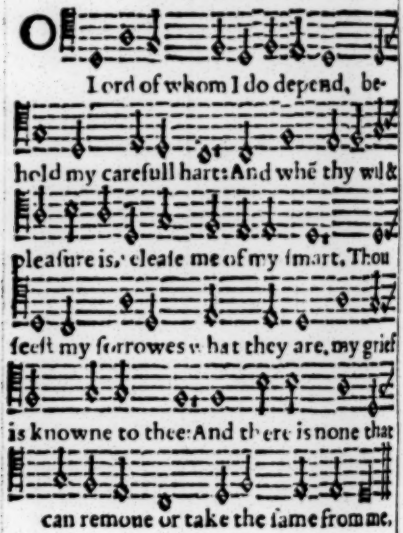
To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter,
at the last dread vil day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knit of peace and loue,
throughout all Christian lands.

Grant vs, O Lord, through thee to know,
the Father of all might:
That of thy deare beloued Sonne,
we may attaine the sight.
And that with perfit faith also,
we may acknowledge thee:
The Spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the Sonne equall:
And to the holy Spirit also
one God Coeternall.
And we pray that the onely Sonne,
vouchsafe his Spirit to send:
To all that do professe his name,
vnto the world end.

THE

## THE HVMBLE SVTE of a Sinner. M.




But only thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:

Attend

Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall men cannot releaſe,
or mitigare this paine:
But euen thy Chriſt, my Lord and God,
which for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy ſaints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

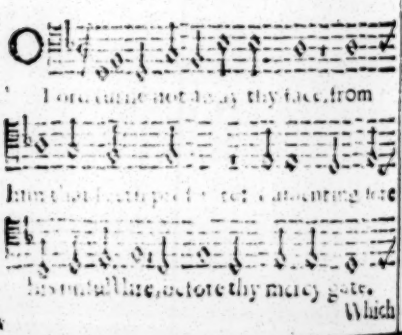
And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But whiles I liue here in this vale,
where ſinners do frequent:
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

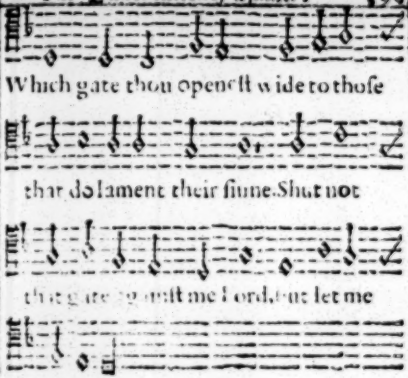
Leaſt that I tread in ſinners trace,
and giue them my conſent:

To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suite and my requeſt:
To graunt me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my hart my tong and voyce,
be inſtruments of prayſe:
And in the Church and home of Saints,
Sing Pſalmes to thee alwayes.

## THE LAMENTATION of a ſinner.






And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that be past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou

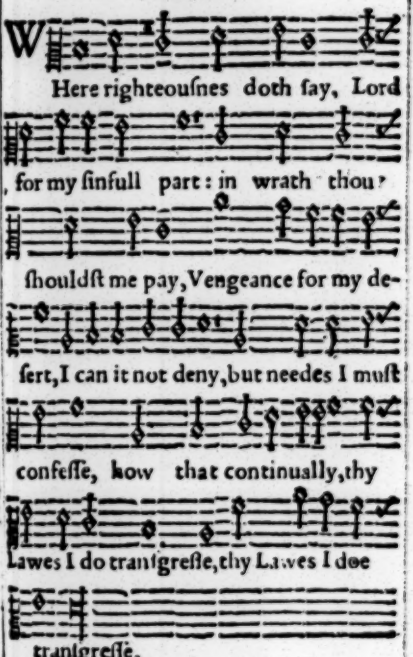
Thou knoweſt what things were then:
As all things elſe that hath beene ſince,
Among the ſonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all, O Lord,
Where they were done and when.
Wherefore with teares I come to thee
To begge and to entreate:
Euen as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I neede not to repeate,
What I do begge or craue:
Thou knoweſt, O Lord, before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

THE




But if it be thy will,
With sinners to contend:

Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,
But he falth now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man might write,
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnes none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truely to that poste,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy moode,
Or else we perish all:

The

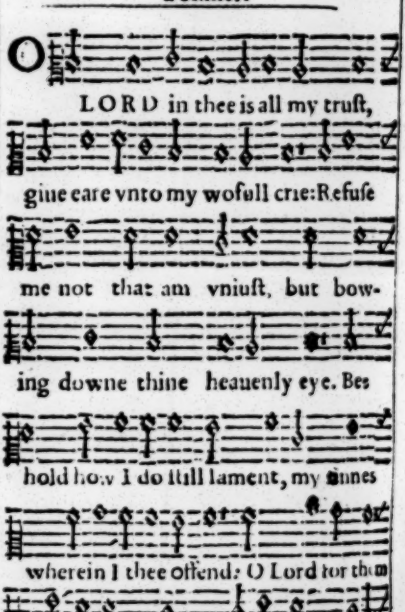
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No droppe of bloud in thee:
But that thou didst not spare,
To shed each drop for mee.
Now let those drops most sweete,
So moyst my heart so drye:
That with sinne repleate,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Conformed with the iust:
That vnto thee belongs,
Which art mine onely trust.

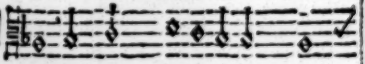
## THE LAMENTATION OF a Sinner.



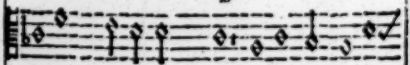
No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire
To thee therefore still shall I crye:
to wash away my sinfull crime:
Thy bloud O Lord, is not yet drye,
but that it may helpe me in time.

Hast thee, O Lord, hast thee I say,
to poure on me the gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place:
Where thou doest raigne eternally,
with God which once did thee down send
Where Angels sing continually,
to thee be prayse world without end.

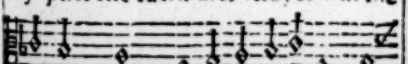
## THE SONG OF BLESSED Mary called *Magnificat.*



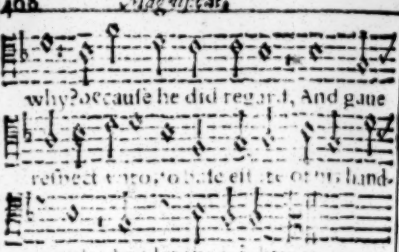
My soule doth magnifie the Lord,



My spirit eke euermore, Reioyceth in the



Lord my God, which is my Sauiour. And




For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And prayfed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewth strength with his great (arm
And made the proud to start:
With all imagnations,
That they beare in their heart.

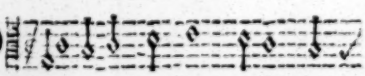
He hath put down the mighty ones
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.

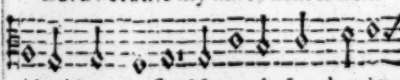
The

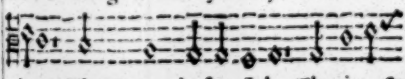
The hungry he repleniſhed,
With all things that were good:
And through his power he made the rich,
Oftimes to want their foode.

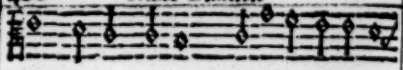
And calling to remembrance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

## THE SONG OF SIMEON CALLED, NUNC Dimittis.

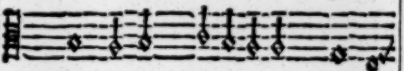


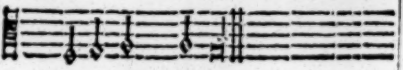





health of al mankind, Desired long before



Which now is come into the world, Of



mercy bringing store.

Thou suffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made,
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
and Sathan cuerquell:
And eke to be the glory of,
Thy people Iſrael.

*Sing this as the Pater Noster.*

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord,
O let vs come before his face,
With inward reuerence?
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide
And with his louing countenance,
He looked euery where:
And doth behold the tops of all,
The mountaines farre and neere.

The sea and all that is therein,
Are his, for he them made,

And

And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whome he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time:
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me euery way:
They proued me and saw my works,
What I could do or say.

These forty yeares I haue bin grieued
With this generation:
And euermore I said they erred,
In their imagination.
Wherewith their harts were so cum-
Long time and many dayes: (bred,
Where

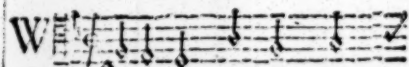
Wherefore I know assuredly,
They haue not knowne my wayes.

To whome I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

*Gloria patri.*

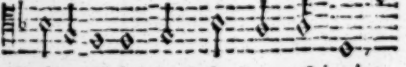
All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sunne,
and to the holy Ghost,
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

*The Song of S. Ambrose called*
Te Deum.



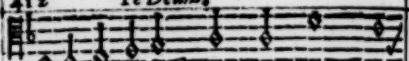
E prayse thee God, we knowledge

thee, the onely Lord to be, and as eternal

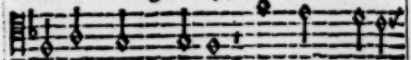


Father all the earth doth worship thee.

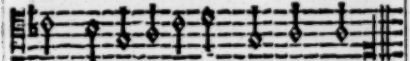
To



To thee all Angels cry, the heauens and



all the powers therein: To thee Cherub



and Seraphin, to crie they do not lin.

O holy, holy, holy, Lord,
of Sabboth Lord the God:
Through heauen and earth thy prayseis
and glory all abroad. (spread
The Apostles glorious company,
yeeld prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to be.

The holy Ghost the comforter,
of glory thou art king:

O Christ and of thy Father art,
the Sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be enclosed in Virgines wombe,
thou didst it not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

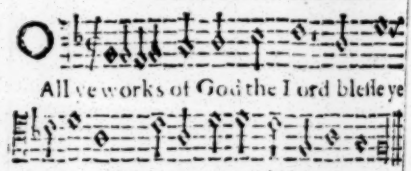
Lord helpe thy seruant whome thou hast,
bought with thy precious bloud:
And in eternall glory set,
them with thy Saints so good.
O Lord do thou thy people saue,
bless thine inheritance:
Lord gouerne them, and Lord do thou,
for euer them aduance.

We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:

And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer be.

## The ſong of the three Children.



All ye works of God the Lord bleſſe ye



the Lord: praiſe him & magnifie him for euer.

2 O ye Angels of the Lord,
Bleſſe ye the Lord, praiſe him, and
magnifie him for euer.
3 O ye the ſtarry heauens high,
Bleſſe ye the Lord, praiſe him and
magnifie him for euer.
4 O ye waters aboue the skye,
bleſſe ye the Lord, &c.
5 O ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye ſhining Sunne and Moone,
bleſſe ye the Lord, &c.

7 O ye glistering starres of heauen,
bleſſe ye the Lord,&c.
8 O ye ſhowers and dropping dew,
bleſſe ye the Lord,&c
9 O ye blowing windes of God,
bleſſe ye the Lord,&c.
10 O ye the fire and warming heate,
bleſſe ye the Lord,&c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord &c.
12 O ye dew and binding froſts,
bleſſe ye the Lord,&c.
13 O ye froſt and chilling colde,
bleſſe ye the Lord,&c.
14 O ye congealed iſe and ſnow,
bleſſe ye the Lord,&c.
15 O ye nights and lightſome dayes,
bleſſe ye the Lord &c.
16 O ye darkeneſſe and the light,
bleſſe ye the Lord &c.
17 O ye the lightnings and the cloudes,
bleſſe ye the Lord,&c.
18 O Let the earth eke bleſſe the Lord,
yea bleſſe the Lord,&c.
19 O ye mountaynes and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene things on the earth,
bleſſe ye the Lord,&c.
21 O ye the euer ſpringing welles,
bleſſe ye the Lord,&c.
22 O yea the ſeas and ye the flouds,

bleſſe

blesse ye the Lord,&c.

23 Whales & al that in the waters moue,
blesse ye the Lord,& c.

24 O all ye flying fouls of the aire,
blesse ye the Lord,& c.

25 O all ye beasts and cattell eke,
blesse ye the Lord,&c.

26 O ye the children of mankind,
blesse ye the Lord,&c.

27 Let Israel eke blesse the Lord,
yea blesse the Lord &c.

28 O ye the priests of God the Lord,
blesse ye the Lord,&c.

29 O ye the seruants of the Lord,
blesse ye the Lord,&c.

30 Ye spirits and soules of righteous men
blesse ye the Lord,&c.

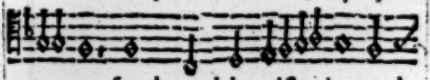
31 Ye holy and ye meeke of heart,
blesse ye the Lord,prayse him and
magnifie him for euer.

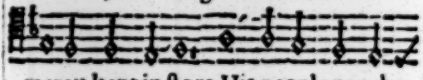
32 O Ananias blesse the Lord,
blesse thou the Lord,prayse him,and
magnifie him for euer.

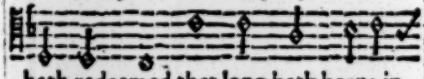
33 O Azarias blesse the Lord,
blesse thou the Lord,prayse him and
magnifie him for euer.

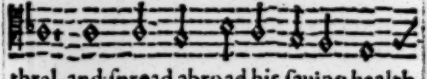
34 And Misael eke blesse the Lord,
blesse thou the Lord,prayse him and
magnifie him for euer.

## THE SONG OF ZACHARIAS, called Benedictus.



In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed king,
As we in Scripture finde.
As by his holy Prophets all,
Oftimes he did declare:

The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the hands,
Of all that do vs hate.
The mercies which he promiſed,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe his oath,
Which he before had ſworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all maner feare,
And eke in righteouſneſſe:
And alſo for to leade our liues,
In ſtedfaſt holineſſe.
And thou O child which now art borne
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

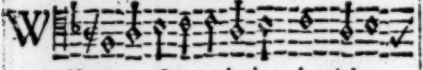
For thou ſhalt goe before his face,
For to prepare his wayes:

And

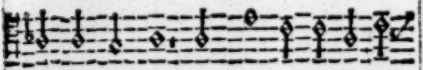
And also for to teach his will,
And pleasure all the dayes.
To giue thē knowledge how that their,
Saluation is neere:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from an high,
Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit.
To lighten those that shadowed be,
With death and ek e oppresst:
And also for to guide their feete,
The way to peace and rest.

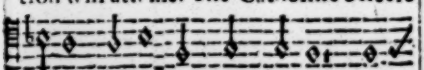
## THE SIMBOLE OR CREEDE of Athanasius, called *Quicunque vult.*



Hat man soeuer he be, that salua-

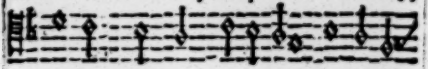


tion will attaine: The Catholike beleefe

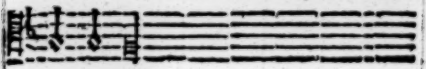


he must before all things retaine. Which

faith vnleſſe he holy keepe & vndefiledly,



Without all doubt eternally he ſhall be



ſure to die.

The Catholike beliefe is this,
that God we worſhip one:
In Trinity and Trinity,
in vnitie alone.
So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the father is,
another of the Sonne:
Another perſon proper of,
the holy Ghoſt alone.
Of Father Sonne and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is,
the Sonne in each degree:

And such also we do beleeue,
the holy ghost to be.
Vncreate is the Father, and,
vncreate is the Sonne:
The holy Ghost vncreate so,
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue that each,
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncteate hold to be.

Almighty so the Father is,
the Sonne Almighty so:
And in like sort Almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:

Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are,
there not three Lords but one.

For as we are compeld to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to bee.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that,
there Lords be three to ſay.

Of none the Father is, ne made,
ne create nor l egot:
The Sonne is of the Father, not
create ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
both doth proceede alone.

So we one Father hold, not three,
one Sonne alſo not three:

One holy Ghoſt alone, and not,
three holy Ghoſts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the reſt,
ne leſſer is likewiſe.

But euery one among the reſt,
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man ſoeuer then,
ſaluation will attaine:
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnation of Chriſt,
our Lord beleeue aright.

For this the right faith is, that we,
beleeue and eke do know:
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Father ſubſtance got,
before the world began:

And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of,
the ſubſtance into one:
But only by the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one manis:
So in one perſon God and man,
is but one Chriſt likewiſe.

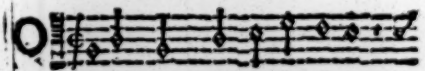
Who ſuffred for to ſaue vs all,
to hell he did diſcend:

The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the Almighty Father there:
From thence to iudge the quick & dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies newe reſtorde:
And of their owne works they ſhall giue,
account vnto the Lord.
And they into eternall life,
ſhall go that haue done well:
Who haue done ill ſhall go into,
eternall fire to dwell.

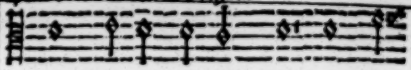
This is the Catholike beleefe,
who doth not faithfully:
Beleeue the ſame without all doubt,
he ſaued cannot be.
To Father Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

## THE LORDS PRAYER, or Pater Noſter.

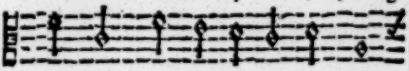


VR Father which in heauen art,

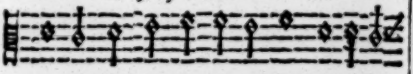
Lord



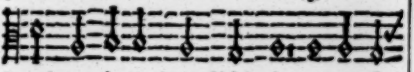
Lord hallowed be thy name, thy king-



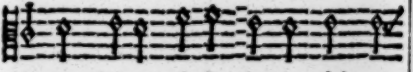
dome come, thy will be done in earth



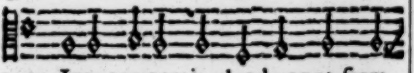
euen as the ſame in heauen is, giue vs O



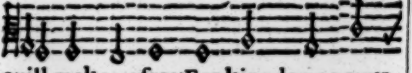
Lord our dayly bread this day: As we for-



giue our debters, ſo forgiue our debts we



pray. Into temptation lead vs not, from



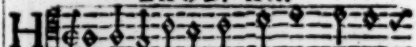
euill make vs free: For kingdome power

and glory thine, both now and euer be.

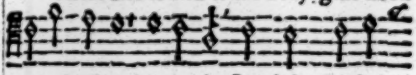
The

# THE X. COMMAVN-dements. Audi Iſrael.

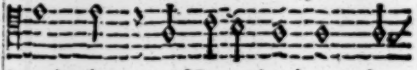
EXOD. XX.



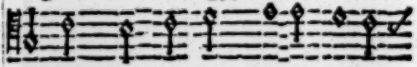
Arke Iſrael and what I ſay, giue heed



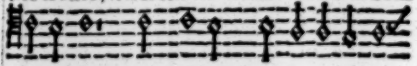
to vnderſtand, Iam the Lord thy God that



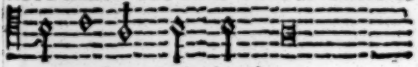
broght thee out of Egypt land, euen from



the houſe, wherein thou didſt in thraldom



liue a ſlaue: None other Gods at al before,



my preſence ſhalt thou haue.

No maner grauen Image ſhalt,
thou make at all to be:
Nor any figure like by thee,
ſhall counterfaited be.
Of any thing in heauen aboue,
nor in the earth below:

Nor

Nor in the waters beneath the earth,
to them thou ſhalt not bow.

Nor ſhalt them ſerue. The Lord thy God,
a iealous God am I:
That puniſh parents faults vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do diſplay:
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vayne,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabboth day:
Sixe dayes thou labour ſhalt and do,
thy needfull workes alway.

The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou doe in it,
ne thou nor yet thy Sonne.
Thy daughter, ſeruant, nor handmaid,
thine Oxe nor yet thine Aſſe:
Nor ſtranger that within thy gates,
hath his abiding place.

For in ſixe dayes God heauen and earth,
and all therein did make:

And

And after thoſe his reſt he did,
vpon the ſeuenth day take.
Wherefore he bleſt the day that he,
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that,
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou ſhalt not murder,
thou ſhalt not commit adulterie,
Thou ſhalt not ſteale. Nor witneſſe falſe,
againſt thy neighbour be.

Thou ſhalt not couet houſe that to,
thy neighbour doth belong:
Ne couet ſhalt in hauing of,
his wife to do him wrong.
Nor his manſeruant nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbour proper is.

## A PRAYER TO THE holy Ghoſt to be ſung before the Sermon.

*Sing this as the 19. Pſalme.*

COme holy Spirit the God of might.
comforter of vs all:

Teach

Teach vs to know thy word aright,
that we do neuer fall,
Oh holy Ghoſt viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord helpe vs win the field.

Lord keepe the Queene and her counſell,
and giue them will and might:
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright,
the preachers of thy word:
That thou by them maieſt cut downe ſin,
as it were with a ſword.
Depart not from thoſe Paſtors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our ſoules doe feede.

O Bleſſed Spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from ſects and errours both,
and from all Papiſtrie.
Conuert all thoſe that are our foes,
and bring them to the light:

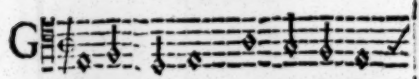
That

That they and we may all agree,
and prayse thee day and night.

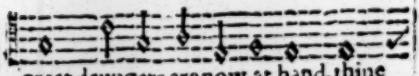
O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyde of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall be,
henceforth for euermore.

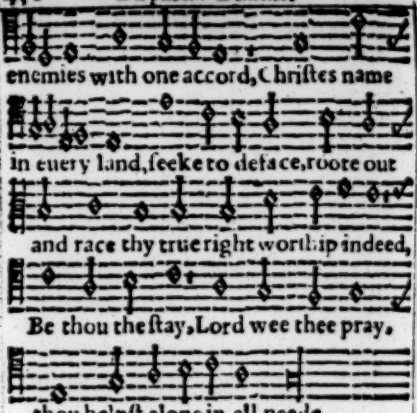
## Da pacem Domine in diebus nostris, &c. E. G.



Iue peace in these our dayes O Lord,



great daungers are now at hand, thine enemies




Giue vs that peace that we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slack
Which we vnkindly gaine strife.
With fire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth,
Confesse the truth:
Without sincere goodnesse.

Giue peace and vs thy spirit downe send
With griefe and repentance true:
Do pierce our harts our liues so amend
And

And by faith Chriſt renue,
that feare and dread,
warre and bloud hed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth my bide,
And ſhine in euery place.

## A Thankeſgiuing after the receiuing of the Lords Supper.

*Sing this as the 137. pſalme.*

THe Lord be thanked for his gifts,
and mercy euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo prayſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue,
ſuch mercies of the Lord:
Thou doſt deſerue more worthily,
of him to be abhord.

Nought elſe but ſinne and wickedneſſe,
doth reſt within our hearts;

And ſtubbornly againſt the Lord,
we daily play our parts.
The Sunne aboue the firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They do not ſtriue for maiſterſhip,
nor ſlacke their office ſet:
But feare the Lord and do his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures law.
The Sea and all that therein is,
doth bend when God doth becke:
The ſpirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whome all theſe,
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:

He

He would vs good, but we would not,
auoide the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tookr,
to ende our mortall strife.
And all the lawe of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left out eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercy great thou maiest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:

And threſhed out with many ſtripes,
out from his huske to driue.
And as the mill with violence,
did teareit out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hote,
did cloſe it vp with heate:
And all this done as I haue ſaid,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be,
an euerlaſting bread:
With much reproch and troubles great,
on earth his life he led.
And as the Grapes in pleaſant time,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

Becauſe the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſts bloud out preſſed was,
with nayles and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe,
that rightly do him feare.

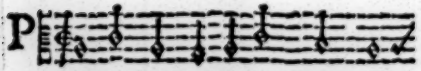
And

And as the cornes by vnity,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many Grapes make but one wine,
ſo ſ ould we be but one:
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

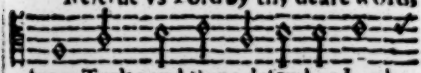
Leading a life without all ſtrife,
in quiet reſt and peace:
From enuy and from malice both,
our hearts and tongues to ceaſe.
Which if we do then ſhall we ſhew,
that we his choſen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may ſo do indeed.
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

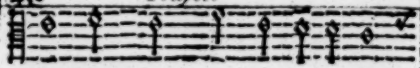
R.W.



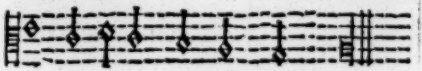
Reſerue vs Lord by thy deare word,



from Turke and Pope defend vs Lord:



which both would thrust out of his throne



our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That they may prayse thee without end.

God holy Ghost our comforter,
Be our patron helpe and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs encrease.

Thou louing God in persons three,
Thy name be praysed in vnitie:
In all our neede so vs defend, (end
That we may prayse thee world without

## A song to be sung before Morning Prayer. T. B.

*Sing this as the* 100. *Psalme.*

PRaise ye the Lord O ye Gentiles all,
which hath brought you into his light:
O prayse him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to power out his mercie:

And

And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
now and at euery season.

## A Song to be sung before Euening Prayer. T.B.

*Sing this as the 100. psalme*

BEhold now giue heede such as be,
the Lords seruants faithfull and true
Come praise the Lord euery degree,
with such songs as to him are due:

O ye that stand in the Lords house,
euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Prayse ye the Lord which giueth al grace
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his (power:
Giue to you and your nation,
his blessing, mercy, and fauor.

*Glory to the Father &c.*

FINIS.

## A Godly Prayer to be said at all times.

HOnour and prayse bee giuen to thee O Lord God Almighty, moſt deare Father of heauen, for all thy mercies and louing kindneſſe ſhewed vnto vs in that it hath pleaſed thy gratious goodnes, freely and of thine own accord to elect & chuſe vs to ſaluatiō before the beginning of the world. And euen like continual thanks be giuen vnto thee for creating vs after thine own image, for redeeming vs with the precious bloud of thy dear Son, whē we were vtterly loſt: for ſanctifying vs with thy holy ſpirit in the reuelation and knowledge of thy word: helping & succoring vs in al dangers of body and ſoule: for comforting vs ſo fatherly in al our tribulations & perſecutions: for ſparing vs ſo long, & giuing vs ſo large a time of repentāce: Theſe benefits O moſt merciſull father, like as we acknowledg to haue receiued thē of thy only goodnes, euen ſo we beſeech thee, for thy deare ſon Ieſus Chriſts ſake, to grant vs alwaies thy holy ſpirit, wherby we may continually grow in thankfulnes towards thee to be led into all truth, & comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentnes & loue towards thee & our neighbors for thy ſake ſuffer vs not moſt deare father to receiue

thy

thy word any more in vaine, but grant vs alwayes the assistance of thy holy spirite that in heart word and deed, we may sanctifie and do worship to thy name: helpe to amplifie & increase thy kingdom, & what soeuer thou sendest we may be hartily wel content with thy good pleasure & wil. Let vs not lacke the thing O Father, without the which we cannot serue thee, but blesse thou so al the works of our hãds, that we may haue sufficient, & not be chargeable but rather helpful vnto other, be merciful O Lord to our offences, & seeing our debt is great, which thou hast forgiueu vs in Iesus Christ make vs to loue thee and our neighbour so much the more. Be thou our Father, captaine & defender in all temptatiõs: hold thou vs by thy mercifull hand, that we may be deliuered frõ all inconueniẽces & end our liues in the sanctifying & honoring of thy holy name, through Iesus Christ our Lord & onely Sauiour. So be it. Let thy mighty hand & outstretched arm O Lord be stil our defence, thy mercy and louing kindnes in Iesus Christ thy dear sõ our saluatiõ, thy true & holy word our instructiõ, thy grace & holy spirit our comfort & cõsolatiõ vnto the end & in the end

*A confession for all estates and times.*

O Eternal God and most merciful Father, we cõfes & acknowledge here before thy diuine Maiesty, that we are miserable

sinners

sinners conceiued & born in sin & iniquity so that in vs there is no goodnes: for the flesh euermore rebelleth against the spirit, wherby we cõtinually transgresse thy holy precepts & cõmandements, & so purchase to our selues throngh thy iust iudgement death & damnation. Notwithstanding (O heauenly Father) for asmuch as we are displeased with our selues, for the sinnes that we cõmitted against thee, & do vnfeinedly repẽt vs of the same: we most hũbly beseech thee for Iesus Christs sake to shewe thy mercy on vs, to forgiue vs all our sins, & to increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our own vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts & affections, but also bring forth such fruits as may be agreeable to thy most holy will, not for the worthines therof, but for the merites of thy dearely beloued Son Iesus Christ our only Sauiour whom thou hast already giuen an oblation and offring for our sin, & for whose sake wee are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so loueste vs thy children through him, that nothing is able to remoue thy heauenly grace from vs, to thee therefore (O Father) with the Son & the holy Ghost, be all honour and glory, world without end, so be it.

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